

2020 4-H EXHIBITOR'S HANDBOOK

4-H
Grows Here



LEWIS & CLARK COUNTY 4-H

LAST CHANCE STAMPEDE & FAIR

July 20-26, 2020

FAIR ENTRIES DUE MONDAY, JUNE 15TH

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Schedule of 4-H Events

Monday, June 15 4-H fair entries due on FairEntry by 10:59 p.m., Fees due to Extension Office on Monday, June 15th by 5:00 p.m.

Sunday, July 12 4-H Ranch Horse Show Event – Prickly Pear Simmental Ranch/Wheelers Arena

9:30 a.m. Check in/Number Pickup

10:00 a.m. Horse Show begins

Wednesday, July 15 Leaders' Council and Building Preparation

5:30 p.m. Leaders' Council meeting: preparation of the Bill Hamilton 4-H Building. All clubs need to be represented! Club Organizational Leaders pick up entry tag packet after Council meeting.

Thursday, July 16 Indoor Judges Workshop

6:00 p.m. 4-H Dog arena set up

7:00 p.m. Indoor judges' workshop at the in the Extension office upper conference room

Friday, July 17 4-H Horse Show Event – Multi-Purpose Building

9:30 a.m. Check-in and Bit Check, Educational Display drop off

10:00 a.m. Horse Show begins

Saturday, July 18 4-H Horse Show Event – Multi-Purpose Building

8:30 a.m. Check-In and Bit Check

8:30 a.m. Horse Educational Display and Horse Judging display interview judging

9:00 a.m. Horse Show begins

Sunday, July 19

8:30 a.m. 4-H Dog Obedience Event begins – Park area

9:00 a.m. 4-H Fair Setup: All animals, campground layout.

9:00 a.m. 4-H Fair Setup: Indoor exhibits, judging area.

All members are expected to help with Fair setup.

Monday, July 20

4:00 p.m. 4-H Dog Showmanship begins – Park area

Tuesday, July 21

8:00 a.m. Member check-in at the Exhibit Hall

8:30 a.m. Interview Judging begins for all Indoor Exhibits and Outdoor Educational Displays

8:30 a.m. Cat Showmanship – Exhibit Hall

2:00-6:00pm ALL LIVESTOCK MUST BE BROUGHT TO THE FAIRGROUNDS. ALL MARKET ANIMALS MUST BE WEIGHED AT THEIR SCHEDULED TIME. RABBITS ARE ELIGIBLE TO MOVE IN UP UNTIL 8:00 PM.

6:00-7:00pm Market beef weigh-in.

All market beef must be weighed at this time.

7:00-8:00pm Sheep weigh-in. All market sheep must be weighed at this time.

8:00 p.m. Goat weigh-in. All market goats must be weighed at this time.

8:30 p.m. (or immediately following goat weighing) **General 4-H Livestock Meeting – Multi-Purpose Arena. All 4-H members with livestock must attend!**

10:00 p.m. Animal barn closes

Wednesday, July 22

- 5:00 a.m. Animal barn opens
- 7:00-9:00am Swine weigh-in. All market swine must be weighed at this time. All swine members must be with their hogs during this time.
- 8:30 a.m. 4-H Market Sheep and Market Goat Ultrasound
- 9:00 a.m. Dog Agility Event – Park area
- 12 noon Dairy cattle arrive
- 1:00 p.m. 4-H Market Goat Show – Multi-Purpose Arena (Exhibitors must have photo taken!)
4-H Goat and Goat options, Open Goat Show
- 3:00 p.m. 4-H Dairy Cattle Show – Multi-Purpose Arena
4-H Dairy Cattle Showmanship
Open Dairy Cattle Show
- 5:00 p.m. 4-H Indoor Project Auction forms due to the Extension Office
- 5:00 p.m. Parade of Beef – Multi-Purpose Arena. All beef must be shown at this time.
- 6:00 p.m. 4-H Poultry Show – Multi-Purpose Arena.
Open Poultry Show
- 6:00 p.m. Youth Council Sponsored Activity – Root Beer Floats in the Bill Hamilton Building
- 10:00 p.m. Animal barn closes

Thursday, July 23

- 5:00 a.m. Animal barn opens
- 7:00 a.m. 4-H Market Swine Show – Multi-Purpose Arena
4-H Swine Showmanship (Exhibitors must have photo taken!)
4-H Breeding Swine Show
Open Swine Show
- 11:00 a.m. Indoor Exhibit Hall opens
- 1:00 p.m. 4-H Market Sheep Show – Multi-Purpose Arena (Exhibitors must have photo taken!)
4-H Sheep Showmanship
4-H Breeding Sheep Show
Open Sheep & Open Wool
Kiddie Lamb Lead. Open to children who would like to lead a lamb in the arena.
Must show with a 4-H member in the sheep project.
- 4:00-5:00 p.m. Robotics Presentation in Bill Hamilton Building
- 6:30 p.m. Youth Council Sponsored Activity –Movie Night in the Multi-Purpose Building, Sales Ring
- 10:00 p.m. Animal barn closes

Friday, July 24

- 5:00 a.m. Animal barn opens
- 8:00 a.m. 4-H Market Beef Show – Multi-Purpose Arena
4-H Beef Showmanship (Exhibitors must have photo taken!)
4-H Breeding Beef Show
Open Beef Show
- 9:30 a.m. 4-H Rabbit Show – Multi-Purpose Building
Open Rabbit Show
- 3:00 p.m. 4-H Round Robin Showmanship – Multi-Purpose Building
- 7:30 p.m. Youth Council Sponsored Activity – Scavenger hunt all day, meet at 8:00 a.m. in the Bill Hamilton Building for instructions. Turn in results for awards at 7:00 p.m. in the Bill Hamilton Building.
- 10:00 p.m. Animal barn closes

Saturday, July 25

- 5:00 a.m. Animal barns opens
- 8:30 a.m. Presentations: 4-H Round Robin Showmanship Awards, High Point Awards and Scholarships will be announced before the 4-H Livestock Sale.
- 9:00 a.m. **4-H Livestock Sale – Multi-Purpose Sale Arena**
- 12:00–2:30 p.m. **Buyers Dinner in the Bill Hamilton 4-H Building**
- 3:30 p.m. Rabbit Agility, Jumping and Racing – Livestock Show Ring (following the Livestock Auction)
- 5:30 p.m. **Indoor Project Auction – Exhibit Hall**
- 6:30 p.m. Youth Council Sponsored Activity – Rodeo line up at 6:30 p.m. behind the arena, games in the Bill Hamilton Building afterward.
- 10:00 p.m. 4-H & Open Class Animals can leave the fairgrounds.

Sunday, July 26

- 5:00 a.m. 4-H market animals leave fairgrounds.
- 7:00 a.m. All animal pens and pig barn teardown.
- 8:00 a.m. Remove all Indoor exhibits from the Exhibit Hall. No early removal of exhibits allowed without prior approval from project superintendent.
- 9:00 a.m. Indoor Exhibit Hall cleanup

ALL AREAS MUST BE CLEANED BEFORE LEAVING.

NO dogs allowed in livestock barns with the exception of service animals.

Lewis and Clark County 4-H Clubs

Augusta Livestock	Wild Roses
Baxendale Beavers	Worth Yer While
Big Sky 4-H	
Bits N Bridles	
Birdseye Hi Altitude	
Birdseye Outs and Abouts	
Canyon Creek Stock	
Farm Kids	
Golden Livestock	
Gold Nuggets	
Kountry Bumpkins	
Last Chance Livestock	
Longbow Legends	
Montana City Mavericks	
Silver Creek Stock	
Silver Spurs	
Sleeping Giants	
Sweet Clovers	
Treaters and Feeders	



4-H Leader's Council Directory

President: David Hamilton

Treasurer: Erin Weisgerber

Vice President: Denice Harris

Foundation Representative: Sam Allen

Secretary: Jenne Caudle



OUTDOOR SUPERINTENDENTS

Overall: David Hamilton

Cloverbuds: Katie Grady-Selby

Beef: Casey Jones, Danielle DeLaHunt

Gardening: Ann Reber, Alicia Reber

Dairy Cattle: Daisy Feight

Exploring Nature: Dora Lindner,

Dog: Laurie and Bill Sullivan

Michaela Blaney

Goat: Karyn Hamilton

Foods: Debbie Gribbons

Herdsmanship: Katie Grady-Selby,

Leadership: Tiffany Clipper, Kara Tangedal

Lisa Grady

Leathercraft: Sam Allen

Horse: Peggy Bartmess, Jennifer Scoles

Photography: Luke Duran

Livestock Judging: Georgana Webster

Pocket Pets: Danielle Godlevsky, C.J. Lassila

Poultry: Lexie Edwards, C.J. Lassila

Service Learning: Kristin Gutowsky

Rabbit: Vanessa Olson, Sheri Onstott

Sewing & Handiwork: Trudy Moffett,

Round Robin: Michelle Gransbery

Desiree Moffett

Sheep: Jeff Patten

Shooting Sports: Vanessa Olson

Swine: James Schneider

Air Rifle: Vanessa Olson

Archery: Jason Armstrong

Muzzleloading: Les Gransbery,

Shotgun: Scott Allen

INDOOR SUPERINTENDENTS

Overall: Michelle Ostberg

Sport Fishing: Guy Rainville

Ambassadors: Catherine McNeil

Vet Science: Amanda Luikens

Babysitting: Catherine McNeil

Cat: Jen Amos, Michaela Blaney

Weed Science: Ann Reber, Alicia Reber

Citizenship: Kristin Gutowsky

Welding & Woodworking: Dave Swanson



2020 Lewis and Clark County 4-H Sponsors

We would like to sincerely thank the following 4-H sponsors. Without your help and dedication, we wouldn't have the successful program that we do. Thanks for all that you do for us!

Partnership Sponsor \$1000

Anderson ZurMuehlen
Blue Cross Blue Shield of Montana
Helena Motors Ford/Lincoln/Honda

McDonalds of Helena
Pate Auction

Recognition Sponsor \$500

A-1 Rentals/Party Plus
Dinners Done Right
Farm Kids 4-H Club
Gold Nuggets 4-H Club
Helena Orthopaedic Clinic
Marks Lumber

Marks-Miller Pole & Post
Montana Livestock Ag Credit
Montana Propane, Inc.
Slate Architecture
Sleeping Giants 4-H Club
Stockman Bank

Leadership Sponsor \$300

BKBH Shareholders
Bridger Veterinary Hospital
Decorative Industrial Plating, LLC
Helena Gold Rush Lions
Helena Sand & Gravel, Inc.
Intermountain Heating & Air Conditioning

Meinke Car Center
Montana City Mavericks 4-H Club
Superior Heating and Cooling
Sweet Clovers 4-H Club
Tizer Meats
Tri County Disposal
Wild Roses 4-H Club

4-H Clover Sponsor \$200

Action Fire Extinguisher
Big Sky 4- H Club
Canyon Creek Stock 4-H Club
Double K Ranch – Laura King
Helena Farm Supply
Helena Orthodontics
Last Chance Livestock 4-H Club

Lewis & Clark Farm Bureau
McDonough Angus Ranch
Montana Eyecare
R & R Brake & Alignment
Stahly Engineering & Associates
Whalen Tires
WWC Engineering, Inc.

Health Sponsor \$100

Ash Grove Cement Company
Bob's Valley Market
CJ Lassila & Guy Rainville
D & D RV Center
Harrington Physical Therapy

John and Jenny Bloomquist
Litt'l John's Septic Service
Nitro Green/Bar C Bar Enterprise
Power Townsend Company
Valley Sand & Gravel

4-H Exhibitors Rules

ELIGIBILITY TO EXHIBIT 4-H PROJECTS:

Only members of Lewis & Clark County 4-H are eligible to exhibit in the 4-H portion of the Last Chance Stampede and Fair.

MEMBER DEFINITIONS:

1. **Cloverbud Division:** Enrolled as a Cloverbud during the current 4-H year.
2. **Junior Division:** Any member *not* enrolled as a Cloverbud and who is 8-13 years old by October 1 of the current 4-H year.
3. **Senior Division:** Any member who is 14-18 years old by October 1 of the current 4-H year.

EXHIBIT INFORMATION:

1. Exhibit entries are to be made on 4-H entry forms and submitted with a \$5.00 entry fee for members or \$2.00 entry fee for Cloverbuds to the Extension Office **by June 15**.
NO LATE ENTRIES WILL BE ACCEPTED.
2. The 4-H member must be enrolled in the current 4-H year in the project for which the exhibit is submitted. The exhibit must be the member's own work.
3. Entries that are substantially similar to another entry in the current year, or to any project in previous years, will be disqualified. The county agent will make the decision.
4. All exhibits must be clearly marked with member name, club, division and class number. Exhibits may be disqualified if they do not fit the division and class number description. Project Superintendents are responsible for checking all exhibits.
5. A 4-H member may not enter the same animal or exhibit in both 4-H and Open classes in the same year.

6. To enter in the Independent Study option, senior members must be enrolled in the Independent Study project and submit a 4-H Project Plan to the Extension Office by May 1.
7. To enter in the Self-Determined option, members must be enrolled in the Self-Determined project and submit a 4-H Project Plan to the Extension Office by May 1.

INTERVIEW JUDGING INSTRUCTIONS:

1. **All Indoor exhibits and Educational Displays, except horse, will be interview judged on Tuesday of Fair week. Interviews will be scheduled starting at 8:30 a.m.**
2. On the day of interview judging, please check in one-half (½) hour before your first scheduled interview time but no later than 10:00 a.m.
3. At the July Council meeting, the Organizational Leader, or designated adult, can pick up the Club Member Exhibit Entry packet.
4. The exhibitor entry tags should be reviewed by the member, parent and leader for accuracy. Members must securely attach the entry tag to their projects. It is recommended that the entry tag be placed on the upper right corner, front of the project.
5. If a member is unable to be present at Indoor judging, they can complete a written statement of what was accomplished, what was learned and other relevant information. The Club Leader, Project Leader or Extension Agent must sign off on this statement, indicating that the youth did the work being presented. The project will not be eligible for Grand or Reserve.

MEMBER ATTIRE FOR INTERVIEW JUDGING:

1. Modest shirt or blouse (no spaghetti straps), pants, dress, skirt or shorts at least to fingertips in length; midriff must be covered. No flip flops.
2. Attire worn by the member should reflect the member's sincere respect for themselves, the judge, and the fine work the member has done on their entries.
3. Refer to specific DIVISION and CLASS NUMBERS for specific attire for all Animal classes.

AWARDS:

1. Each class is an individual exhibit and judged as a separate item for a ribbon.
2. All 4-H member exhibits will receive only one ribbon. Cloverbuds will receive a participant ribbon.
3. Grand and Reserve Champion Awards may or may not be awarded in all divisions. It is up to the discretion of the judge(s) whether the exhibits merit Grand and Reserve Champion Awards.
4. JUDGES SELECTION AND RIBBON RATING ARE FINAL.

RIBBON PREMIUM INFORMATION:

1. Exhibitors will not receive their ribbon premium money if the exhibits are removed from the Fairgrounds before 8:00 a.m. on Sunday of Fair week unless granted early removal.
2. Ribbon premiums will be given for the highest award received on any one exhibit.
3. Showmanship exhibitors will receive ribbon premiums in all Livestock classes. However, no premium will be given on the market animals.
4. Ribbon Premiums:

Grand - \$5.00	Blue- \$2.00
Reserve - \$4.00	Red - \$1.00
Purple - \$3.00	White- \$.50
Cloverbuds - No premium	

INDOOR PROJECT AUCTION:

1. 4-H members (excluding Cloverbuds) exhibiting an Indoor project are eligible to auction their judged items on Saturday of Fair week.
2. The Indoor Project Auction form indicating entries that the 4-H member is planning to sell is due by 5:00 p.m. on Wednesday of Fair week to the Extension Office.
3. Food items to be auctioned will be entered and displayed but made fresh the day of the auction.
4. A maximum of five (5) items per participant can be included in the auction and ONLY two (2) items per project area.
5. Only original items judged and exhibited are eligible for sale – NO duplicated items. [Example: two (2) plates of cookies from the same recipe will not be allowed]
6. A 5% fee per item will be assessed to help promote and cover the costs of the auction.
7. Member must be present to auction items.

EXHIBIT PICKUP:

1. Items must be picked up between 8:00 a.m. and 9:00 a.m. on Sunday of Fair week. Exhibit building clean-up will start at this time.
2. Early removal is by permission only from the Indoor Superintendent.
3. Please make arrangements to pick up your projects. Any remaining exhibits and awards left will be held in the Bill Hamilton Building. Any items not claimed by the September Council meeting will become property of the Lewis & Clark County 4-H Leaders' Council and disposed of at the Council's discretion.

CLOVERBUDS

DIVISION 01: CLOVERBUDS

1. Cloverbuds will be awarded a participation ribbon for interviewing with a judge.
2. No live animals may be exhibited at the Fair in this division.
3. May enter up to six (6) items total. List each entry separately on entry form. Can enter more than one (1) item per class number.

0102 - Items made in the Cloverbud project throughout the year.

0103 - Picture of you and your pet. Picture can be taken by family or friend.

0104 - Photo story: Series of three (3) photos or more.

0105 - Educational display related to what you have learned in this project.

FAMILY & CONSUMER SCIENCES

DIVISION 02: CHILD DEVELOPMENT

Member may enter up to three (3) entries per class number. List each separately on entry form.

Level 1: Growing On My Own

Jr. Sr.

0202 0203

- Photo story or collage showing human growth and development of one person.
- Poster of photographs of yourself at different stages of life.
- Display of "hazard hunt" or "safety rules" that you developed.
- Any educational display related to what you have learned in this project.

Level 2: Growing With Others

Jr. Sr.

0204 0205

- Educational poster of age-appropriate toys.
- Safety exhibit on toys that can be dangerous for children.
- Poster display of your own family genealogy.

- Any educational display related to what you have learned in this project.

Level 3: Growing In Communities

Jr. Sr.

0206 0207

- Educational display analyzing television programs and commercials aimed at children.
- Notebook of inventory of your community's disability accessibility.
- Educational display of a community service activity working with senior citizens.
- Any educational display related to what you have learned in this project.

Child Development Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

0208

DIVISION 03: BABYSITTING

Member may enter up to three (3) entries per class number. List each separately on entry form.

Jr. Sr.

0302 0303

- Babysitter's Magic Bag, explaining why you chose each item.
- First Aid Kit and why each item is in the kit.
- Poster on activities for different age groups.
- Recipe books of favorite simple nutritious snacks.
- Display a flyer and/or business card to advertise.
- Any educational display related to what you have learned in this project.

Babysitting Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

0304

DIVISION 04: FAMILY ADVENTURES

Member may enter up to three (3) entries per class number. List each separately on entry form.

Family Adventures

Jr. Sr.
0402 0403

- A photo story of at least five (5) photos of a family adventure in which you and your family participated.
- A display showing a family escape plan during an emergency (fire, flood, hurricane, etc.).
- Card file of games for a family of all ages.

Family Adventures Educational Display

Jr. Sr.
0404 0405

Family Adventures Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
0406

DIVISION 05: HOME ENVIRONMENT

1. Member may enter up to three (3) entries per class number. List each separately on entry form.
2. Items must be designed to be used for home decorating, home furnishing or home management (no clothing, purses, scrapbooks, photo albums, etc.).
3. Items should show creativity and originality along with the application of design principles and elements.

Jr. Sr.
0502 0503 Home Environment Level 1
0504 0505 Home Environment Level 2
0506 0507 Home Environment Level 3
0508 0509 Home Environment Level 4

- Design Portfolio: Includes color scheme, wall treatment, floor treatment, window treatment, etc. Include before and after pictures showing the steps of your project.

- Window covering, wall covering, floor covering: describe the project and how it was completed.
- Recycled or remade piece of furniture: made or finished by using a common object or material in a creative way.
- Fabric Accessory: bedspread, pillows, dresser scarf, tablecloth or runner, etc.
- Decorative Item: wall hangings, framed artwork, lampshade, etc.
- Problem Solved: identify a problem (windows, storage needs, room arrangement, etc.) and describe the problem and how it was solved.

Home Environment Educational Display

Jr. Sr.
0510 0511

Home Environment Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
0512

SEWING & TEXTILES

DIVISION 06: SEWING & TEXTILES

1. Member may enter up to three (3) entries per class number. List each separately on entry form.
2. Exhibits will be judged on quality of construction, appearance and functionality.
3. An entry can consist of several pieces if you choose to enter it as an ensemble.
4. Attach to the project the pattern. If no pattern, attach construction steps.

Level 1: Sewing

Jr. Sr.
0602 0603 Wearable clothing
0604 0605 Non-wearable project

Level 2: Sewing

Jr. Sr.
0606 0607 Wearable clothing
0608 0609 Non-wearable project

Levels 3: Advanced Sewing

Jr.	Sr.	
0610	0611	Wearable clothing
0612	0613	Non-wearable project

Handiwork (weaving, needlepoint, machine applique, machine embroidery, etc.)

Jr.	Sr.	
0614	0615	First Level
0616	0617	Second Level
0618	0619	Third Level

Knitting

Jr.	Sr.	
0620	0621	Beginning - Article showing two (2) or more skills (cast on, stockinette stitch, garter stitch, bind off, overcast seam).
0622	0623	Intermediate - Article showing one (1) or more additional skills (ribbing, seed stitch, striped pattern, increases, decreases).
0624	0625	Advanced - Article showing one (1) or more additional skills (pick-up stitches, pattern stitch, mixed colors, fair isle).

Crochet

Jr.	Sr.	
0626	0627	Beginning - Article showing one (1) or more skills (chain stitch, single crochet, double crochet, long single stitch, slip stitch).
0628	0629	Intermediate - Article showing one (1) or more additional skills (treble crochet, double treble, V stitch, two (2) or more colors, filet mesh, block mesh, shell stitch).
0630	0631	Advanced - Article showing one (1) or more additional skills (waffle stitch, picot cluster stitch, popcorn stitch, star stitch, puff stitch, afghan stitch, hairpin lace, broomstick lace).

Hand Embroidery & Cross Stitch

Jr.	Sr.	
0632	0633	Beginning <ul style="list-style-type: none">▪ Cross stitch on ¼ "gingham.▪ Embroidery on stamped design.▪ Article using three (3) different stitches and three (3) different color floss.
0634	0635	Intermediate <ul style="list-style-type: none">▪ Counted cross stitch on 11- or 14-count Aida cloth.▪ Chicken scratch on ¼" gingham.▪ Article using five (5) different stitches and four (4) different color floss.
0636	0637	Advanced <ul style="list-style-type: none">▪ Counted cross stitch on smaller than 14-count Aida cloth.▪ Specialty embroidery (crewel, silk ribbon, huck, smocking, etc.).▪ Article using seven (7) different stitches and five (5) different color floss.

Quilting

All piecing and quilting must be done by member.

Jr.	Sr.	Beginner
0638	0639	Lap quilt, baby quilt
0640	0641	Wall hanging
0642	0643	Other quilted projects
Jr.	Sr.	Intermediate
0644	0645	Lap quilt, baby quilt
0646	0647	Bed quilt
0648	0649	Wall hanging
0650	0651	Other quilted projects
Jr.	Sr.	Advanced
0652	0653	Lap quilt, baby quilt
0654	0655	Bed quilt
0656	0657	Wall hanging
0658	0659	Other quilted projects

Color Wheel

Jr.	Sr.	
0660	0661	Display of a color wheel

Sewing & Textiles Educational Display

Jr.	Sr.	
0662	0663	

Sewing & Textiles Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

0664

HEALTH

DIVISION 07: FOODS AND NUTRITION

1. Member may enter up to three (3) entries per class number. List each separately on entry form.
2. One (1) serving is the recommended portion of food to be eaten.
3. All food entries including hot dishes and refrigerated items must be presented for judging at a food safe serving temperature. Members will have to provide needed equipment to keep hot dishes hot. Refrigerator will be available for cold dishes.
4. All food entries are to be prepared from scratch, no box mixes. Decorated cupcakes and decorated cake are the only exception.
5. All foods project members will be interviewed with their food exhibits. The food exhibit will be judged on over-all quality.
6. All food entries must be placed on a disposable dish and covered with a clear sealable plastic bag. **DO NOT USE PLASTIC WRAP TO COVER YOUR FOOD ITEM. PLEASE READ #8 AND #9 IF YOU ARE BRINGING A PIE OR CAKE THAT WILL BE TASTED.**
7. ONE (1) complete recipe (written or typed) must be securely attached to each food item. The recipes must be labeled with the following information: class number, name, club name and if the food item has been frozen.
8. If member brings a decorated cake or cupcake, two (2) written recipes should show what mix was used to make the cake, any store-bought decorations or frosting, or the ingredients used in homemade frosting. Members that make their own cake, frosting and edible confections

will be rated better than those that purchase a pre-made mix or confections.

9. A member can choose to take a picture of the decorated cake for display purposes only. Pictures must be available at time of judging. The decorated cake can be taken home after judging has been completed. If member is bringing a pie or cake (not decorated cake) the member may bring the pie on a glass or pie tin or an appropriate non-disposable cookware. At the time of judging one full serving slice will be cut and judged and will need to be placed on a disposable plate with a clear sealable plastic bag brought by the member. Member will be allowed to take the remainder home.
10. For member bringing a preserved item - after judging is complete, member can replace preserve with an unopened preserve and take the judged opened preserve home. Member will let the superintendent know intent.

Cooking 101

Jr. Sr.

0702 0703

- Plate of three (3) granola bars, brownie or bar cookies
- Plate of three (3) chocolate chip cookies or drop cookies
- Quick bread: pieces on a plate (i.e. muffins, cornbread, coffee cake)
- Vegetable or fruit salsa or salad (1 serving)
- Any other food prepared that demonstrates skills learned this year in project

Cooking 201

Jr. Sr.

0704 0705

- Pasta, vegetable or fruit salad (1 serving)
- Quick bread: ½ loaf or three (3) pieces on a plate (i.e. scones, muffins)
- Vegetable Soup
- Plate of three (3) cookies, brownie, and most desserts
- Fruit pizza
- Any other food prepared that demonstrates skills learned this year in project

Cooking 301

Jr. Sr.

0706 0707

- Homemade granola (1 serving) or breakfast cookie (three (3) on a plate)
- Basic yeast bread: : ½ loaf or three (3) rolls
- Bread machine bread: ½ loaf or three (3) rolls
- Plate of three (3) cookies, brownies, and most desserts
- Any other food prepared that demonstrates skills learned this year in project

Cooking 401

Jr. Sr.

0708 0709

- Candy – three (3) pieces
- Any dish featuring a whole grain (1 serving)
- Dish featuring homemade pastry.
- Any other food prepared that demonstrates skills learned this year in project
- Food Science experiment display and presentation

Baking 101

Jr. Sr.

0710 0711

- Plate of three (3) cookies
- Quick bread: ½ loaf or 3 pieces on a plate (i.e. muffins, scones)
- Any other food prepared that demonstrates skills learned this year in project

Baking 102

Jr. Sr.

0712 0713

- Advanced Quick bread: ½ loaf or 3 pieces on a plated (scones, loaf with toppings or dried fruit mix added.
- Plate of three (3) advanced cookies (molded shortbread, rolled and cut bars with multiple cooking steps)
- Any other food prepared that demonstrates skills learned this year in project

Baking 103

Jr. Sr.

0714 0715

- Yeast bread: fancy loaf or bread
- Yeast bread: rolls of different shapes (3 rolls)
- Yeast bread: 100% whole grain
- Yeast bread sticks, plate of 3
- Any other yeast bread prepared that demonstrates skills learned this year in project

Baking 104

Jr. Sr.

0716 0717

- Cake: (jelly roll, sponge cake, angel food)
- Plate of three (3) pastries
- Pie featuring your best pastry (1 serving size)
- Any other food prepared that demonstrates skills learned this year in project

Party Planner

Jr. Sr.

0718 0719

- Non-perishable center piece with party plan and menu for a party
- Place setting for an informal party. Use a theme and party favors. Include menu and type of entertainment. Place on a covered board no larger than 20 x 30 inches.

Decorated Cupcakes

Jr. Sr.

0720 0721

Open to all Foods and Nutrition project members.

- Plate of three (3) decorated cupcakes. Exhibitor can choose to take a picture of the decorated cupcakes for display purposes only.

Cake Decorating, Level 1

Jr. Sr.

0722 0723

- Single layer cake or cupcake decorated with simple decorating procedures – combs, swirls, etc. Must have one (1) small cake iced for tasting to match the decorated cake.

Cake Decorating, Level 2

Jr. Sr.

0724 0725

- Two-layer cake decorated with flat surface flowers, nail flowers, roses, borders, lace, lattice work, basket weave. Must have one (1) small cake iced for tasting to match the decorated cake.

Cake Decorating, Level 3

Jr. Sr.

0726 0727

- Stacked and tiered cakes, master flat surface flowers, show case flowers made with lily nail. Must have one (1) small cake iced for tasting to match the decorated cake.

Cake Decorating, Level 4

Jr. Sr.

0728 0729

- Use techniques learned in levels 1-3 to bake scratch cake recipes and decorate cakes intricate patterns. Must have one small cake iced for tasting to match the decorated cake.

Food Preservation

Current USDA guidelines must be followed for all food preservation entries. ONE (1) complete recipe securely attached to project. Canned entries must have sealed standard jars, lids and include the ring.

Labeling: Label entry jar with contents, date processed, processing method (pressure, water bath, freezer or dried), processing time, pounds pressure used and type of pack (if relevant). Food preservation products not meeting these criteria will be dropped one ribbon placing. The judges will

decide which preserved foods will be opened and tasted.

Jr. Sr.

0730 0731 Food Preservation

- Pint or ½ pint water bath canned food (applesauce, jam, jelly)
- Pint or ½ pint of frozen food (peas, corn, freezer jam)
- Pint or ½ pint of another processed food.

Foods and Nutrition Educational Display

Jr. Sr.

0732 0733

Foods and Nutrition Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

0734

INDOOR ANIMAL SCIENCES

DIVISION 08: CATS

1. All cats brought to Fair must have current vaccinations. **Proof of vaccinations must be turned in with Fair entry form by June 15.**
2. Any cat showing signs of illness will be removed from the Fair immediately at the direction of the Cat Superintendent.
3. No cats less than four (4) months of age will be allowed.
4. No cat may be shown more than once. (No sharing animals.)
5. All grooming of the cat must be done by member.
6. Cats are required to wear an “H” style harness at all times. A leash must be attached to the harness when the cat is outside of its cage.

Cat Treats

Recipe must accompany exhibit. (up to 3 entries)

**Jr. Sr.
0802 0803**

- Plate of homemade cat treats in a ziplock baggie.

Cat Furniture

Pattern and instructions must accompany exhibit. 1 entry per member only.

**Jr. Sr.
0804 0805**

- Any handmade or re-covered piece of cat furniture.

Cat Toy

Pattern and assembly instructions must accompany exhibit. (up to 3 entries)

**Jr. Sr.
0806 0807**

- Any handmade toy. One to three toys could constitute a single entry.

Cat Educational Display

**Jr. Sr.
0808 0809**

Showmanship and Fitting

**Jr. Sr.
0810 0811**

- Cats must pass inspection and in their cages between 8:00 and 8:30 a.m. on Tuesday of Fair week.
- Showmanship and Fitting judging interviews will begin at 8:30 a.m. on Tuesday of Fair week.

Cat Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

**Sr.
0812**

DIVISION 09: POCKET PETS

1. Members may enter up to three (3) entries per class number (animals entered may be of same or different species) (educational display may be a poster or other item).

2. Members may be asked to handle their pets at the judge's discretion.
3. All Pocket Pets must be brought in an ESCAPE PROOF CAGE suitable for that particular species.
4. Pets will go home following interview judging. Other entries such as Educational Displays or Posters, Treats or other entries will display in the Exhibit Hall with all Indoor projects.
5. Any pet showing signs of illness will be removed from the building at once at the discretion of the Project Superintendent.

**Jr. Sr.
0902 0903 Level 1: Pet Pals – Animal**

**Jr. Sr.
0904 0905 Level 2: Scurrying Ahead – Animal**

**Jr. Sr.
0906 0907 Level 3: Scaling New Heights – Animal**

**Jr. Sr.
0908 0909 (Level 1, 2 or 3) Educational Display or Poster**

Pocket Pet Treat (recipe must accompany exhibit, up to three (3) entries)

**Jr. Sr.
0910 0911 Plate of homemade treats in a zip-lock baggie**

Any Other Pocket Pet Entry

**Jr. Sr.
0912 0913**

Pocket Pet Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

**Sr.
0914**

DIVISION 10: VET SCIENCE

1. Members may enter up to two (2) entries per class number.

Jr.	Sr.	
1002	1003	First Year – The normal animal. Basic care on animal health.
1004	1005	Second Year – Animal diseases – how the animals body reacts to health problems.
1006	1007	Third Year – animal health and its relationship to the world – framework to veterinarian science

Vet Science Educational Display

Jr.	Sr.
1008	1009

Vet Science Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
1010

PLANT SCIENCES

DIVISION 11: CROP SCIENCE

Member may enter up to three (3) entries per class number. List each entry separately on entry form.

Small Grains: Wheat, Oats, Barley and Rye

Division 1

Jr.	Sr.
1102	1103

- Educational display plant variety and selection
- Display stages of plant development
- Educational display seed germination
- Educational display on seasonal pest
- Educational display on pesticide hazards

Small Grains: Wheat, Oats, Barley and Rye

Division 2

Jr.	Sr.
1104	1105

- Educational display plant variety and selection
- Display stages of plant development
- Educational display seed germination
- Educational display on seasonal pest
- Educational display on pesticide hazards

Small Grains: Wheat, Oats, Barley and Rye

Division 3

Jr.	Sr.
1106	1107

- Educational display soil sampling
- Display on diseases
- Educational display on weeds in the field
- Educational display on production cost and market prices

Small Grains: Wheat, Oats, Barley and Rye

Division 4

Jr.	Sr.
1108	1109

- Educational display soil sampling
- Education display on diseases
- Educational display on weeds in the field
- Educational display on production cost and market prices

Crop Science Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
1110

DIVISION 12: WEED SCIENCE

Member may enter up to three (3) entries per class number. List each separately on entry form.

Level 1: Weed Wise

Jr.	Sr.
1202	1203

- Collect, identify, press, mount, label twelve (12) weeds.
- Collection of at least six (6) different leaf shapes.
- Plant press.
- Plant drawing with pistil, stamens, petals, and sepals properly labeled.

Level 2: Weeds on the Move

Jr.	Sr.
1204	1205

- Collect, identify, press, mount and label 18 weeds (add 6 more to original 12).
- Collection of seeds of at least eight (8) plants.

- Labeled map showing patches of problem weeds.
- Record of treatment of a patch of weeds.

Level 3: Weed-n-Seed

Jr. Sr.

1206 1207

- Collect, identify, press, mount and label 24 weeds (add 6 more new weeds to 18)
- Collection and identify fifteen (15) different kinds of weeds growing in legumes, grains and grasses

Level 4: Advanced Weed Science

Jr. Sr.

1208 1209

A collection of eight (8) dangerous and/or poisonous weeds to livestock. Weeds must be pressed, mounted and identified with description of native range, poison type and amount to be serious.

Weed Science Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

1210

DIVISION 13: GARDENING

1. Member may enter up to three (3) entries per class number. List each separately on entry form.
2. All plants and flowers must have been grown by the member.

Level 1: See Them Sprout

Jr. Sr.

1302 1303

- Potted Plant
- Dish Garden
- Floral Arrangement
- Any other item

Level 2: Branching Out

Jr. Sr.

1304 1305

- Terrarium
- Potted Plant from propagation
- Floral Arrangement
- Garden Records
- Any other item.

Level 3: Digging Deeper

Jr. Sr.

1306 1307

- Floral Arrangement
- Landscaping Plan
- Any other item.

Gardening All Levels

Jr. Sr.

1308 1309 Any root vegetable

1310 1311 Any leaf vegetable

1312 1313 Any seed vegetable or fruit

1314 1315 Any cut flower

1316 1317 Any herb (potted)

1318 1319 Complete Garden Display.

- Must have at least five (5) different vegetables, flowers, herbs or any combination of five. Display will be judged on quality of produce and on creativeness of overall display.

Gardening Educational Display

Jr. Sr.

1320 1321

Gardening Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

1322

DIVISION 14: RANGE SCIENCE MANAGEMENT

1. Member may enter up to three (3) entries per class number. List each separately on entry form. Entries may not be duplicated.
2. All entries must be labeled and dated.

Jr.	Sr.	
1402	1403	Range, Level 1- Exhibit a "Plant Anatomy Reference Book"
1404	1405	Range, Level 2 - Plant Collection and/or a plant press.
1406	1407	Range, Level 3 - Exhibit twelve (12) important grass plants, six (6) range Forbs (broadleaf), and four (4) shrubs or browse plants in the area.
1408	1409	Range, Level 4 - Develop a Ranch Plan.
1410	1411	Range, Level 5 - Develop a Range Plan which expands knowledge beyond the other units.

Range Science Management Independent Study
Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
1412

ENGINEERING & TECHNOLOGY

DIVISION 15: AEROSPACE

Member may enter up to three (3) entries per class number. List each separately on entry form.

Aerospace, Level 2

Jr. Sr.
1502 1503

- Rocket made from a kit with plans.
- Educational poster or display.
- A handmade kite with plans.
- Model rocket or airplane not built from a kit with plans.

Aerospace, Level 3

Jr. Sr.
1504 1505

- Airplane made from a kit with plans.
- A feather wing glider.
- A controllable glider.
- Model rocket or airplane not built from a kit with plans.
- Educational display or poster.

Aerospace, Level 4

Jr. Sr.
1506 1507

- A flat style box kite. Include plans.
- A remote control airplane made from a kit. Include plans.
- Any educational display related to what you have learned in the project.

Aerospace Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
1508

DIVISION 16: BICYCLE

Member may enter up to three (3) entries per class number. List each separately on entry form.

Jr. Sr.
1602 1603 Bicycle Level 1

1604 1605 Bicycle Level 2

Bicycle Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
1606

DIVISION 17: ELECTRICITY

Member may enter up to three (3) entries per class number. List each separately on entry form.

Electricity, Level 1

Jr. Sr.
1702 1703

- Educational display or poster.
- Any other electric device within skill level.

Electricity, Level 2

Jr. Sr.
1704 1705

- Educational display or poster.
- Any other electric device within skill level.

Electricity, Level 3

Jr. Sr.

1706 1707

- Educational display or poster.
- Any other electric device within skill level.

Electricity, Level 4

Jr. Sr.

1708 1709

- Educational display or poster.
- Any other electronic device within skill level.

Electricity Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

1710

DIVISION 18: SMALL ENGINES

Member may enter up to three (3) entries per class number. List each separately on entry form.

Small Engines, Level 1

Jr. Sr.

1802 1803

- Educational poster.
- Display of tools needed to maintain a small engine.
- Small engines parts display.
- Display related to small engines.
- Anything you have learned in this project.

Small Engines, Level 2

Jr. Sr.

1804 1805

- Educational display.
- Display of the parts of an engine.
- Showing how to adjust a carburetor.
- Anything you have learned in this project.

Small Engines Level 3

Jr. Sr.

1806 1807

- How to use diagnostic tools on small engines.
- Educational poster.
- Electrical system of a small engine.
- How to remove and sharpen a mower blade.

Small Engines Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

1808

DIVISION 19: WOODWORKING

Member may enter up to three (3) entries per class number. List each separately on entry form.

Woodworking, Level 1

1. **No power tools except power drill and sander.**
2. Skills learned: Measuring, squaring, nailing, sawing, basic finish and sanding.
3. Tools used: Tape measure, square, handsaw, coping, hammer, brace and bit, hand drill and power drill.

Jr. Sr.

1902 1903

- Item made from plans, books or other resources.
- Educational display or poster.

Woodworking, Level 2

1. No power tools except power drill, scroll saw, sander or band saw.
2. Skills learned: Project selection, wood selection, power sanding, cutting angles, screws and liquid finishes.
3. Tools used: Power tools listed above, hand tools and finishing tools.

Jr. Sr.

1904 1905

- Item made from plans, books or other resources.
- Educational display or poster.

Woodworking, Level 3

1. **Power tools allowed.**
2. Skills learned: Project design, hardware, clamping, joints such as dado, rabbet, butt, spline, dowel, tongue and grove.
3. Tools used: Hand tools, table saw, planer, jointer and any handheld power tool.

Jr. Sr.

1906 1907

- Items made from plans, books or other resources.
- Educational display or poster.

Woodworking, Level 4:

1. Power tools allowed.
2. Skills learned: Dovetails, mortise and tenon joint, routing, scraping, gluing and finishing.
3. Tools used: Any hand or power tool needed.
4. More detail and precision expected in this level.

Jr. Sr.

1908 1909

- Item made from plans, books or other resources.
- Educational display or poster.

Wood Working Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

1910

DIVISION 20: ROBOTICS

1. Member may enter up to three (3) entries per class number. List each separately on entry form.
2. Joint projects completed in cooperation may be entered by more than one (1) member. Interviewing will be done together and full ribbon premiums paid to each participant.

EV3 Level 1

Jr. Sr.

2002 2003

- Robot with program schematic for judging and public demonstration one night during Fair week.
- Educational display.

EV3 Level 2

Jr. Sr.

2004 2005

- Robot with program schematic for judging and public demonstration one night during Fair week.
- Educational display.

Junk Drawer Robotics: Level 1

Jr. Sr.

2006 2007

- Robot built from everyday items that use arms.
- Educational display.
- Notebook reviewing project and involvement.

Junk Drawer Robotics: Level 2

Jr. Sr.

2008 2009

- Robot built from everyday items that move with legs, wheels and/or underwater.
- Educational display.
- Notebook reviewing project and involvement.

Junk Drawer Robotics: Level 3

Jr. Sr.

2010 2011

- Robot built from everyday items with simple electronic components.
- Educational display.
- Notebook reviewing project and involvement.

Robotics Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

2012

DIVISION 21: WELDING

Member may enter up to three (3) entries per class number. List each separately on entry form.

Arcs and Sparks: Welding Level 1

Jr. Sr.

2102 2103

- Explain type and process used
 - a. MIG welding
 - b. TIG welding
 - c. ARC welding
- Display identifying welding tools.
- Display on welding safety.
- Any welded project.

Welding Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

2104

DIVISION 22: WIND ENERGY

Member may enter up to three (3) entries per class number. List each separately on entry form.

Power of the Wind

Jr. Sr.

2202 2203

- Educational display on wind power.
- Display or model of a wind turbine.
- Display on producing electricity and how it is related to wind power.
- Display about wind farms.
- Display about using wind to power a house, business or school.
- Any other item or educational display related to what you have learned in this project.

Wind Energy Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

2204

ENVIRONMENTAL & NATURAL SCIENCES

DIVISION 23: EXPLORING 4-H

Member may enter up to three (3) entries per class number. List each separately on entry form.

Level 1: Exploring the Treasures of 4-H

Jr.

2302

- Display related to project.
- A project item from book.

DIVISION 24: FORESTRY

1. Member may enter up to three (3) entries per class number. List each separately on entry form.
2. If leaves, stems or bark are to be exhibited, they should be identified with a label near the

object on the same page. These labels should include (1) the proper common name; (2) location (city and/or county) where collected; and (3) date (day, month, year) collected. When exhibiting after more than one year in the project, group specimens by year collected.

3. Educational displays may consist of groupings of leaves, bark, stems or related to any aspect of forestry. The purpose of educational displays is to learn more about the importance of forest ecosystems and forest life.

Forestry, Level 1

Jr. Sr.

2402 2403

- Exhibit of at least five (5) different dried leaves or needles from either coniferous or deciduous trees living in Montana collected during the year—mounted, labeled (see #2 above), and identified according to species.
- Exhibit a minimum of five (5) native Montana trees showing leaf, twig and fruit from each species labeled (see #2 above).
- Journal showing where ten (10) different leaves or trees are located and the date found.
- A photo story of a visit to a state forest or other forest ecosystem.
- Plant in a clear jar showing the root system of a tree seedling.

Forestry, Level 2

Jr. Sr.

2404 2405

- Exhibit a collection of at least ten (10) different kinds of leaves/needles from either coniferous or deciduous trees living in Montana collected during the year—mounted, labeled and identified according to species.
- Exhibit a minimum of eight (8) native Montana trees showing leaf, twig and fruit from each species labeled according to the label instructions in number 2 above.
- Poster, educational display or photo-journal of your visit to a local park or forest.
- Photo journal or field guide on the habitat of ten (10) organisms that use trees.
- Cross-section of a tree with explanation of the tree's history.

Forestry, Level 3

Jr. Sr.

2406 2407

- Exhibit a collection of at least twenty (20) different kinds of leaves/needles from either coniferous or deciduous trees living in Montana collected during the year—mounted, labeled and identified according to species.
- Exhibit a minimum of fifteen (15) native Montana trees showing leaf, twig and fruit from each species labeled.
- Write a taxonomic key for five (5) different leaves you have collected.
- Display five (5) bark rubbings you have made and the identification of each tree, labeled.
- Display showing the “fruits” or “seeds” of at least ten (10) trees in your area labeled

Forestry Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

2408

DIVISION 25: ENTOMOLOGY

1. Exhibit no more than two (2) items per class number. List each entry separately on entry form. Entries may not be duplicated.
2. Exhibit boxes of collections should be 18” X 12” for twenty-five (25) insects and 18” X 24” for fifty (50) insects, or a size appropriate to display the collection. Each box should be 3-½” to 4” deep. Boxes should be covered with plexiglass that can be removed. Collections are to be organized by Order.
3. Performance in preparation of each collection shall require proper pinning and labeling methods as described in the 4-H entomology project materials and other recognized sources. Labels will include at a minimum the location of collection, the date of collection and the common or scientific name. Specimens shall be undamaged, and if moths or butterflies, the wings shall be properly spread. Spreading legs and wings of other groups is not required but

shall receive recognition if done.

4. Arrangements shall be neat and uniform in such a manner that anyone examining the collection can understand the groupings.
5. Educational displays may consist of specialized groupings of insects or related to any aspect of insect life. The purpose of educational displays is to learn more about the life cycles, biology, ecology, diversity, etc. of insects and related arthropods.

Entomology, Level 1

Jr. Sr.

2502 2503

- **1st year** – Collection of at least 25 different kinds of adult insects – mounted labeled and identified, including at least five orders and including the Order Lepidoptera.
- **2nd year** – Collection of at least 30 different kinds of adult insects (five which you haven’t exhibited before) – mounted, labeled and identified including at least five orders.
- **3rd year** – Collection of at least 35 different kinds of adult insects (five which you haven’t exhibited before) – mounted, labeled and identified including at least five orders.
- Exhibit or poster of equipment used for insect collection and mounting (collecting net, killing bottle, mounting board, etc.).
- Poster relating to some activity in Unit 1 (insect behavior, insect habitats, insect communications, insect movement, etc.).

Entomology, Level 2

Jr. Sr.

2504 2505

- **4th year** – Exhibit a collection of at least fifty (50) different kinds of insects – mounted, labeled and identified according to Order
- **5th year** – Collection of at least sixty (60) different kinds of adult insects (ten which you haven’t exhibited before) – mounted, labeled and identified including at least five orders.
- **6th year** – Collection of at least seventy (70) different kinds of adult insects (10 which you

haven't exhibited before) – mounted, labeled and identified including at least five orders.

- Poster or display relating to activity in Unit 2.

Entomology, Level 3

Jr. Sr.

2506 2507

- **7th year** – Exhibit current collection of 85 insects – mounted, labeled and identified according to Order.
- **8th year** – Exhibit current collection of 120 insects – mounted, labeled, and identified according to Order.
- **9th year** – Exhibit current collection of 155 insects – mounted, labeled and identified according to Order.
- Poster or display relating to activity in Unit 3.

Entomology Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

2508

DIVISION 26: SHOOTING SPORTS

1. Member may enter up to three (3) entries per class number. List each separately on entry form.
2. Firearms and ammunition may be brought to the Fair for interview judging but must be taken home after judging.
3. All firearms must be unloaded.

Jr. Sr.

2602 2603 Pistol

2604 2605 Rifle

2606 2607 Archery

2608 2609 Shotgun

2610 2611 Muzzleloading

2612 2613 Hunting

Shooting Sports Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

2614

DIVISION 27: WILDLIFE

1. Member may enter up to three (3) entries per class number. List each separately on entry form.
2. Each entry will be labeled and dated.

Wildlife Conservation, Level 1

Jr. Sr.

2702 2703

- Educational poster
- Wildlife display, diorama or exhibit
- Bat or Bird House
- Any other item related to project.

Wildlife Conservation, Level 2

Jr. Sr.

2704 2705

- Educational display or poster
- Wildlife diorama
- Bird feeder and preferred seeds
- Any other item related to project.

Wildlife Conservation, Level 3

Jr. Sr.

2706 2707

- Poster on threatened and endangered species
- Poster on native and non-native species.
- Any other item related to project.

Wildlife Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

2708

DIVISION 28: OUTDOOR ADVENTURES

Member may enter up to three (3) entries per class number. List each separately on entry form.

Hiking Trails, Level 1

Jr. Sr.

2802 2803

- Educational display or notebook on shelter selection, "Leave no trace", camping skills, outdoor cooking or environmental awareness

Camping Adventures, Level 2

Jr. Sr.
2804 2805

- Educational display or notebook on planning a daylong hiking trip, proper clothing needs, what to pack, how to read a topographic maps or new orienteering skills.

Backpacking Expeditions, Level 3

Jr. Sr.
2806 2807

- Educational display or notebook on being on the trail overnight, clothing needs, how to set up tents, how to use backcountry stove safely, or basic first aid.

Outdoor Adventures Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
2808

DIVISION 29: SPORT FISHING

Member may enter up to three (3) entries per class number. List each separately on entry form.

Sport Fishing, Level 1

Jr. Sr.
2902 2903

- Display of lures and/or flies that you made.
- Display of common fishing tackle equipment.
- Display of basic fishing knots.
- Display of three (3) rigging systems.
- Any educational display related to what you have learned in this project.

Sport Fishing, Level 2

Jr. Sr.
2904 2905

- Display of lures and/or flies that you made.
- Exhibit of your own hand-made fishing wallet.
- Display of at least six (6) intermediate fishing knots (e.g. trilene, surgeons, uni-knot, world's Fair knot, two-fold open and blood knot).
- Any educational display related to what you have learned in this project.

Sport Fishing, Level 3

Jr. Sr.
2906 2907

- Educational display showing the four (4) different types of reels.
- Educational display of artificial flies and lures you have made.
- Educational display of the different sizes and types of hooks.
- Educational display showing at least eight (8) kinds of aquatic insects.
- Educational display about the different kinds of fish found in Montana.
- Any other educational display related to what you have learned in this project.

Sport Fishing Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
2908

PHOTOGRAPHY

DIVISION 30: PHOTOGRAPHY

1. Member may enter up to three (3) entries per class number. List each separately on entry form.
2. All photos submitted will be from the current year's project. Minimum photograph size 3"x 5", maximum size 12"x 18". Photos entered should be mounted on poster board or matted. Multiple entries in each category should be mounted together or if matted, can be displayed together. Poster board or matte not to exceed 18"x 24". If sizes are not adhered to, exhibit award may be lowered one ribbon. Only one lot number may be mounted on each poster board.
3. Entries are **NOT to be framed or glassed**. All exhibits should have a main title or photo caption attached to the backside.
4. All entries **MUST** have plastic hanging tabs attached to the back of the matte or poster board so that it can easily be displayed.

5. Judging of entries may be done by more than one (1) judge.
6. Photos previously entered in a 4-H Photo show or other 4-H photography event may not be entered again in the 4-H Fair.
7. Entries may not be duplicated for exhibit in another class number.
8. Members should know camera and features used, cost of projects and type of software used (if applicable).
9. All photo entries can be edited using the following techniques: cropping, exposure control, red-eye reduction and dodging/burning (enhancement).
10. Any photo in which artistic techniques are applied, such as: removal or addition of object, colorization, or any changes that affect the reality of the photo should be entered under the Photo Art and Editing category. Include written descriptions of techniques used for display with photo.

Photography, Level 1

Jr. Sr.

3002 3003 COLOR

3004 3005 BLACK/WHITE

- Tell a "photo story" with three (3) to eight (8) pictures. (1 entry)
- Lighting: three (3) photos of the same subject demonstrating different lighting (time of day or different light sources) (1 entry).
- Shadows: Creative use of shadows in an image.
- Composition: one (1) image demonstrating thoughtful arrangement and composition.
- Perspective: three (3) images of the same subject from three different perspectives (one (1) entry).
- Outdoor or indoor image: one (1) image
- Portrait photo: one (1) image

Photography, Level 2

Jr. Sr.

3006 3007 COLOR

3008 3009 BLACK/WHITE

- Tell a "photo story" with three (3) to eight (8) pictures (one (1) entry)

- Composition: one (1) image demonstrating excellent arrangement and effective use of Rule of Thirds
- Cropping: two (2) photos to demonstrate effective cropping (one is the original; the second photo will be cropped from the original). (one (1) entry)
- Lighting: Image composed under low light, harsh light, or controlled lighting.
- Triptych: three (3) images of related subjects to be displayed and appreciated together (one (1) entry)
- Abstract/artistic photo
- Trick photography or special effect (motion blur, double-exposure, exaggerated scale, etc.)
- Outdoor or indoor image: one (1) image
- Portrait photo: one (1) image
- Closeup subject: one (1) image

Photography, Level 3

Jr. Sr.

3010 3011 COLOR

3012 3013 BLACK/WHITE

- Tell a "photo story" three (3) to eight (8) pictures (one (1) entry)
- Photo of night scene (without flash). Image may be time exposed.
- Photo illustrating depth of field.
- Photo illustrating use of blurred motion.
- Photo taken using telephoto lens.
- Photo taken using wide-angle lens.
- Photo taken using zoom lens.
- Portrait photo: one (1) image
- Outdoor or indoor image: one (1) image
- Closeup subject: one (1) image
- Abstract/artistic photo
- Trick photography or special effect (motion blur, double-exposure, exaggerated scale, etc.)

Photography – ALL Levels: Videography/Power Points

Jr. Sr.

3014 3015

1. Should be playable on your personal device.
2. Joint projects completed in cooperation may be entered by more than one (1) member, with interviewing to be done together, and full ribbon premiums paid to each participant.

3. Videos must be a minimum of two (2) minutes in length; maximum of ten (10) minutes.

Photo Art and Editing - ALL Levels: Digital Photography

Jr. Sr.

3016 3017

- Before and After: Display one (1) original photo and the same photo altered with digital software enhancements.
- Colorization: Display one (1) original photo and the same photo with colorization techniques applies.
- Sepia Tone: Display one original photo and the same photo with sepia tones.
- Text and Photos: Display photos with text enhancements.
- Object Removal: Display photo or series with original and with an object removed.
- Altered Reality: Display a photo or series of photos, including the original, that show a highly edited photo illustration.
- Technology and Textiles: Display an item made from a photo and/or graphics printed on fabric.

Photography Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

3018

COMMUNICATION & EXPRESSIVE ARTS

DIVISION 31: LEATHERCRAFT

Member may enter up to four (4) entries per class number. List each separately on entry form.

Leathercraft, Level 1

Jr. Sr.

3102 3103

- **Required:** Exhibit board 12"x18"x1/4" pegboard with three (3) tooled samples showing progression of tooling, one article using whipstitch lacing and one article using running stitch lacing.
- Complete article(s) using Level 1 skills.

Leathercraft, Level 2

Jr. Sr.

3104 3105

- **Required:** Exhibit board 12"x18"x1/4" pegboard with three (3) samples using the swivel knife and tooling and two (2) completed articles using learned carving and tooling techniques with at least one using double loop lacing.
- Complete article(s) using Level 2 skills.

Leathercraft, Level 3

Jr. Sr.

3106 3107

- Article containing basket weave or other conventional weave pattern with border and/or encompassing a tooled design.
- Completed article(s) using Level 3 Skills.

Leathercraft, Level 4

Jr. Sr.

3108 3109

- Exhibit one (1) article or set demonstrating advanced carving skills. Include one (1) of the following techniques: figure carving other than pictures, embossing, filigree work, and beginning dyeing techniques.
- Completed article(s) using Level 4 Skills.

Leathercraft, Level 5

Jr. Sr.

3110 3111

- Exhibit one (1) article or set demonstrating pictorial carving and coloring/dyeing skills.
- Completed article(s) using Level 5 Skills.

Leathercraft, Level 6

Jr. Sr.

3112 3113

- Exhibit one article or set demonstrating advanced pictorial carving and coloring skills. Frame or mount picture.
- Exhibit one article or set demonstrating geometric stamping.

Leathercraft, Level 7

Jr. Sr.

3114 3115

- Make or rebuild a saddle.
- Completed article(s) using Level 7 Skills.

Leathercraft, Level 8

Jr. Sr.

3116 3117

- Exhibit one (1) article or set demonstrating advanced pictorial carving and coloring skills.
- Completed article using Level 8 Skills.

Leathercraft, Level 9

Jr. Sr.

3118 3119

- Exhibit an original design in leather.
- Exhibit an article using non-tooled and non-sewn techniques (lacing, braiding, expanding, sculpting, etc.)

Leathercraft, Level 10

Jr. Sr.

3120 3121

- Exhibit one (1) article or set demonstrating leather garment sewing and accessories.
- Completed article using Level 10 Skills.

Leathercraft Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

3122

DIVISION 32: COWBOY POETRY

Member may enter up to three (3) displays per class number. List each separately on entry form.

Spurrin' the Words

Jr. Sr.

3202 3203

- Display of at least three (3) original poems written by you during the current year.
- Any educational display related to what you have learned in this project.

DIVISION 33: VISUAL ARTS

Member may enter up to three (3) entries per class number. List each separately on entry form.

Drawings and paintings must have hangers securely attached to safely hang the project.

Jr. Sr.

3302 3303

Drawing, includes pen, ink or charcoal.

3304 3305

Painting, includes acrylics, watercolor, oil or pastels.

3306 3307

Pottery – Any item thrown and made by hand.

3308 3309

Ceramics – Any item that is pre-cast.

3310 3311

Printing – Any process using relief, intaglio, lithography, serigraphy or monotype printing.

3312 3313

Graphic Design – Use of technology to create visual communication.

3314 3315

Fiber Art – Includes felting, papermaking, basketry, textile handicrafts, etc. for visual effects.

3316 3317

Art & Craft projects not listed above.

Scrapbooking

Jr. Sr.

3118 3119

- Display personal or club scrapbook.
- Display of tools used.
- Display how to correctly preserve pictures.
- Display creative ways to mount pictures.

Visual Arts Educational Display

Jr. Sr.

3120 3121

Visual Arts Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

3122

DIVISION 34: COMMUNICATIONS

Member may enter up to three (3) entries per class number. List each separately on entry form.

Picking up the Pieces Beginner

Jr. Sr.

3402 3403

- Display about non-verbal communication skills.
- Display a Family Quiz Game that you created.
- Display or notebook on composing a song.
- Any other item or educational display related to what you learned in this project.

Putting it Together Intermediate

Jr. Sr.

3404 3405

- Display on conflict-resolution techniques.
- Display on how to deal with anger.
- Display on writing a press release.
- Any other item or educational display related to what you learned in this project.

The Perfect Fit Advanced

Jr. Sr.

3406 3407

- Display on careers in the communications field.
- Display or notebook on writing a resume.
- Display on good interview skills.
- Communications Portfolio
- Any other item or educational display related to what you learned in this project.

Communication Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

3408

DIVISION 35: THEATRE ARTS

Member may enter up to three (3) entries per class number. List each separately on entry form.

Level 1 Beginner

Jr. Sr.

3502 3503

- Create stage design
- Collection of characters and monologue

- Homemade Mask
- Homemade puppet
- Any other item or educational display related to what you learned.

Level 2 Intermediate:

Jr. Sr.

3504 3505

- Script you wrote
- Display of costume design – made or gathered
- Explanation on blocking and stage directions
- Any other item or educational display related to what you learned.

Level 3 Advanced:

Jr. Sr.

3506 3507

- Design a costume and exhibit along with character description.
- Display of set props with photos or drawings for a selected play.
- Display Director's checklist for scene.

Theater Arts Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

3508

LEADERSHIP & PERSONAL DEVELOPMENT

DIVISION 36: CITIZENSHIP

Member may enter up to three (3) entries per class number. List each separately on entry form.

Exploring Citizenship

Jr. Sr.

3602 3603

- Notebook of a legislative bill.
- Display on a type of government.
- Display on a branch of government or the legislative process.
- Any other item or educational display related to what you learned.

Global Citizenship

Jr. Sr.
3604 3605

- Display on an interstate or international exchange, either hosting or attending
- Display or notebook on a pen pal exchange.
- Any other item or educational display related to what you learned.

Citizenship Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
3606

DIVISION 37: LEADERSHIP

1. Member may enter up to two (2) entries per class number. List each separately on entry form.

Level 1: Learning to Lead

Jr. Sr.
3702 3703

- Notebook
- Educational display
- PowerPoint
- Other

Level 2: Leading to Learn

Jr. Sr.
3704 3705

- Notebook
- Educational display
- Digital media (Video, PowerPoint, etc.)
- Other

DIVISION 38: SERVICE LEARNING

1. Member may enter up to two (2) entries per class number. List each separately on entry form.

Jr. Sr.
3802 3803

- Notebook
- Educational display
- Digital media (Video, PowerPoint, etc.)
- Any other appropriate item.

DIVISION 39: SELF-DETERMINED

1. Must have 4-H Project Plan approved by Extension Agent by May 1
2. Project will be scored according to age, scope of project, objectives, and fulfillment of objectives.

Jr. Sr.
3902 3903

2019 4-H Livestock Sale Buyers

Thank you for supporting the 4-H Livestock Sale!



2020 RANCH
A-10 DRILLING
AIMEE SHEIN
AL CHAFFEE TIRE
ALBERTSONS #2004
AMERICAN SHEET METAL
AQUA TECH
ARCO BUILDERS
BALANCED CHIROPRACTIC
BANK OF THE ROCKIES
BLOOMQUIST LAW FIRM
BMC
BOB'S VALLEY MARKET
BULLOCK CONTRACTING, LLC
CANTA ENTEPRISES
CB TRUCKING
CENTRAL MANAGEMENT
SERVICES INC
CLARKS PLUMBING & HEATING
DA DAVIDSON
DALLAS LAND COMPANY
DAVID & RENEE' STACK
DEATON SHOW PIGS
DICK ANDERSON
CONSTRUCTION
DIG IT SOLUTIONS, INC
DR. KATY WESSEL
EAGLE AMBULANCE
ELKHORN FOOT AND ANKLE
FIELDSTONE HARDSCAPES
FORBES APPRAISAL SERVICE
FOSTER IRRIGATION, LLC
FULLERTON APIARIES
GALOR GENETICS INC
GEORGE OLIVEIRA
GOLDEN EAGLE CONTRUCTION
GRIZZLY DIESEL
GRUBER EXCAVATING
GRUBER MASONRY
H & L DRILLING
HAMILTON LIVESTOCK
HARRIS PLUMBING
HELENA FARM SUPPLY
HELENA HORSE RESCUE
HELENA ORTHOPEDIC CLINIC
HELENA SAND & GRAVEL
HIGH POINT ELECTRICAL
SERVICES
HOME BEAUTIFIERS
IN MEMORY OF DON CONVERSE

INTERMOUNTAIN HEATING
& AIR CONDITIONING
ISAKSON RANCH
J & D TRUCK REPAIR
J BAR T ENGINEERS
JACQUELINE LENMARK
JOHN & JENNY BLOOMQUIST
JONI WALTON
K & W ORCHARDS
K&S PROCESSING
KAREN NELSON
KYLE BROWN STATE FARM
LEVI DIEHL
LITHIA CHEVROLET BUICK GMC
OF HELENA
LITHIA DODGE
MARKS LUMBER
MARKS MILLER POST & POLE
McDONALDS
McGOWAN FAMILY
MERGENTHALERS TRANSFER
MICHAEL SARACO
MONTANA LIVESTOCK AUCTION
MONTANA PROPANE
MONTANA STATE UNIVERSITY
CULINARY SERVICE
MTS FREIGHT
MULTISTATE TAX RESOURCES
MURDOCH'S
NAPA AUTO PARTS
NITRO GREEN/BAR C BAR
ENTERPRISES
OPPORTUNITY BANK
PAT WALTON
PLACER MOTORS
R AND K TRUCKING
R BELL CONSTRUCTION
& PROPERTY SERVICES
RDO EQUIPMENT COMPANY
RHETT SHEIN
ROBERT PECCIA & ASSOC
ROCKY MOUNTAIN SUPPLY
ROYAL CONSTRUCTION &
ROOFING
SAGE MEDICAL CLINIC
SCHATZ RANCH & LEASING
SOUTH HILLS ELECTRIC
SOUTH'S COUNTRY STORE
SPARROW ENTERPRISES
STEED INDUSTRIES
STOCKMAN BANK OF HELENA
STRATEGIC ACCOUNTING
SOLUTIONS

SUPER 1 FOODS
SUPERIOR HEATING
& COOLING INC
SUSSEX CONSTRUCTION, INC
TREASURE STATE ORTHOTICS
& PROSTHETICS
TRI COUNTY DISPOSAL
WASSWEILER DINNER HOUSE
WATSON IRRIGATION
WELBORN AQUA HAUL
WELLS FARGO ADVISORS
WESTERN RANCH SUPPLY
WHALEN TIRE



4-H LIVESTOCK INSTRUCTIONS:

1. All animals, except dog, dairy cattle, rabbits and horses must arrive at the fairgrounds between 2:00 p.m.–6:00 p.m. on Tuesday of Fair week. Rabbits may arrive up until 8:00 p.m. on Tuesday.
2. Unless otherwise noted, a member may enter only one (1) animal per class number.
3. Quality Assurance (QA) certification is *REQUIRED* every three (3) years for all members participating in the Lewis and Clark County 4-H Fair with any of the following animals: Rabbit, Poultry, Dairy Cow, Beef, Goat, Sheep, Swine.
4. Animals may be removed between 10:00 p.m. Saturday and 6:00 a.m. Sunday, but NO EARLIER! All animals must be removed by 6:00 a.m. Market animals will be shipped at 5:00 a.m. on Sunday.
5. All market animals will be weighed for sale weight at their scheduled time. If a member feels that the weight is incorrect they have 15 minutes to notify the scale house and re-weigh the animal one (1) time.
6. All Livestock exhibitors need to attend the 4-H Livestock Meeting in the Multipurpose Building Tuesday at 8:30 p.m. or immediately following goat weigh-in, whichever is later.
7. Market animals determined to be stags or cryptorchids will not be eligible for Grand or Reserve Champion and cannot sell in the 4-H Livestock Auction. The Superintendent will determine if the market animal is not eligible to attend Fair.
8. Each exhibitor must bring their own feed and is responsible for the care, watering and feeding of their animal until the animal is shipped or taken home. Failure to do so may result in a \$30 fine that may be assessed by the project or the Overall Outdoor Superintendent. Feed and show boxes will not be allowed to be stored in the barn due to space constraints.
9. Shavings will be furnished. Do not bring straw.
10. All beef must be manageable and exhibitors must be in control of their animals at all times. If an animal is felt to be unmanageable following the parade of beef, the animal will not be eligible to show or sell in the livestock sale. The animal must be removed immediately. Outdoor Superintendents and the County Extension Agent will jointly rule if an animal is unmanageable.
11. All animals must appear in the show ring to receive a ribbon and qualify for the sale. 4-H EXHIBITORS WILL FIT AND SHOW THEIR OWN ANIMAL. They may be assisted only by other Lewis and Clark County 4-H members. **Parents, past 4-H members, friends or professional fitters are not allowed to assist.**
12. **DRESS CODE:** Button-up or snapped collared shirt (long or short-sleeved, not sleeveless) with no writing or decals other than the brand, and dark pants (not yoga pants or leggings) are required for both the show and sale unless noted otherwise under individual species' section. Hard soled shoes or boots are recommended for safety. No flip flops or sandals
13. Each exhibitor of beef, goat, sheep, swine and dairy will wear their exhibitor number on their back during the livestock judging and showmanship classes. Bring your own safety pins.
14. Assistance in showing more than one animal in a class must be done by a Lewis & Clark County 4-H member without an exhibitor number.
15. Unless otherwise noted, all judging will be completed using a modified Danish System. If the animal does not deserve a ribbon, none will be awarded. **Judges' decision is final.**
16. No adults will be allowed in the show ring except superintendents, judges, and designated adults.
17. All market animals must have their picture taken for the buyer.
18. All Independent Study options and Educational Displays except Horse will be judged on Tuesday of Fair week. See 4-H Exhibits Rules, Indoor Judging Instructions for additional information.

DEAD ANIMAL POLICY

1. If a tagged market animal perishes before Fair, the Project Superintendent and Overall Outdoor Superintendent must be notified immediately.
2. Project Superintendent and/or Outdoor Superintendent must determine that it was not the responsibility of the owner (malnourishment, neglect, mistreatment, etc.), and that it died of natural causes. The Project Superintendent and/or Overall Outdoor Superintendent must see the carcass and interview the 4-H member and their family to make the determination.
3. The animal must have perished prior to the following dates to be eligible for replacement:

Beef:	May 1
Swine:	June 15
Sheep:	June 15
Goat:	June 15
4. The replacement animal will not be eligible for Grand or Reserve at the Fair.
5. Once approved for a replacement animal, the 4-H member will get the replacement animal within seven (7) days of the approval and have it tagged by the Superintendent by the end of the 7th day.

BARN RULES

1. No unauthorized vehicles in the Multi-Purpose or Bill Hamilton 4-H buildings.
2. NO dogs allowed in livestock barns with the exception of service animals.
3. 4-H members will be issued green wristbands and should have these bands on at all times. **These bands do not grant free admission onto the Fairgrounds during Fair.** They will grant members access to the 4-H parking area, 4-H camping area and the barn after hours.
4. Lewis and Clark County Law Enforcement will enforce the midnight curfew. This is a safety precaution for our 4-H members.
5. There is no alcohol, drugs or smoking in the Multi-Purpose or Bill Hamilton 4-H buildings.

6. The Multi-Purpose and Bill Hamilton 4-H Buildings will be closed 10:00 p.m. to 5:00 a.m.
7. **All members must assist in setup, take down and removal of pens.** Cleanup will begin at 7:00 a.m. on Sunday of Fair week.
8. All areas should be kept clean and equipment maintained in an orderly fashion.
9. No vulgar or foul language is to be used by 4-H members or adults.
10. No decorating or painting of livestock will be allowed during the Fair.

SHOWMANSHIP RULES

1. 4-H livestock exhibitors must enter in a division class number if they wish to compete in showmanship in that division. 4-H Livestock exhibitors must show their own animal (no open division animals) during the showmanship division. In the event an exhibitor loses an animal, they will be allowed to use another animal for showmanship divisions.
2. Judges are looking for exhibitors who demonstrate superior skill in fitting, training, knowledge and showing of their animals.
3. At all times that an exhibitor is showing an animal they will be judged on showmanship. The judge will make the selection based on the following:
 - a. Proper attire of showmen. Each species may have a different dress code.
 - b. Proper equipment which may include halter, show stick, white cloth, brush or comb.
 - c. Fitting the animal which includes cleaning and grooming of the animal.
 - d. Showmanship is the way the animal is shown by the exhibitor.

ROUND ROBIN SHOWMANSHIP CONTEST

1. Top showmen (Champion and Reserve) of junior and senior age groups will be eligible to compete in the Round Robin Showmanship Contest.
2. Top showman will show their ability to properly show and handle a horse, beef, swine, dairy cattle, poultry, sheep, goat, rabbit and dog.

3. Showmen who qualify for Round Robin must notify the project Superintendent within one (1) hour after selection if they will compete in the contest. Failure to notify the superintendent will mean the showman doesn't want to compete and the alternate will then be notified by the project superintendent. Once a showman notifies the Superintendent that they will compete in Round Robin, they will not be allowed to qualify for Round Robin with another animal.
4. Final decision requiring any animal substitutions will be left up to the Project and/or Overall Superintendent.

HERDSMANSHIP

Herdsmanship is to promote better care of livestock, pens and equipment to keep animals fed, clean and attractive. A well-kept livestock area makes a better exhibit and promotes safety to livestock, members and general public. The humane care of animals is an attribute of a good herdsman. A good herdsman is promoting their industry by talking to general public about projects.

Herdsmanship is denoted by:

1. Neatness of stalls, pens and alleys in all barns as well as storage areas for equipment and feed.
2. Feeding, caring for and grooming of animals (to be done by 4-H members only).
3. Polite, courteous, cooperative, helpful, and encouraging to fellow members, leaders, adults, and general public.
4. Stall cards and/or posters completed, displayed and easy to read identifying member, club, project, and any other educational information.
5. Neat, clean and appropriate attire and behavior.

RULES FOR 4-H LIVESTOCK AUCTION

1. **Seller is NOT ALLOWED to announce prior to the sale of their animal that they will donate a percentage of their earnings to charity or a cause.**
2. Five percent (5%) of your sale price will be deducted to promote the 4-H Livestock Sale.

3. There will be a picture fee and a beef, swine and sheep check-off fee deducted.
4. Designated market animals exhibited at the Fair will automatically be consigned to the sale. Those who wish to take their animals home can bid and buy back the animal. The only money actually exchanged will be the 5% commission, the animal check-off fee and the cost of pictures.
5. Animals not meeting the sale requirements or weight may be sold under private treaty *after* the 4-H Livestock Sale.
6. Member may show and/or sell no more than two market animals in the livestock sale.
7. Heavyweight animals sell at maximum cut off weight. The actual weight will be listed on the sale sheet, but a note on the sale sheet will explain that a buyer will only pay for the maximum sale weight.

4-H CAMP SPOT RULES

1. All spots are assigned and recorded. Posted numbers are NOT to be moved.
2. Groups can sign up as long as all spots are paid for at that time.
3. Trailers cannot block the access roads.
4. Campground layout team has the right to reassign spots to groups or individuals to accommodate for irregularities encountered while marking the spots.
5. NO fire pits. NO open fires of any kind.
6. Quiet hours are 11:00 p.m. to 6:00 a.m. Please be respectful of others.
7. Trailers can be moved in Sunday prior to fair week – after the spots are marked.

4-H OUTDOOR ANIMAL SCIENCES

DIVISION 0100'S: BEEF

1. See 4-H Livestock Instructions for additional information.
2. This section is open to beef cattle of any breed.
3. All animals must be halter broke and when tied require neck ropes in conjunction with halters. (excluding calves still on the cow).
4. Only current 4-H members are allowed to fit steers. Parents, past 4-H members, friends or professional fitters are not allowed to assist the 4-H member with their beef project.
5. All beef must be manageable and exhibitors must be in control of their animals at all times. If an animal is felt to be unmanageable following the parade of beef, the animal will not be eligible to show or sell in the livestock sale. The animal will be asked to leave immediately. Outdoor Superintendents and the County Extension Agent will jointly rule if an animal is unmanageable.

0100: Market Beef

01 Market Beef

0101: Showmanship

Member and animal must compete in either market or breeding beef to be eligible for showmanship.

01 Jr. Beef Showmanship

02 Sr. Beef Showmanship

1. Beef must be born after January 1 of the previous year and owned by the member by January 1 of the current year.
2. Entries are limited to steers or spayed heifers.
3. All market beef must be dehorned with any re-growth no longer than 2 inches.
4. Beef less than 1000 lbs. will be placed in a Feeder Division and will not be eligible to receive Grand or Reserve Grand Champion or sell in the 4-H Livestock Auction.
5. Any market beef weighing over 1500 lbs. will be sold at the 1500 lbs. maximum cut-off weight.

0102: Breeding Beef

1. May enter up to three (3) animals per class number.
2. Beef must be owned by the member no less than 60 days before the show.
3. Breeding animal may be brought the day of the show and will not have a pen.
4. Breeding animals that stay follow the same rules as other animals.

01 Female, under 1 year

02 Female, over 1 year and under 2 years

03 Female, 2 years and over

04 Cow/Calf, 2 years or over - shown as pair (both must be halter broke: calf must be offspring of cow being shown)

05 Non-female Calf, under 1 year

06 Bull, over 1 year (shown with nose restraint)

07 Pen of 3 steers club specific (3 steers in a club entered in 4-H Fair). If club does not have 3 steers available, then they may combine with other club/clubs to make a pen of 3 as long as the other club does not have 3 steers available. Clubs can combine as many times as needed as long as 3 steers are not available within one of the clubs. Entry in this lot will be at Fair weigh in.

0103: Beef Educational Display

Jr. Sr.

01 02

0104: Beef Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

01

DIVISION 0200'S: DAIRY CATTLE

1. See 4-H Livestock Instructions for additional information.
2. This section is open to Dairy Cattle of any breed.
3. Members have the option of bringing their dairy cattle on Tuesday of Fair week, between 2:00 p.m. to 6:00 p.m. or only for the show.
4. Members who bring their cattle for the whole Fair must make a note on their entry form so space will be allotted for their dairy cattle with their club.
5. Dairy cattle coming in just for the show must be on the fairgrounds by 12 noon on Wednesday of Fair week. They may leave as soon as the superintendent releases them.
6. Dairy Cattle Showmanship attire is preferred. Showmanship attire is white pants, white shirt (long or short sleeved) and hard soled shoes. **NO TIE REQUIRED IN DAIRY CATTLE ATTIRE.** Dark pants will be acceptable.
7. Dairy cattle must be dehorned with any re-growth no longer than four (4) inches.
8. Members need not own the animal they exhibit. However, the training and grooming must be done by member.

0200: Dairy Cattle

- | | |
|-----------|---|
| 01 | Female, Over 2 years |
| 02 | Female, 1-2 years |
| 03 | Female, Under 1 year |
| 04 | Male Calf, Under 1 year |
| 05 | Bull, 1 – 2 years (shown with nose restraint) |
| 06 | Dam/Daughter (Daughter may be any age, as long as she is offspring of Dam on display) |

0201: Showmanship

- | | |
|-----------|--------------------|
| 01 | Junior Showmanship |
| 02 | Senior Showmanship |

0202: Dairy Cattle Educational Display

- | | |
|------------|------------|
| Jr. | Sr. |
| 01 | 02 |

0203: Dairy Cattle Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

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| Sr. |
| 01 |

DIVISION 0300'S: GOATS

1. See 4-H Livestock Instructions for additional information.
2. All goats will be judged according to the Breed Standard for their Association.
3. **ALL GOATS MUST BE SCRAPIE TAGGED OR SCRAPIE TAG DOCUMENTED.**
4. Milking class dairy does must be milked out at 9:00 p.m. the evening prior to judging.
5. Exhibitor must wear a white shirt. White pants are preferred but not required. Black tie is not required in dairy goat.
6. Animal to be shown with collar that does not detract from it and exhibitor will carry no accessories (i.e. brush, white rag, etc.) into the show ring.
7. Any goat showing signs of illness or parasites will be sent home at the discretion of the Goat and/or Overall Livestock Superintendent.
8. You can enter up to three (3) animals per class number, except for market. Only one (1) animal is allowed in market division.
9. Animal must be shown in individual division in order to show in a group division.

0300: Market Goat

- | | |
|-----------|-------------|
| 01 | Market Goat |
|-----------|-------------|
1. Goat must weigh a minimum of 65 pounds.
 2. Goats must be born after May 1 of last year and owned by the member by May 1 of the current year.

0301: Showmanship

- 01 Junior Showmanship
- 02 Senior Showmanship

0302: Dairy Goat:

Saanen, Toggenburg, Oberhasli, Alpine, Nubian, LaMancha, Nigerian Dwarf, Sable and any crosses between these dairy breeds. Animals to be judged according to ADGA rules. Dairy goats need to be dehorned.

- 01 Junior Doe Kid, under 3 months
- 02 Junior Doe Kid, 3 months & under 6 months
- 03 Intermediate Doe Kid, 6 months to 1 year
- 04 Yearlings Doe, dry, 1 year & under 2 years
- 05 Yearling Doe, milking, 1 year & under 2 years
- 06 Doe, 2 years & under 3 years
- 07 Doe, 3 years & under 4 years
- 08 Doe, 4 years & under 5 years
- 09 Doe, 5 years & older
- 10 Dam/Daughter (owned by same owner)
- 11 Get of Sire (3 females, same sire)
- 12 Produce of Dam (2 females, same dam)
- 13 Dairy Herd (3 milking does, same owner)
- 14 Junior Buck, under 1 year
- 15 Senior Buck, over 1 year

0303: Angora & Cashmere Goats

Animals will be judged on health and condition of fiber, length, style and quality.

- 01 Fiber Wether Class (all ages)
- 02 Juvenile Doe (less than 1 year old)
- 03 Yearling Doe (1 year to 2 years)
- 04 Two-year old Doe
- 05 Adult Doe (3 years and under 4 years)
- 06 Aged Doe (over 4 years)
- 07 Junior Buck, under 1 year
- 08 Senior Buck, over 1 year

0304: Boer Goats:

Animals will be judged as meat producing animals.

- 01 Full blood Doe Kid, 0 to 4 months
- 02 Full blood Doe Kid, 4 to 8 months
- 03 Full blood Doe Kid, 8 to 12 months
- 04 Full blood Doe, 1 to 2 years
- 05 Full blood Doe, 2 to 3 years
- 06 Full blood Doe, 3 to 4 years
- 07 Full blood Doe, 4 years & older
- 08 Percentage Doe Kid, 0 to 4 months
- 09 Percentage Doe Kid, 4 to 8 months
- 10 Percentage Doe, 8 to 12 months
- 11 Percentage Doe, 1 to 2 years
- 12 Percentage Doe, 2 to 3 years
- 13 Percentage Doe, 3 to 4 years
- 14 Percentage Doe, 4 years & older
- 15 Wethers, under 1 year
- 16 Junior Buck, under 1 year
- 17 Senior Buck, over 1 year

0305: Kinder Goats:

This is a dual purpose breed from a Pygmy Buck and Nubian Doe, the breed was developed in 1985 in Snohomish, Washington at Zederkamm Farm. Animals to be judged according to the breed standard for their Association.

- 01 Junior Doe Kid, 0 to 3 months
- 02 Intermediate Doe Kid, 3 to 8 months
- 03 Senior Doe, 9 to 12 months
- 04 Dry Yearling Doe, never Fresh, under 2 years
- 05 Milking Yearling Doe, under 2 years, Fresh
- 06 2 year old Doe
- 07 3 year old Doe
- 08 4 year old Doe or older
- 09 Junior Buck Prospect, 0 to 3 months
- 10 Intermediate Buck Prospect, 3 to 8 months

- 11 Best Dairy Herd, 3 does from same owner
- 12 Dam/Daughter
- 13 Best Udder

0306: Mini Silky Fainting Goats:

Standards for this class are in accordance with the MSFGA, for breed standards and showing. Dress attire is a long sleeved shirt with a collar and “nice” jeans (no holes).

- 01 Junior Does, 0 to 6 months
- 02 Junior Does, 6 to 12 months
- 03 Junior Does, 12 to 16 months
- 04 Junior Does, 16 to 20 months
- 05 Junior Does, 20 to 24 months
- 06 Senior Does, 24 to 36 months
- 07 Senior Does, 36 months and over
- 08 Junior Buck, 0 to 6 months
- 09 Junior Bucks, 6 to 12 months
- 10 Junior Bucks, 12 to 16 months
- 11 Junior Bucks, 16 to 20 months
- 12 Junior Bucks, 20 to 24 months
- 13 Senior Bucks, 24 to 36 months
- 14 Senior Bucks, 36 months and over
- 15 Wethers, 0 to 12 months
- 16 Wethers, over 12 months

0307: Pygmy Goats:

Animals are judged in accordance to the breed Standard for their Association.

- 01 Baby Doe Kid, 0 to 3 months
- 02 Junior Doe Kid, 3 to 5 months
- 03 Intermediate Doe Kid, 5 to 9 months
- 04 Senior Doe Kid, 9 to 12 months
- 05 Advanced Doe, 12-18 months (non-milking)
- 06 Junior Yearling Doe, 18-24 mos. (non-milking)
- 07 Senior Yearling Doe, 12-24 months (in milk)
- 08 Doe, 2 years old

- 09 Doe, 3 years old
- 10 Doe, 4 years old
- 11 Doe, 5 years old and over
- 12 Dam and Daughter (owned by same owner)
- 13 Get of Sire (3 females, same sire)
- 14 Produce of Dam (2 females, same dam)
- 15 Wethers, under 1 year
- 16 Junior Buck Prospects, under 1 year
- 17 Senior Buck, over 1 year
- 18 Breeder’s Trio (must have exhibitors own herd name)
- 19 Best Udder

0308: Driving and Packing

Animals are to be judged on how well they respond to the handler.

- 01 Junior With Pack Goat(s)
- 02 Senior With Pack Goat(s)
- 03 Junior with goat(s) & Cart/Wagon
- 04 Senior with goat(s) & Cart/Wagon

0309: Goat Educational Display

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| Jr. | Sr. |
| 01 | 02 |

0310: Goat Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

- Sr.**
- 01**

DIVISION 0400’S: POULTRY

1. See 4-H Livestock Instructions for additional information.
2. Poultry is eligible to move in to the barn Tuesday beginning at 2:00 p.m. and must be in place by 6:00 p.m. Tuesday.
3. **DRESS CODE:** Plain white button-up collared shirt (long or short sleeved, not sleeveless), dark pants (not yoga pants or leggings), and black tie are

required for both the show and sale. Hard soled shoes or boots are recommended for safety. No flip flops or sandals.

4. Exhibitor must be present and show bird during judging.
5. Any bird showing signs of illness, disease or lice/mite infestation will be removed from the building at once at the discretion of the Poultry and/or the Overall Outdoor Superintendent.
6. All birds except market pen must be bathed and dusted at least 7 days before the show and the day of check-in.
7. Market poultry need to be bathed but NEVER dusted.
8. Birds must be banded to ensure that there will be no mix-up in ownership. Birds can be banded at check-in.
9. Entries will be judged by the American Poultry Associations Standard of Perfection and the judge's discretion.
10. Birds will be in exhibitor's possession by May 1st of the 4-H year.
11. Cage judging will be done either before or after showmanship. Exhibitor does not have to be present.

0400: Poultry Meat Pen

- 01 Turkey or Geese (pen of three (3))**
Poultry meat pen birds need to be the same breed and variety. Pens will be judged on uniformity of size, condition and meat quality. Pens need to meet the minimum live weights (see table); if any bird is underweight, pen will not be in the auction. All meet pen birds must be hatched after 15 November of last year. Only one (1) meat pen entry per exhibitor.
- 02 Chicken or duck (pen of five (5))**
Poultry meat pen birds need to be the same breed and variety. Pens will be judged on uniformity of size, condition and meat quality. Pens need to meet the minimum live weights (see table); if any bird is underweight pen will not be in the auction. All meet pen

birds must be hatched after 15 November of last year. Only one (1) meat pen entry per exhibitor.

0401: Showmanship

- 01** Novice (first 4-H Show)
- 02** Junior Showmanship
- 03** Senior Showmanship

Poultry Type	Minimum Weight (pounds)	
Cornish Cross Chickens	6# (pullet)	8# (cockerel)
Heritage Meat Chicken	5# (pullet)	7# (cockerel)
Broad-breasted Turkey	17# (hen)	25# (tom)
Heritage Turkey	14# (hen)	23# (tom)
Duck	7# (duck)	8# (drake)
Goose	16# (goose)	20#(gander)

0402: Large Fowl Classes – Individual

- 01** American Class: Buckeyes, Chanteclers, Delawares, Dominiques, Indio, Javas, Jersey Giants, Lamonas, New Hampshires, Hollands, Plymouth Rocks, Rhode Island Reds, Rhode Island Whites, Wyandottes
- 02** Asiatic Class: Brahmas, Cochins, Langshans
- 03** English Class: Australorps, Cornish, Dorking, Orpingtons, Red Caps, Sussex
- 04** Mediterranean Class: Ameraucanas, Anconas, Andalusian, Araucanas, Buttercups, Catlanas, Leghorns, Minorcas, Sicilian, Spanish
- 05** Continental Class: Barnevelders, Bearded, Campines, Crevecoeurs, Faverolles, Hamburgs, Houdans, La Fleche, Lakenvelder, Non-bearded, Polish, Welsummers
- 06** All Other Standard Breed Class: Aseels, Malays, Modern Game, Old English Game, Shamos, Sumatras, Yokohamas

0403: Bantam Breed Classes - Individual

- 01** Modern Game Birds
- 02** Game Bantam Class: Old English

- 03** Single Comb Clean Legged Other Than Game Bantam Class:
Anconas, Andalusians, Australorps, Campines, Delawares, Dorkings, Dutch, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Oringtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex
- 04** Rose Comb Clean Legged Bantam Class:
Anconas, Antwerp, Belgians, Dorkings, Dominiques, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Island Reds, Rosecombs, Sebrights, Wyandottes
- 05** All Other combs, Clean Legged Bantam Class:
Ameraucanas, Araucanas, Buckeyes, Buttercup, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houndans, La Fleche, Malays, Polish, Shamos, Sicilian, Sumatras, Yokohamas
- 06** Feather Legged Bantam Class:
Booted, Brahmas, Cochins, Faverolles, Frizzles, Langshans, Silkies, Sultans

0404: Miscellaneous Classes

- 01** Barnyard Class: This is a cross breed class; Hens, Pullets, and Fancy Rooster
- 02** Trios, Pairs – Large Fowl or Bantam, hen with Chicks, Trio (2 hens and 1 rooster, same breed), Pair (1 hen and 1 rooster, same breed)
- 03** Turkey or Geese (pen of three (3))
- 04** Ducks: Single or Pair (same breed, male & female)
- 05** Geese: Single or Pair (same breed, male & female)
- 06** Turkeys: Single or Pair (same breed, male & female)
- 07** Laying Pen (3 of same breed, must be laying)
- 08** Pullet Pen (3 of same breed)

0405: Eggs

- 01** Half Dozen Eggs

0406: Ornamental Birds

- 01** Pair of (Doves, Pheasants, Partridges, Pigeons)
- 02** Any Other Single or Pair of Exotics not listed above.
- 03** Guineas: Single or Pair (same breed, male & female)
- 04** Chicken or duck (pen of five (5))

0407: Poultry Educational Display

Jr. Sr.

01 02

0408: Poultry Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

01

DIVISION 0500'S: RABBITS

1. See 4-H Livestock Instructions for additional information.
2. All rabbits due to the Fairgrounds by 8:00 pm on Tuesday of Fair week. All members must be with their rabbits.
3. Exhibitor must be present during showmanship if entered. Arrangements must be made with superintendent if not present during judging of other classes.
4. Rabbits will be marked in the ear unless already tattooed at check in time to make judging easier and identify meat pens.
5. Any rabbit showing signs of illness will be removed from the building immediately at the discretion of the Rabbit and/or Overall Outdoor Superintendent.
6. Bring your own ice bottles as needed to help keep your rabbit cool throughout the Fair.
7. The intermediate lot class applies only to commercial meat rabbit breeds with a mature

weight of 6 pounds or more. For example, Californian, Flemish Giant, Standard Rex, Satins or New Zealand breeds. For most other breeds, a junior doe or buck is one that is between 2 and 6 months old, and a senior doe or buck is one that is over 6 months old.

8. Exhibitor may enter up to 2 rabbits per class, except for showmanship, meat pen and agility. A maximum of 10 rabbits per Exhibitor. Litters and meat pens count as 1 rabbit for each class in the maximum of 10 rabbits. Agility rabbit may be brought in on Saturday.
9. Grand and reserve may not be given in all classes. Award for best of show will be given. Any other awards will be determined by the judge and Rabbit superintendent.

0500: Market Rabbit

- 01** Pen of three (3) market-ready meat rabbits. For Market Meat Rabbits uniformity in weight will be stressed. A class is a pen of three (3) rabbits and sold as a class and not by the pound in the 4-H Livestock Auction. Rabbits need to be 8 to 10 weeks old and 3 to 5 pounds each. ARBA guidelines for meat pens will be followed.

0501: Showmanship

- 01** Novice (First 4-H Show)
- 02** Junior Showmanship (9 to 13-year olds)
- 03** Senior Showmanship (14 & over)

0502: Large, Medium and Small Rabbits

Large Purebred Rabbits include:

American, American Chinchilla, American Sable, Belgian Hare, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, Cinnamon, Crème D'Argent, English Angora, English Lop, English Spot, Flemish Giant, French Angora, French Lop, Giant Angora, Giant Chinchilla, Harlequin, Lilac, New Zealand, Palomino, Rex, Rhinelander, Satin, Satin Angora, Silver Fox, Silver Marten, Standard Chinchilla

Medium Purebred Rabbits include:

Dutch, Florida White, Havana, Himalayan, Mini Lop, Mini Rex, Mini Satin, Silver, Tan, Thrianta

Small Purebred Rabbits include:

American Fuzzy Lop, Britannia Petite, Dwarf Hotot, Holland Lop, Jersey Wooly, Lionhead, Netherland Dwarf, Polish

- 01** Large Purebred (over 9 lbs.) Junior Buck, 3 to 6 months
- 02** Large Purebred (over 9 lbs.) Intermediate Buck, 6 to 8 months
- 03** Large Purebred (over 9 lbs.) Senior Buck, over 8 months
- 04** Large Purebred (over 9 lbs.) Junior Doe, 3 to 6 months
- 05** Large Purebred (over 9 lbs.) Intermediate Doe, 6 to 8 months
- 06** Large Purebred (over 9 lbs.) Senior Doe, over 8 months
- 07** Medium Purebred (4 to 7 lbs.) Junior Buck, 3 to 6 months
- 08** Medium Purebred (4 to 7 lbs.) Senior Buck, over 6 months
- 09** Medium Purebred (4 to 7 lbs.) Junior Doe, 3 to 6 months
- 10** Medium Purebred (4 to 7 lbs.) Senior Doe, over 6 months
- 11** Small Purebred (under 4 lbs.) Junior Buck, 3 to 6 months
- 12** Small Purebred (under 4 lbs.) Senior Buck, over 6 months
- 13** Small Purebred (under 4 lbs.) Junior Doe, 3 to 6 months
- 14** Small Purebred (under 4 lbs.) Senior Doe, over 6 months
- 15** Crossbred (over 7 lbs.) Junior Buck, 3 to 6 months
- 16** Crossbred (over 7 lbs.) Intermediate Buck, 6 to 8 months
- 17** Crossbred (over 7 lbs.) Senior Buck, over 8 months
- 18** Crossbred (over 7 lbs.) Junior Doe, 3 to 6 months
- 19** Crossbred (over 7 lbs.) Intermediate Doe, 6 to 8 months
- 20** Crossbred (over 7 lbs.) Senior Doe, over 8 months
- 21** Crossbred (under 7 lbs.) Junior Buck, 3 to 6 months

- 22 Crossbred (under 7 lbs.)
Senior Buck, over 6 months
- 23 Crossbred (under 7 lbs.)
Junior Doe, 3 to 6 months
- 24 Crossbred (under 7 lbs.)
Senior Doe, over 6 months
- 25 Dow with litter.
Litter may not be less than 6 weeks old.

0503: Rabbit Agility

- 01 Rabbit Agility
[does not count towards High Point]

0504: Rabbit Educational Display

- | | |
|------------|------------|
| Jr. | Sr. |
| 01 | 02 |

0505: Rabbit Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

- Sr.**
- 01**

DIVISION 0600'S: SHEEP

- 1. See 4-H Livestock Instructions for additional information.
- 2. This section is open to sheep of any breed.
- 3. All animals, breeding and market must be scrapie tagged.

Market Lambs

- 1. Lambs must be born after January 1 of the current year.
- 2. Lambs must be owned by the member by May 1 of the current year.
- 3. Entries are limited to wether and ewe lambs.
- 4. Divisions will be established for non-hair breeds and hair breeds based on weight.
- 5. Market lambs may not be shown in breeding divisions.
- 6. Lambs may be washed (not bleached) but must be dry by show time.
- 7. Feeder Division will not be eligible to receive Grand or Reserve or sell in the 4-H Livestock Auction.

- 8. Grand and Reserve Champion market lamb will be selected from the top 2 non-hair and cross breeds and the top 2 hair breeds.

Non-Hair and Cross Breeds

Animals will be judged in the following groups:

- a. Lambs under 100 lbs. will be placed in Feeder Division and not eligible for the Livestock Sale.
- b. Lambs 155 lbs. and over will be placed in Heavyweight Division.
- c. Remaining animals between the low and high weight will be placed in groups on a sliding scale.

Heavyweights will sell, but at the maximum cut-off weight of 155 lbs.

Hair Breeds

Animals will be judged in the following groups:

- a. Lambs under 80 lbs. will be placed in Feeder Division and not eligible for the Livestock Sale.
- b. Lambs 115 lbs. and over will be placed in Heavyweight Division.
- c. Remaining animals between the low and high weight will be placed in groups on a sliding scale.

Heavyweights will sell, but at the maximum cut-off weight of 115 lbs.

Breeding Sheep

Breeding divisions will include all recognized breeds, commercial and registered purebred and shown in their own breed lot following the breed standards for each breed.

- 1. Member may enter up to 2 animals per class number.
- 2. Sheep must be owned by the member no less than 60 days before the show.
- 3. Breeding animal may be brought the day of the show and will not have a pen.
- 3. Breeding animals that stay follow the same rules as other animals.

5. Grand and Reserve Champion Breeding sheep will be selected from the top 2 meat breeds, the top 2 wool breeds and the top 2 hair breeds.

0600: Market Sheep

- 01** Market Sheep

0601: Showmanship

Member and animal must compete in either market or breeding sheep to be eligible for showmanship.

- 01** Junior Sheep Showmanship (8 -13 years old)
02 Senior Sheep Showmanship (14-18 years old)

0602: Meat Breed

Cheviot, Dorset, Hampshire, Montadale, North County, Shropshire, Southdown, Suffolk, and Texel

- 01** Ewe lamb, under 1 year
02 Pair of ewe lambs
03 Yearling ewe, over 1 year and under 2
04 Pair of yearling ewes
05 Ram lamb, under 1 year
06 Yearling ram, over 1 year and under 2
07 Pair of yearling rams
08 Aged ewes, 2 years and older
09 Aged rams, 2 years and older
10 Ewe with lamb
11 Flock, 1 ram any age, 2 ewe lambs and 2 yearling ewes.

0603: Wool Breed

Columbia, Corriedale, Finnsheep, Polypay, Targhee, Ramibouillet and Merino

- 01** Ewe lamb, under 1 year
02 Pair of ewe lambs
03 Yearling ewe, over 1 year and under 2
04 Pair of yearling ewes
05 Ram lamb, under 1 year
06 Pair of ram lambs

- 07** Yearling ram, over 1 year and under 2
08 Pair of yearling rams
09 Aged ewes, 2 years and older
10 Aged rams, 2 years and older
11 Ewe with lamb
12 Flock, 1 ram any age, 2 ewe lambs and 2 yearling ewes.

0604: Hair Breed

Dorper, Katahdin, Romanov and St. Croix

- 01** Ewe lamb, under 1 year
02 Pair of ewe lambs
03 Yearling ewe, over 1 year and under 2
04 Pair of yearling ewes
05 Ram lamb, under 1 year
06 Pair of ram lambs
07 Yearling ram, over 1 year and under 2
08 Pair of yearling rams
09 Aged ewes, 2 years and older
10 Aged rams, 2 years and older
11 Ewe with lamb
12 Flock, 1 ram any age, 2 ewe lambs and 2 yearling ewes.

0605: Sheep Educational Display

- Jr. Sr.**
01 02

0606: Sheep Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

- Sr.**
01

DIVISION 0700'S: SWINE

1. See 4-H Livestock Instructions for additional information.
2. This section is open to swine of any breed.

0700: Market Swine

- 01** Market Swine

1. Animal must be born after January 1 of the current year.
2. Animal must be owned by the member by April 15 of the current year.
3. Entries are limited to barrows and gilts.
4. Market swine may not be shown in breeding divisions.
5. Animals will be judged in the following groups:
 - a. Swine under 210 lbs. will be placed in the Feeder Division.
 - b. Swine over 300 lbs. will be placed in Heavyweight Division.
 - c. Remaining animals between the low and high weight will be placed in groups on a sliding scale.
6. Feeder Division will not be eligible to receive Grand or Reserve Champion or sell in the 4-H Livestock Sale.
7. Heavyweights will sell at the maximum cut-off weight of 300 lbs. Heavyweights will be eligible for Grand and Reserve Champion.

0701: Showmanship

1. Swine Showmanship will be judged first.
2. Member and animal must compete in either market or breeding swine to be eligible for showmanship.

- 01** Junior Showmanship
02 Senior Showmanship

0702: Breeding Swine

1. Animal must be owned by the member no less than 90 days before the show.
2. Breeding animal may be brought the day of the show and will not have a pen.
3. Breeding animals that stays follows the same rules as other animal.

- 01** Sow with or without litter (if shown with litter, must be the sow's offspring) over 1 year.
02 Gilt under 1 year
03 Boar under 1 year

0703: Swine Educational Display

- Jr. Sr.**
01 02

0704: Swine Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

- Sr.**
01

DIVISION 0800: LIVESTOCK JUDGING

1. Members may enter up to two (2) entries per class number. Each item is an individual exhibit and judged as a separate item for a ribbon.
2. Entries may not be duplicated.
3. Entries may be any type of display that does not use live animals.

0800: Livestock Judging Educational Display

- Jr. Sr.**
01 02

DIVISION 0900'S: DOGS

1. See 4-H Livestock Instructions for additional information.
2. All exhibitors may be interview judged.
3. All dogs must have current vaccination to be shown.
4. Dog show attire - youth should be dressed for AKC Shows. Non-compliance of this rule will result in **at least** 30 points off score. **NO** sandals.
 - a. **Showmanship:** Dress skirt or dress pants and blouse for girls. Dresses need to be appropriate/professional, no low-cut front or spaghetti straps. No leggings or yoga pants. Dress pants and shirt or suit for boys. Comfortable shoes or tennis shoes. No sandals.
 - b. **Obedience:** Informal attire: Slacks, shorts (no shorter than 2 inches above the knee) and shirt/blouse for girls. No leggings or yoga pants. Slacks and sport shirt for boys. No clothing can have tears or holes. Comfortable shoes or tennis shoes. No sandals.

- c. **Agility:** Informal attire: slacks or shorts (no shorter than 2 inches above the knee) and shirt/blouse. No leggings or yoga pants. No sandals. Tennis shoes or light hiking boots. No clothing can have tears or holes.
- 5. Use of proper equipment is **required**. All dogs in the obedience ring must wear a properly fitted collar approved by the judge. No dog may enter the ring, either for judging or for awards, with unacceptable equipment. No special training collars, such as electronic collars or prong collars, will be permitted. Nothing may be hanging from the dog's collar.
- 6. All grooming must be done by member. NO PROFESSIONAL GROOMING within four (4) weeks of Fair.
- 7. Members need not own the dog they exhibit. However, the training and grooming must have been done by the member.
- 8. Only one obedience class may be entered **per dog** in a given year. Only one showmanship division may be entered **per member** in a given year. 4-H member may enter multiple dogs in separate classes in the same division in obedience and agility.
- 9. If a dog is deemed unable to compete due to injury, a replacement dog may be used with prior approval from the Dog Superintendent, but will not be eligible for Grand, Reserve or High Point.

0900: Obedience

The dog's performance will be judged in one of the five levels as described in the Lewis and Clark County 4-H Dog Project guidelines. Maximum points - 200.

- 01** Sub-Novice - First year of training for the dog entered in this aspect of the dog project.
- 02** Novice - Points received in the previous year's Sub-Novice competition was at least 170 or consent of the Dog Superintendent.
- 03** Grad-Novice Points received in the previous year's Novice competition was at least 170 or consent of the Dog Superintendent.
- 04** Open - Points received in the previous year's Novice competition was at least 170 or consent of the Dog Superintendent.

- 05** Utility - Points received in the previous year's Open competition was at least 170 or consent of the Dog Superintendent.

0900: Agility

The performance will be judged on the ability of the handler to guide their dogs through a course while the dogs demonstrate the ability to correctly complete each obstacle per the Lewis and Clark County 4-H Dog Project guidelines. The dog and handler must have participated in approved training divisions for this activity and must be competing in Obedience. Maximum points - 100

- 06** Level 1 - First year of training for the dog entered in this aspect of the dog project.
- 07** Level 2 - Earned at least 70 points in the Level 1 class in previous year and have trained for the obstacles in this level.
- 08** Level 3 - Earned at least 70 points in the Level 2 Class in previous year and have trained for the obstacles in this level.
- 09** Level 4 Competitive - Earned at least 70 points in the Level 3 Class, trained for the obstacles in this level and are actively training and competing in either AKC, NADAC or other sanctioned agility events.
- 10** Tunnelers Only - All levels. It will be a timed event.
- 11** Hoopers – All levels. It will be a timed event.
- 12** Jumps with weaves – All levels. It will be a timed event.

0901: Showmanship

The member will be judged on dog grooming and showmanship as well as knowledge of dog care and dog project as outlined in the Lewis and Clark County 4-H Dog Project guidelines. Maximum points -100.

- 13** Level 1 - Members in their first year of this aspect of the dog project.
- 14** Level 2 - Members in their second or third years of this aspect of the dog project.
- 15** Level 3 - Members in four or more years of this aspect of the dog project.

0902: Dog Educational Display

Jr. Sr.
16 17

0903: Dog Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
18

DIVISION 1000: HORSE

1. This section is open to all horses, ponies and mules of any breed or mixture of various breeds.
2. All animals shown by 4-H members must be owned by the member, in partnership with their immediate family, and the member must have access to the horse by May 25 unless otherwise communicated with the project superintendent.
3. All complete Horse ID cards must be submitted to the project superintendent by May 25.
4. Horse project fee must be paid by December 31.
5. Members who enter the Fair show must sign up in their assessed level.
6. Unsportsmanlike conduct, abusive language or actions and abuse of any animal on the part of any 4-H member, family member or leaders may result in penalization by forfeiture of any award received and/or elimination from further competition of the 4-H member or those responsible. NO EXCEPTIONS.

7. Division / Project Requirements: *See Lewis & Clark Horse Policy for details.*

Hunter Hack – Horses must be 4+ years of age. This class is open to all members in Horsemanship Level 2 or higher.

Bareback – Horses must be 3+ years of age. This class is open to all members.

Driving - Level 1 – This project is open to all levels of horsemanship.

Driving Project- Level 2+ – Member must be in horsemanship Level 3 or higher.

Colt to Maturity Project– Members must be in Horsemanship Level 4+ and 12 years of age or older to participate.

Green Horse Project– Members must be in Horsemanship Level 4+ and 12 years of age or older to participate.

Horse Showing Project - Members must be in Horsemanship Level 4 or higher.

Barrel Racing & Pole Bending – *See Lewis & Clark Horse Policy for details.*

8. Members in walk/trot classes cannot compete in cantering and loping classes within the same discipline.
9. Colt to Maturity and Green Horse horses may not be cross-entered in the Horsemanship Level classes. The exception to this rule is if the member has been assessed out of Level 6, a colt in the fifth year of colt to maturity may cross enter to Horsemanship Level 7.
10. Exhibitors may only enter one (1) horse per class number.
11. Members entering the arena without wearing their exhibitor number or attaching it to their horse or cart will be penalized at the judge's discretion.
12. No stallions are allowed in any class, including yearlings in the Colt to Maturity project.
13. All classes will follow the guidelines in the introduction to Horsemanship Levels books. A criteria list for each horsemanship level is in the Horsemanship Levels books. The Colt to Maturity and Green Horse classes will follow the guidelines in the Colt to Maturity and Green Horse project books, respectively. However, it should be noted that the project book states that Fair rules on exhibiting will be followed. The Lewis and Clark County Horse Project Manual guidelines will also be followed.
14. Project animals may not be trained by outside sources and/or professional trainers unless the member is directly involved in the training. *See Lewis & Clark Horse Policy for details.*
15. Showmanship is optional for all horse project members. Any project horse can compete in showmanship. All members competing in showmanship are eligible for 4-H Round Robin.

16. Showmanship is required for High Point eligibility.
 17. Patterns will be posted the day of the show at least one hour prior to class time.
 18. Member participation in Lewis & Clark County 4-H Horse Show is required to compete at the State 4-H Horse Show.
 19. The judge reserves the right to change the order of the go, combine classes or split classes as needed.
 20. All judges' decisions are final.
 21. **HORSELESS HORSE MEMBERS** participating in the 4-H Horse Show must attend a horsemanship workshop and meet all horse project deadlines and requirements prior to competing.
 22. Horseless Horse members are not eligible to receive Grand or Reserve Champion.
 23. **EQUIPMENT:** Refer to the Horsemanship Projects Book, Lewis & Clark County Horse Project Policy and the State bit policy for specifics. Bit checks will be conducted each day at check-in. Members will not be allowed to ride if their bit has not been approved.
 24. Yearling at Halter is open to two-year olds not mature enough to be ridden. Any two-year old in this class may not receive Grand or Reserve Champion.
 25. All obstacles will be "three (3) refusals" then go on to the next obstacle.
 26. Members may not add a class the day of the show.
 27. **DRESS CODE:** See *Lewis & Clark Horse Policy for additional details.*
 - **Riding Helmets** – All participants must wear an approved ASTM/SEI certified riding helmet while mounted or driving carts.
 - **Showmanship (halter) Classes** - Long-sleeved, modest western type shirt must have buttons, zipper, and/or snaps; tie of any style; Western type pants or jeans; Western Hat (felt or straw) or an approved riding helmet; Western style boots. Sweaters, vests, and jackets are allowed only during inclement weather at judge's discretion.
- Gloves are optional. Hair that is shoulder length or longer must be contained in a net or braid. If an exhibitor wishes to compete in Showmanship classes while wearing English attire, a solid, all white, long-sleeved English blouse must be worn without a jacket.
- **Western Horsemanship and Western Classes, including Barrel Racing and Pole Bending** - Long-sleeved, modest western type shirt – must have buttons, zipper, and snaps; Western type pants or jeans; approved riding helmet; Western style boots. Chaps, gloves, and spurs are optional. Hair that is shoulder length or longer must be contained in a net or braid.
 - **Ranch Horse** – Long sleeved, modest western type shirt with a collar – shirts must have buttons and/or snaps. Western jeans; approved riding helmet; western type boots with a heel. Western boots should not have a thick rubber sole as this could cause a foot to stick in the stirrup. Neck rags, vests, chaps, chinks, slicker or other appropriate accessories are acceptable but not required. Hair that is shoulder length or longer must be contained in a net or braid.
 - **Bareback** – Long-sleeved, modest western type shirt – must have buttons, zipper, and/or snaps; Western type pants or jeans; approved riding helmet; Western style boots. Chaps, spurs, crops, and bats are prohibited. If an exhibitor wishes to compete in this class while wearing English attire, a solid, all white, long-sleeved English blouse must be worn without a jacket. Exhibitors choosing to compete in English attire will be required to post the trot on the correct diagonals. English attired members shall not be given preference over western attired members. Hair that is shoulder length or longer must be contained in a net or braid.
 - **English Classes (mounted) - Hunt Type:** Hunt coat (red, pink or scarlet coats prohibited unless exhibitor has earned them as a member of a recognized hunt); hunt type blouse; breeches; hunt boots; hard hat with harness chin strap; stocks; chokers or ties required. Gloves and English spurs are

optional. **Saddle Type:** Saddle seat suit (suit and accessories must be of conservative colors); blouse, men’s tie, vest, jodhpur boots, and riding helmet are required. Gloves and English spurs are optional. Hair shoulder length or longer must be contained in a net or braid.

- **Round Robin** – Long-sleeved, modest western type shirt and must have buttons, zipper, and/or snaps; Western type pants or jeans. Western style boots. Sweaters vest, and jackets are allowed only during inclement weather at the judge’s discretion. Gloves are optional. Hair that is shoulder length or longer must be contained in a net or braid. Boys are required to wear a tie of any style. Hats are not required.
- **Horse Judging** – Long-sleeved, modest western type shirt and must have buttons, zipper, and/or snaps; Western type pants or jeans; Western hat (felt or straw). Sweaters vest, and jackets are allowed only during inclement weather at the judge’s discretion. Hair that is shoulder length or longer must be contained in a net or braid. Boys are required to wear a tie of any style. Hats must be removed while giving reasons.

Use of Backup Horse: An alternative project horse/backup horse may be used in the event of sickness, lameness or death of the primary project horse or if unforeseen circumstances arise. The project superintendent(s) must approve the use of the backup horse. In the event of the any aforementioned circumstances and no backup horse is enrolled, the member will be ineligible to participate in the County Fair. *See Lewis & Clark Horse Policy.*



Ranch Horse Project – July 15 - Chevalier Ranch

8:30 a.m. – 9:00 a.m. Supervised Warm Up
 9:30 a.m. Check in / Number Pickup
 10:00 a.m. Horse Show Begin

- 01** Ranch Horse – Level 1, Pattern, Sorting, Written Exam and Roping
- 02** Ranch Horse – Level 2, Pattern, Sorting,

Written Exam and Roping

- 03** Ranch Horse – Level 3, Pattern, Sorting, Written Exam and Roping
- 04** Ranch Horse – Level 4, Pattern, Sorting, Written Exam and Roping
- 05** C2M/Green Horse - Pattern, Sorting (Any horse 2+ years old enrolled in the C2M or Green Horse project)

** Placings for Ranch Horse will be given as a cumulative score from all sections of the project. C2M/Green Horse classes will not count toward High Point.



Friday, July 20

8:00 a.m. Lunging Only
 8:30 a.m. Supervised Warm up
 9:30 a.m. Check In, Bit Check, Educational Display drop off
 9:45 a.m. Exhibitor Meeting
 10:00 a.m. Horse Show/Judging Begins

- 06** Showmanship – Yearling at Halter
- 07** Junior Showmanship: 13 & Under
- 08** Senior Showmanship: 14 +
- 09** English Equitation – Walk/Trot/HH
- 10** English Horsemanship – Level 1
- 11** English Equitation – Junior: 13 & Under/HH
- 12** English Equitation – Senior: 14 + years/HH
- 13** English Horsemanship – Level 2
- 14** English Horsemanship – Level 3
- 15** English Horsemanship – Level 4
- 16** English Horsemanship – Level 5
- 17** English Horsemanship – Level 6
- 18** English Horsemanship – Level 7
- 19** 2 Year Old C2M/Green Horse Level 1 - English
- 20** 3 Year Old C2M/Green Horse Level 2 - English
- 21** 4 Year Old C2M/Green Horse Level 3 - English
- 22** 5 Year Old C2M/Green Horse Level 4– English
- 23** Hunter Hack – 18”
- 24** Hunter Hack – 21”
- 25** Hunter Hack – 2’3”
- 26** Hunter Hack – 2’6”

- 27 Driving – Level 1
- 28 Driving – Level 2
- 29 Driving – Level 3
- 30 Driving – Level 4



Saturday, July 21

- 7:30 a.m. Lunging Only
- 8:00 a.m. Supervised Warm up
- 8:30 a.m. Check in and Bit Check
Educational Display, Horse Judging
Display Interview Judging
- 8:45 a.m. Exhibitor Meeting
- 9:00 a.m. Horse Show Begins
- 9:00-12:00 Trail will be ran simultaneously with the show

- 31 Handicapped Class
- 32 Bareback – Walk/Trot
- 33 Bareback – Junior: 13 & Under
- 34 Bareback – Senior: 14 +
- 35 Western Equitation – Walk/trot/HH
- 36 Western Horsemanship – Level 1
- 37 Western Equitation – Junior: 13 & Under/HH
- 38 Western Equitation – Senior: 14 +/HH
- 39 Western Horsemanship – Level 2
- 40 Western Horsemanship – Level 3
- 41 Western Horsemanship – Level 4
- 42 Western Horsemanship – Level 5
- 43 Western Horsemanship – Level 6
- 44 Western Horsemanship – Level 7
- 45 2 Yr. Old C2M/Green Horse Level 1 – Western
- 46 3 Yr. Old C2M/Green Horse Level 2 – Western
- 47 4 Yr. Old C2M/Green Horse Level 3 – Western
- 48 5 Yr. Old C2M/Green Horse Level 4 – Western
- 49 Reining Pattern - Walk/Trot
- 50 Junior Reining Pattern – 13 & Under
- 51 Senior Reining Pattern – 14 +
- 52 Trail – Walk/Trot
- 53 Trail – Junior: 13 & Under
- 54 Trail – Senior: 14 +
- 55 Trail in Hand – C2M 1st year

- 56 Trail C2M 2 & 3 / Green Horse 1 & 2
- 57 Trail C2M 4 & 5 / Green Horse 3 & 4
- 58 Barrel Racing – Walk/Trot
- 59 Barrel Racing – Junior: 13 & Under
- 60 Barrell Racing – Senior: 14 +
- 61 Pole Bending – Walk/Trot
- 62 Pole Bending – Junior: 13 & under
- 63 Pole Bending – Senior: 14 +



Horseless Horse

If you are riding, please look at the equitation classes.

- 64 Horseless Horse - Level 1
- 65 Horseless Horse - Level 2
- 66 Horseless Horse - Level 3
- 67 Horseless Horse - Level 4
- 68 Horseless Horse - Level 5

Horse Judging will start Friday. Senior members will judge Junior showmanship and junior members will judge Senior showmanship as a halter class. Reasons will be given at lunch break, be sure and take notes.

- 69 Junior
- 70 Senior

Horse/Horseless Horse Educational Displays will be displayed Friday and judged Saturday at 8:30 a.m. in the Multipurpose Building. Members may enter one (1) entry per class number.

- Jr. Sr.
- 71 72

LEWIS & CLARK COUNTY 4-H FAIR



The Lewis & Clark County 4-H Fair is excited to announce a transition to the FairEntry online fair management system for the 2020 Lewis & Clark County 4-H Fair. **Beginning Friday, May 1st, 2020**, please log on to <http://www.fairentry.com/Fair/SignIn/13904> from your computer or any mobile device (including smartphones) to submit your entries to the fair. The new online entry system will streamline the entry process so check-ins, show programs and results can be processed and posted quickly and efficiently at the fair.

Online entries will be required for all exhibitors. The **deadline for online entries is Monday, June 15th, 2020**. This deadline will be strictly enforced since the system will close entries at 10:59 p.m. MST on this date. **Late entries will not be allowed**. Once you have registered you will receive an invoice within 1-3 business days through our PayPal account. At that time, you can either pay with a PayPal account, credit/debit card, cash or check. Further instructions, including the mailing address, will be provided in this e-mail. **Payment is due Monday, June 15th, 2020 by 5:00 p.m. at the Extension Office**. \$2 for Cloverbuds and \$5 for Junior/Senior members.

If you do not have internet access or need assistance with the entry process, you can contact the Extension Office to request a hard copy. Please keep in mind that the office will be busy June 15th and if you come in on the day of it will need to be entered by 5:00 p.m. **We cannot guarantee if you come in right before closing, you will get entered in time before 5:00 p.m.** So please don't plan on doing this last minute.

If you have any questions about the process, feel free to stop in or give us a call during regular business hours for assistance. We look forward streamlining these processes to make your fair experience the best yet!

For instructions and information on FairEntry go to bit.ly/lcc4hfair

Disclaimer: Record books are required to be checked by project leaders prior to June 10th. FairEntry fees will not be refunded if record books were not completed and signed off by project leaders by June 10th. Please contact your club or project leaders for more information.



*”Volunteers do not
necessarily have the
time;
they just have the
heart.”*

Elizabeth Andrew

Special Thank You to our 4-H Volunteers for putting their heart and soul into Lewis & Clark County 4-H. Your impact is noticed and appreciated.