1. The project recognition is earned when you go beyond the basic project requirements.

2. Leaders may nominate members to receive project recognition.

3. Must have a completed record book.

4. Can submit Project Recognition Nomination for all projects. Each project requires a separate form.

5. The application must be filled out completely, accurately and honestly to be considered for a project recognition.
   a. List the title of the workshops, presentation or activity.
   b. Date means month and year.
   c. Leader signature is required on the application.

6. Adult initials should be the project leader or club leader but can be the parent. Initials required for all electives completed to be used as verification.

7. Project Recognition Nomination is to be turned in to the Extension Office by September 20th.
   a. Do not include in record book as it may be missed and not turned in.
   b. Applications received after September 20 will not be accepted.
Lewis & Clark County 4-H Project Recognition Nomination

Due September 20

Name ________________________________  Project ________________________________
Club ________________________________  Year in Project ________________________________

Required:

1) Turn in completed Record Book to your club leader.

Leader Initial

Electives: Complete 4 of the following:

1) Complete the number of required activities in each project book listed in the 4-H Clover publication under each project description. If no project book, copy of approved 4-H Project Plan submitted to the Extension Office with final summary included in record book.

Adult Initial

2) Exhibit at least one entry from this project in the Lewis & Clark County Fair.

Project exhibited: ________________________________________________________________

Adult Initial

3) Participate in 3 learning experiences (such as workshops, trainings, clinics, field trip, etc.)

_________________________________________________________ date____________________

_________________________________________________________ date____________________

_________________________________________________________ date____________________

Adult Initial

4) Give a presentation on the project. This can be done at school, 4-H activity or other public area. Please describe the presentation and what you learned doing it.

Date _______________  Audience ________________________________________________

Title ________________________________________________________________

I learned ________________________________________________________________

Adult Initial

5) Take part in 2 leadership experiences (such as assisting in workshops, organizing an activity, helping another member, etc.)

_________________________________________________________ date____________________

_________________________________________________________ date____________________

Adult Initial

6) Any other activity approved by project Superintendent or Extension Agent.

Description ________________________________________________________________

Adult Initial

7) Any other activity approved by project Superintendent or Extension Agent.

Description ________________________________________________________________

Adult Initial

8) Any other activity approved by project Superintendent or Extension Agent.

Description ________________________________________________________________

Adult Initial

I understand that by completing this form and submitting it for recognition under the Lewis & Clark County 4-H program, I am responsible for the accuracy and honesty of the information I have provided.

Member Signature_________________________________________  Date______________

Leader Signature_________________________________________  Date______________