Indoor Committee Meeting Minutes  
March 18, 2019

Call to order at 5:32 p.m. in Lower Conference Room of Extension Office by Dora Lindner

**Attendance:**

**Superintendent introductions and reports** since not everyone knew each other. Amanda said the Vet Science kids are doing awesome attending workshops and participating. Jason mentioned the Shooting Sports has ended its season and the banquet is Tuesday, March 19 at 6:00 p.m.; it is a potluck with the project providing chicken and jo joes. Everyone is welcome to attend and support the kids. JoEllen and Ann said they have low participation of members attending their project workshops. Catherine will be having a babysitting session in the spring; there is a fee to cover First Aid Certification. Catherine said to take her off the Child Development project and Shelby off the Leadership project. The Babysitting project needs to be added to the agenda. Ann and Alicia will also manage the Weed Science project.

**Indoor Interview Scoring Sheets** presented by Dora will be emailed to the superintendents so they can make changes to fit their project area needs; changes are due April 15th, the next indoor committee meeting. We will discuss the changes and have the final scoring sheets ready April 30th for fair. The discussion was whether to add numbers and look at content questions. Desiree' said the Sewing project sheets were updated last year so are good to go.

**Fair Judge numbers** are based on how many exhibits will be entered for each project; about every 8 to 10 entries should have a judge. Everyone should be looking for judges now, even though June 15 is the deadline to register for fair. Judges will need to be available on Tuesday, July 23 from 8:00 a.m. to 12:00 or until all entries are judged in their project area. Kara will have a judges workshop in July; the date can be found in the exhibitor handbook (available online under fair). It is not available in printed form yet. Members need to be enrolled in the project to have an entry in the 4-H fair. May 1st is the deadline to add or drop indoor projects. It is not mandatory to enter the fair, but encouraged. If a member is unable to attend the indoor interviewing, he/she can enter their project with a written summary for the judge to look at; Grand and Reserve ribbons will not be awarded. An exhibit may be entered only once and cannot be used in another project area. Refer to Kara if any problems occur with this.

**Fair Set Up** Kara will take back to Student Council for them to decide whether exhibits should be displayed by project or club. Interviewing day was cramped for foods and some other projects. Some did not like the set up area; we will need to see what space 4-H will be given and hope it doesn't change once it is decided. Jason was thanked for putting all the indoor display stands back in the pig building by himself. In September, a day will need to be set aside for indoor members and families to move the display stands from the front of the BHB building into the back. A water main broke and sprayed water on the north side of the BHB building so inventory will need to be taken to see if any display stands were damaged.

**Indoor Silent Auction** will be advertised in the next newsletter for clubs, etc. to participate in.

**Youth Council** Kara reported that indoor members are encouraged to attend meetings and be in the decision making process of 4-H programs (finalizing county events, etc.).
Feedback from some 4-H indoor members was the Youth Council didn’t apply to them since it seemed outdoor focused. **All 4-H youth** can participate. Let your voice be heard. The next meeting is March 31 and the teen leadership project meets right after.

**Project Superintendent-Project Overview Form** was introduced and given to the superintendents present by Kara. This will be implemented next year. A record book system will be put in place county wide; clubs will have standards to meet. Youth Council will help make decisions on consequences, etc. Jason said the Shooting Sports members keep track of their own scores, get prizes for turning in their record books and attendance. They will be awarded certificates at the banquet.

**Awards Committee** will meet on March 27 at 5:30 p.m. at the Extension Office. If interested, contact Kara or show up at the meeting.

**Volunteer Appreciation Celebration** is April 13. There will be appetizers, live music with dancing, casual attire, adults only: teens will provide babysitting for ages 3 and up on donation. Flyers handed out at the meeting.

Jason stated that volunteers are going to Billings in April for a Shooting Sports Coach Course. It is hard to get coaches and keep them. He is hoping to find a system to implement to keep coaches involved in 4-H.

**Communication Day** on Sunday at HMS was well attended. Catherine stated there were 45 participants with only 4 clubs represented. Good job to Big Sky, Wild Roses, Sweet Clovers, and Kountry Bumpkins (winner of the traveling trophy for most % club participation). Jason said the kids in his club aren't sure what to do. Catherine stated the Ambassadors are willing to do presentations at club meetings, icebreakers, games, provide 4-H information, etc. Contact them. Asa Wood thought Communication Day was "crazy" this year with all the people, but had fun. He thought Grand Foods was better.

**Ambassador Applications** are due April 15.

Meeting adjourned at 6:55 p.m.

Respectfully submitted by

Dora Lindner