INTRODUCTION: Ron Schatz, a farmer/rancher in the Helena Valley, passed away April 2013. Mr. Schatz was a long time 4-H member of the Birdseye High Altitude 4-H Club in Lewis and Clark County. He was active as a member of agricultural projects and events. He continued his involvement throughout his adult life as a 4-H leader of the Birdseye High Altitude 4-H Club. Mr. Schatz participated in the development of the 4-H Fair efforts at the Helena Civic Center to Warrren School to the building of the 4-H Community Center and to the present 4-H Building on the Lewis and Clark County Fairgrounds.

Ron Schatz continued his interest and support of the 4-H program through leadership and family participation. The Schatz family has dedicated funds to encourage youth to reach project goals and develop personal growth.

In appreciation and support of the Lewis and Clark County 4-H program, the RON SCHATZ PROJECT AWARD will be an annual commitment. The Schatz family will submit $800 for the 2019-2020 award year to the Lewis and Clark County 4-H Leaders Council by September 1st.

Three (3) total awards will be given

- Two (2) 4-H members will receive $300
- One (1) hard luck third award will receive $200

The recipient will use the funds to continue a project or to initiate a new project. Suggested ideas:

*Project equipment (camera, sewing machine, bicycle, purchase of animal, tools, leashes), Materials to complete a project (wood, fabric, leather, tools, feed), Leadership and/or Self-determined project needs.*

ELIGIBILITY:

1. A youth must enroll as a member for the current Lewis and Clark County 4-H program year.
2. A member who has been an active participant in the county 4-H program for a minimum of two (2) years. In the fall the 4-H,er will be headed into their 3rd year in 4-H.
3. A member that has at least one (1) year remaining in his/her 4-H career

The recipients will be selected by a committee set up by the MSU Extension Office prior to the October Awards Ceremony. No family member of an applicant will be on the selection committee.

Selection will be based on:

1. Number of years participating in the 4-H program and project.
2. Detailed explanation of how the award money will be used to benefit the project achievement by the member.
3. Organization Leader’s letter of recommendation and support.
4. Project Superintendent’s letter of recommendation and support.
   a. If the club leader and/or project leader are immediate family please seek the letter(s) of recommendation from another adult that knows your project.
RON SCHATZ PROJECT AWARD APPLICATION  
Due October 18th to the Extension Office

Name:_____________________________________Address:____________________________________

Phone number:_________________ Club ______________________________________________

I have been a member in the Lewis and Clark County 4-H program for______years.

I am ______ years of age as of October of the current 4-H year.

I am interested in receiving the RON SCHATZ PROJECT AWARD funds to: (Circle One)

Strengthen an existing project or Initiate a new project.

My project is _____________________________________________________

1. Explain why you would like to receive the award funds and the goals of your project

_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________

2. Attach a detail spreadsheet on how the award funds will be used.

I have enclosed with this signed application (2) letters of recommendation one from my club organizational leader and one from the Project Superintendent. If the club leader and/or project leader are immediate family please seek the letter(s) of recommendation from another adult that knows your project.

By September 15th after the award year is complete I will submit my record book with the receipts for how the money was spent to the Extension Office. I understand that any remaining award funds will be returned to the Lewis & Clark 4-H Council after I complete my county 4-H career.

________________________________________  ______________________________
Applicant Signature      Date

________________________________________  ______________________________
Parent/Guardian      Date