

**4-H Outdoor Committee Meeting- Minutes**  
**September 9, 2019**  
**Upper Conference Room @ 5:30**

**Minutes from July:** *No action taken.*

**Superintendent Reports:**

- Youth Council –
- Beef –
- Dairy – *N/A.*
- Dog –
- Goat –
- Herdsmanship –
- Horse –
- Livestock Judging-
- Poultry –
- Quality Assurance –.
- Rabbit –
- Round Robin –
- Sale – *N/A.*
- Sheep – *N/A.*
- Swine –
- Extension Report –

**New Business:**

- *Janet gave a fair report that all money had been received and it took a little longer this year. There was \$34,000 charged with credit cards using the foundation square so buyers could pay at after the sale if they didn't have a check or cash. The top buys were American Sheet Metal-\$37,785, Bob's Valley Market-20,795, Mergenthaler Transfer and Storage-11,441, Tri County-10,875, and Foster Irrigation-10,802. The total increase was about \$60,000 since last year. Kara added she has ad great feed back and its been a positive attitude this year after fair.*
- *Kara explained and handed out a helpful guide for enrollment being done all online this year. She handed out project binders for all projects. Kara also handed out sheets for everyone to share any feed back about fair and where improvements can be made.*
- *Sean announced he will be stepping down as one of the overall outdoor sups. If anyone that can step up and co the position with Dave please reach out to Dave or Sean.*