**LEWIS AND CLARK COUNTY JUNIOR 4-H HORSE AWARD**

4-Her must submit documentation of completed activities by September 30 of the current year to the Extension Office at 100 W. Custer Ave, Helena, MT 59602. Award can only be won once as a junior member and once as a senior member. Members do not have to complete every activity, but the award will go to the member with the most points.

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<th>Points</th>
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<td>10 pts.</td>
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1. **Submit completed record book. This is a requirement to be eligible for the award.**
   (Submit copies of completed current project book level with record book)

2. **Complete three (3) activities and assessment at a specific level.**
   At Western or English Levels
   (Horse committee will check level books and be sure they are initialed and dated during the current year.)

3. **Compete in one (1) horse show and at the 4-H Horse Project at the Fair.**
   (Verification and placing by the leader and/or horse committee for the Fair and attached evaluation sheet, for other shows keep a record of classes and placings).

4. **Compete or participate with horse in other horse related activities.**
   Rodeo, trail riding, ranch, etc. Write a paragraph on what was done, how the horse worked, and what was learned.
   (Attach sheet with the information)

5. **Give a demonstration or talk to your 4-H club on a horse related topic.**
   (Name of demonstration and brief explanation and signed by leader).

6. **Participate in Communication Day with a horse related talk or demonstration.**
   (Copy of score sheet needs to be attached).

7. **Set two (2) specific goals with your horse and write how the goals were accomplished.**
   (Attach a sheet with goals and explanation).

8. **Submit documentation of the above questions in an organized manner.**
   (Attach a sheet with goals and explanation).