CLUB INFORMATION

Please return to the Extension Office by the last business day of November

A 4-H club must have at least five (5) youth from three (3) different families who meet regularly with at least 1 adult certified volunteer. To maintain your club you must have these youth committed by the last business day of November and can add more members up until the first business day of February.

CLUB NAME ________________________________________________________________

ORGANIZATIONAL LEADER: ________________________________________________

PHONE NUMBERS: home)________________________    cell)__________________________

E-MAIL ADDRESS: ____________________________________________________________

CO-LEADER: _________________________________________________________________

PHONE NUMBERS: home)________________________    cell)__________________________

E-MAIL ADDRESS: ____________________________________________________________

WHEN DOES THE CLUB MEET: _______________________________________________

(Example: 2nd Monday of the month)

TIME OF MEETING: ______________________________

WHERE DOES THE CLUB MEET: ______________________________________________

MAXIMUM NUMBERS OF MEMBERS CLUB ALLOWS: _____________________________

(If you have a maximum number limit then the club cannot go over this number – must be in club bylaws)

CLUB OFFICERS:

(Club officers 13 years of age by October 1st will automatically be enrolled in the Teen Leadership program and expected to attend one of the Teen Leadership meetings or meet with the Extension Agent by the last business day of December. Any officer changes must be reported to the Extension Office.)

PRESIDENT _______________________________ CELL PHONE:__________________________

E-MAIL: ________________________________

VICE-PRESIDENT _________________________ CELL PHONE:__________________________

E-MAIL: ________________________________

TREASURER ______________________________ CELL PHONE:__________________________

E-MAIL: ________________________________

SECRETARY ______________________________ CELL PHONE:__________________________

E-MAIL: ________________________________

https://lccounty-my.sharepoint.com/personal/ktangedal_lccountymt_gov/Documents/EX_SHARE/4-H/Clubs/Start of the new year/Club Information.doc