

October 2019 Newsletter



LEWIS & CLARK COUNTY 4-H

MONTANA STATE UNIVERSITY EXTENSION

#LEWISCLARK4H | #MONTANA4H | #4HGROWSHERE



Instagram

4-H Website:

<http://www.lccountymt.gov/extension/4-h/4-h.html>

Location:

100 West Custer, Helena, MT 59602

Phone:

406.447.8346

E-mail:

lewisclark@montana.edu

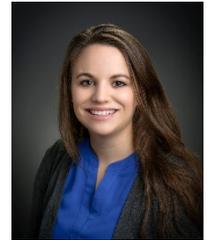
MSU Extension Update

Do you have an idea or a vision? We will be discussing plans for Lewis & Clark County 4-H at our Council and Committee meetings. Come join us, or keep up by reading the minutes. Links are below!

The Extension Office is still looking for an FCS/SNAP-Ed Agent. Please find out more by clicking [HERE](#).

Please fill out [this survey](#). We hope to use these values to create a mission statement, which will guide our decisions and direction for the LCC 4-H program in the coming years.

-Kara Tangedal



4-H Council

Next meeting: **Wednesday, October 9, 2019 at 6 PM, Bill Hamilton Building (BHB).**

***Minutes available online [HERE](#)

Council will be voting on Vice-President, Secretary, Council Foundation Representative, and Youth Representatives. Current nominations can be viewed in the minutes.

4-H Foundation

Next meeting: **Monday, October 7, 2019 at 5:30-7:00 p.m., Extension Office**

***Minutes available online [HERE](#)

We will be voting on our Board of Directors at the November meeting.

Club Leaders

Club leaders can pick up their packets at the October Council meeting, or by making an appointment with Kara.

Youth Council

Next Meeting: **October 20th, 2019 at 3 PM in the Extension Office.**

***Minutes available online [HERE](#)

Youth Council Officer Elections are held in October. We will be taking nominations on the floor, but current nominations include:

- President: Olivia Harris
- Vice-President: Josie Hamilton, and Colter Petre
- Secretary & Treasurer: vacant
- PR/Communications: Emily Beveridge

We will also be discussing potential solutions to fostering equity in the beef market show. An agenda will be sent out prior to the meeting.

All 4-H members are welcome to attend & participate in Youth Council. To attend remotely, please contact Kara at (406) 447-8346 or

kara.tangedal@montana.edu

Awards Committee Update

- Help us celebrate the culmination of the 2019 4-H year at the Awards Banquet on **Sunday, October 27 at 5 pm.** The theme this year is “Pirates” all clubs are encouraged to make a table decoration for their centerpiece. If you have a bunch of kids, you can make more than one! This is a potluck, so bring a side dish, salad or dessert for 15 people. Meat dish will be provided.
- Please check current award opportunities [HERE](#)

2019-2020 Event Dates: Put them on your calendar now!

New 4-H Year: October 1st
Window Display Contest forms due: October 2nd
National 4-H Week: October 6th-12th

4-H Open House: October 13th
Awards Night: October 27th

LCC 4-H Member Spotlight

Claire Downing is a remarkable young lady. Not only is she a Lewis and Clark 4-H

Ambassador and teen leader, but she is an outstanding role model as well. Claire is involved in 4-H in the club, county, state, national and now international levels – taking advantage of the opportunities 4-H has to offer. She was selected as one of three Montana youth to be selected to represent the United States at the first ever 4-H Global Youth Summit in South Korea. Claire is a 4-H club officer, is active in student council, cross country and track at Helena High School and is very involved in bettering the Helena community. For her teen leadership project last year, Claire did a luncheon for the Helena Police Department to thank them for their service to the Helena

Community. Claire is a great leader and example of what 4-H grows in Lewis and Clark County. Click [HERE](#) to view all of Claire’s accomplishments since Middle School! Thank you, Claire, for being an awesome example of Lewis & Clark County 4-H!





LCC 4-H Volunteer Spotlight

CJ is a very active volunteer who has been a club leader going on 23 years. She is present at many events but also her presence can be witnessed behind the scenes as she ensures the success of the youth in our program. She has help guide countless 4-Hers from cloverbuds to graduating Seniors. She has also volunteered with the 4-H council even acting as the vice president one year, and currently is a Co-superintendent for three projects, as well as assisting with county events whenever needed. Thank you, CJ, for being such a wonderful volunteer!

Preparing for the 2019-2020 4-H Year

♣ The 4-H Open House is **4:00 p.m. on October 13th at the BHB**. This is a great opportunity for both old and new families to celebrate and learn about 4-H. Clubs and projects need to be represented at this time. PR materials for the open house will go out with leaders' packets. To register your project, club, or event, please click [HERE](#) or call/e-mail the Extension Office.



♣ Enrollment: **Re-enrollments and fees** are due to the Extension Office **December 31st**. Re-enrollments received after December 31st will require a \$50.00 enrollment fee per family. **New family enrollments** are due by **May 1st** to qualify for Fair, but new families can enroll at any time.

Record Book Tips

Worried about an exact date? Stop stressing! A month and year will do. Make sure you review your goals. How can you improve in the next 4-H year?

4-H Livestock Sale Marketing Committee

We had a very good sale last year and a good carcass judging. Not many members showed up for carcass but those who did got to see how theirs was judged. He explained to them & showed them what all they looked for when judging and how feed affected the carcass.

I appreciated all of the help for the loading of the pigs and lambs. Kara and I had to handle the beef on our own, the following week, but all animals ended up where they should have in the end.

Thanks again, Karyn

4-H Premium, Livestock and Indoor Auction Checks

Reminder: If you have not picked up your earnings from this year's Fair, your checks and/or cash are available at the Extension Office. (Checks are voided after 90 days)

National 4-H Week Window Display Contest

The National 4-H Week Window Display Contest is October 6th-12th. Register your club's window location with the Extension Office. The Council awards the top three winning window displays. The theme is 4-H: Game Changers. Forms are due October 2, 2019 and are available in Club packets or [HERE](#)

2019 Lewis & Clark County Farm Bureau Hay/Straw Bale Contest

Mark your calendars for October 7th -- the deadline to enter the Farm Bureau's 2019 Hay Bale contest. The contest is a fun way for Clubs to pool their creative talent and compete to win cash prizes. [Rules](#) and [entry forms](#) are on the 4-H website at:

<https://www.lccountymt.gov/extension/4-h/adult-resources/volunteer-resources.html>



Indoor Project Updates

Project	Superintendent	Email	Phone Number
Indoor Committee	Michelle Ostberg	mostberg@bresnan.net	406.459.3543

We have many vacant superintendent positions for the upcoming year. If you or someone you know are interested or would like to volunteer for a project and arrange workshops please reach out to the Extension office and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#).

*The next indoor committee meeting will be **October 21st at 5:30 pm in the Extension office Lower Conference room.***

Project	Superintendent	Email	Phone Number
Aerospace	Derek Amos	derek.amos@faa.gov	

Project	Superintendent	Email	Phone Number
Ambassadors	Catherine McNeil	mcneilcb@gmail.com	406.439.8570

AMBASSADOR & TEEN LEADER FALL TRAINING



**LEADERSHIP
MAKES THE
MISSION
POSSIBLE**



Fall Training is the annual statewide leadership development retreat for Montana 4-H Ambassadors and Teen Leaders. The event is planned, implemented, and evaluated by the State Ambassador Officer Team (including our very own Cade Duran!). Youth will leave the weekend prepared and excited to take the knowledge and skills they have gained and apply them in their counties.

Friday October 18-Sunday October 20, 2019 at the Holiday Inn in Bozeman, MT
Registration cost is \$162, including lodging, meals, and program costs. Ages 14+
Click the image above for more information.

Applications are due **Tuesday October 8th, 2019 on 4-H Online**

The Lewis and Clark County Ambassadors are excited to announce that Cade Duran was selected as a Montana State 4-H Ambassador Officer. As part of this team, he is the Montana 4-H Foundation Ambassador Representative - one of the youth voices to help raise funds for the Montana 4-H program. Congrats, Cade!!

Cade and Claire Downing were selected as two of the ten 4-H delegates representing the United States at the first-ever 4-H Global Youth Summit in South Korea.

Congratulations to Cade and Claire for receiving Montana 4-H State Awards in July at Montana 4-H Congress. They both won trips to National 4-H Congress in Atlanta in November 2019.

The Lewis and Clark County Ambassadors want you to know that we are willing to come to your clubs and do a pre-meeting activity of some kind and then talk to you about different opportunities in the county and state. We also have certain areas of expertise that we would like to share with you as well.

Remember, **October 13 from 4-6 pm is the 4-H Open House.** This is a great opportunity to highlight your club and project areas. If you want to sign up for a table, please contact the Extension Office. As part of National 4-H Week, there is a window decorating contest with Game Changers as the theme. For details and to sign up, please check the newsletter and website.

If you have any questions, please contact one of the county ambassadors - Claire Downing, Megan Goroski, Brooke Sangray, Henley Sexton or Natalya Routzahn

Project	Superintendent	Email	Phone Number
Bicycle			

If you are interested or would like to volunteer for this project please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
Cat	Jen Amos Shayla Danielson	jenamos@bresnan.net shayladanielson0427@gmail.com	

Project	Superintendent	Email	Phone Number
Citizenship	Kristin Gutowsky	mtkgutowsky@gmail.com	406.459.1433

Navigating Citizenship

Being an active participant in a democracy is an important part of being an American. Join Navigating Citizenship to find out what that’s all about! This year in Navigating Citizenship we’ll be:

- Learning about the state legislative process
- Looking at what it takes to put a new law into action
- Following an issue through the local government process
- Exploring cool jobs in government and the importance of being public servant
- Writing your own law

Project books will be required, and we’ll be meeting or doing an activity about once a month.

Global Citizenship

It’s a big world out there and we’re a part of it! The opportunities are endless when you have a wider-world view. Global Citizenship will provide a sensible approach to transcending borders and finding your place on the world stage. It’s not as far away as you think. We will focus on:

- Exploring Helena and Montana’s Sister – City/State Relationships
- Montana’s global relationships in agriculture
- Cultural presentations on Peru and Thailand
- Learning about various exchange programs
- Doing a cultural study of your own

Project books will be required, and we’ll be meeting or doing an activity about once a month.

Project	Superintendent	Email	Phone Number
Cloverbuds	Katie Grady-Selby	katiegrady18@icloud.com	406.202.1802

I hope everyone had an awesome summer! We will start meeting for clover buds **November 18th in the BHB at 6 pm**. Please make sure that all paper work is turned into the office and the \$25 clover bud fee has been paid to participate in the cloverbud workshops each month. If you have any questions or comments, feel free to reach out to me! See you all in November 😊

Project	Superintendent	Email	Phone Number
Exploring Nature Outdoor Adventures, Wildlife, and Forestry	Dora Lindner	mathfan2@gmail.com	406.475.3640

Great job to those of you who entered exhibits in the fair! Montana Wild is still offering great workshops to attend. Check out their website.

If a 4-H teen is interested in being a Junior Superintendent or an adult would be interested in holding workshops in any of these areas, please let me know.

I am looking forward to another fun year.

Project	Superintendent	Email	Phone Number
Electricity Small Engines			

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
Foods and Nutrition	Debbie Gribbons Junior: Gracie Gribbons	dgribbons@bresnan.net	406.459.0935

There will be a cookie stencil workshop on **October 19th at 12:00 p.m. in the BHB**

Please RSVP to reserve your spot at the workshops to Debbie email, text or call.

Project	Superintendents	Email	Phone Number
Gardening & Weed Science	Ann Reber Alicia Reber	belleelegant@gmail.com alicia.reber@gmail.com	406.437.2934

4H Gardening will start up in March.

Project	Superintendent	Email	Phone Number
Leathercraft	Sam Allen Junior: Elaina Patten Junior: Philip Patten	sallen6@outlook.com	406.461.8583

Workshops will start back up in January

Project	Superintendent	Email	Phone Number
Photography	Luke Duran Juniors: Jonathan DeWald Cade Duran	elementl@bresnan.net	406.461.7799

If you plan to enroll in the 4-H Photography project this year, please take advantage of the beautiful Fall colors in October, and start taking photos! The more photos you shoot, the better chances are that you'll capture a GREAT image. You can also journal an entire year of seasons if you start shooting now. We will meet in **early November for a short orientation** and some photo challenges. I encourage good feedback, support and critique, so if you want to bring a great image to share, please do, and we can discuss your image as a group. Details on the time and location will be announced in the November newsletter, and on the 4-H Photography web page: <http://elementl.net/4H/>

Congratulations to county 4-H ambassadors Claire Downing and Cade Duran! Claire and Cade are two of just ten American 4-H'ers selected to represent the U.S. at the 2019 4-H Global Leadership Summit and International Farm Youth Exchange Conference. They travel to Jeju, South Korea with stops in Shanghai China and Seoul, South Korea for a 10-day international experience. "°Global Youth, Challenge the Future! Step Forward and Move together!" is the theme of the summit, which brings together 200 youth from over 20 different countries around the world for a week of learning, cultural exchange and fellowship. The aim is to raise social awareness on various global issues, share vision, ideas and experiences. Cade and Claire will put together a presentation on their experience when they return.



Project	Superintendents	Email	Phone Number
Pocket Pets	Danielle Godlevsky CJ Lassila	danielle_godlevsky@yahoo.com	406.465.2050
	siege1234@bresnan.net		406.439.5168

Important Dates:
Monday Oct. 21st

6:30pm, MT Wild

Does someone in your family have a Pocket Pet? They are FUN and include ferrets, snakes and turtles, parakeets, hamsters, gerbils, mice, fish, frogs and toads, lizards, guinea pigs and others. Project meetings will begin for the year on **Monday evening, October 21st at Montana Wild.**

During this 4-H project year we will learn more about common Pocket Pets. We hope to have a project member do a pet show and tell at the end of our meetings. Last year our show and tell presentations by members included a rat, guinea pigs, a toad, and a fish. A local veterinarian told us about selecting and caring for Pocket Pets. We also had guest presentations about hermit crabs and snakes.

To participate in this project, enroll online or through your club leader. We can also assist getting signed up. Meanwhile, feel free to contact either Danielle or C.J. with your questions and if you do email or text one of us, please also copy the other of us to the message. We use 4-H project books; and the books will be available at monthly meetings. Our project meetings are on **Mondays at 6:30pm and are usually at Montana Wild, 2338 Broadwater Avenue** which is located down and **across from Kessler School.**



Parakeets are a cheery and colorful 4-H Pocket Pet. (Photographer unknown)

Project	Superintendent	Email	Phone Number
Robotics			

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
Service Learning	Kristin Gutowsky	mtkgutowsky@gmail.com	406.459.1433

We pledge our hands to larger service and Service Learning is a great way to turn that into an action plan with a tangible result. Service Learning is an ongoing and meaningful experience that serves a need in the community. All project members will:

- Be guided through an individual service project, becoming an agent of change
- Participate in a multi-club, county-wide project
- Get to know strategic service partners in the community
- Learn about Voluntourism

Imagine what we could accomplish if we all work together! It would be great to see a representative from every club this year.

The project book and a writing journal will be required. We will meet about once a month and there may be additional time or meetings required based on the group project and your role within it.

Project	Superintendent	Email	Phone Number
Sewing & Handiwork	Trudy Moffett Desiree Moffett	wolfcreekcottagecrafts@gmail.com	406.799.3254

We are starting a new year. Sewing workshops will be held at Capital Baptist Fellowship, 1727 Waukesha, at the corner of Laurel and Waukesha. The dates for the workshops are October 13, November 10, December 8, January 12, February 9, and March 8. The workshops will take place from 2:00-4:00 p.m. Sewing Revue will take place on April 26.

Sewing students - please come prepared:

- ♣ Prewash your fabrics before cutting out pattern
- ♣ If comfortable, cut the patterns prior to the workshop as there is limited space
- ♣ Know your sewing machine - how to thread and rewind a bobbin, using the foot pedal

Minimum sewing supplies to have handy are:

- T Scissors - preferably shears
- T Dressmaker pins or quilting pins
- T Pin cushion
- T Seam ripper
- T 6" ruler
- T Seam gauge
- T Measuring tape
- T Marking pencil/pen
- T Sewing machine (if you don't have one, we have one or two machines to share)

Knitting, crochet, embroidery and weaving

This is also a time for these projects. Knitting - bring your own needles and yarn; crochet - crochet hook and yarn; embroidery - embroidery thread, hoop and material; weaving - yarn or thread for your project.

Project	Superintendents	Email	Phone Number
Shooting Sports	Air Rifle: Vanessa Olson	2qtrcircle@gmail.com	406.431.1598
	Archery: Jason Armstrong	Jason.armstrong25@gmail.com	406.438.6479

Sign-up for Air Rifle and Archery start Oct 8 from 5-7 in the BHB. If you own your own equipment, please bring it with you. We must inspect all equipment prior to use. If you have broadheads on your arrows, please remove them prior to arriving at the BHB.

The safety brief for all new to Lewis & Clark County 4-H archers is Oct 10 at 6:00 pm. All new project members are required to attend the safety brief.

Air Rifle will meet on **Tuesdays at 6 and 7**

Archery will meet on **Thursdays at 5:30, 6:30 and 7:30.**

You can choose whichever time slot works for you each week.

MARK YOUR CALENDAR - We are hosting a Statewide coaches training on **January 3 & 4, 2020**. Anyone interested in coaching Air Pistol, Air Rifle or Archery is encouraged to attend.

If you have questions, please contact me.

Vanessa

Project	Superintendents	Email	Phone Number
Shotgun	Scott Allen	scott59634@gmail.com	406.202.0905
	Sam Allen	sallen6@outlook.com	406.461.5883
	Tom Manning	gonehuntingorfishing@hotmail.com	

Project**Sport Fishing****Superintendent**

Guy Rainville

Email**Phone Number**

406.439.3199

Trying to select a fun 4-H project? ENROLL IN 4-H SPORT FISHING! This year's project will begin in **April 2019** with meetings **every Tuesday evening until mid-August**. Our weekly meetings will include workshop topics such as fishing knots, Montana fishing regulations, fish identification, rod & reel maintenance and casting practice. Project members will begin outdoor fishing in May, getting an introduction to stream, river, pond and lake fishing at numerous locations throughout the Helena area.

The Sport Fishing project of 4-H introduces beginning fishers to the sport while challenging the more advanced fishers. It is also about learning and enjoying the treasure we call the Montana outdoors. Notably, all project members, volunteers and family members are required to wear PFDs (personal flotation devices - also called life jackets) when in or near the water. There is an additional fee to participate in this project; however, project books are not required.



Photo by C. J. Lassila:
Project members and parents
enjoy stream fishing at Dog Creek.

If you have any questions, contact Project Leader Guy Rainville at 439-3199 or the 4-H Office.

Project	Superintendent	Email	Phone Number
Teen Leadership	Tiffany Clipper Kara Tangedal	berberet.tiffany2@gmail.com kara.tangedal@montana.edu	406.366.1509 406.396.6634



Our next meeting will **be October 5-6th at the Lewis & Clark County Teen Leadership Shindig at Willow Creek Cabins in White Sulphur Springs, MT.** All teens aged 13+ are welcome to join! Cost is \$65 which covers the overnight stay, hot springs entry, dinner, snacks, and breakfast. Learn more about Willow Creek Ranch [HERE](#). You can register online [HERE](#) or by picking up registration forms at the office. Foundation sponsorship is available to assist with the event fee. Please apply [HERE](#).

There will be another meeting on **October 13th at 2:00-3:00 p.m. in the BHB.**

Further details will be communicated using Remind at www.remind.com. You can join using the class code [@ktange](#)

Please call for questions or assistance.

Project	Superintendent	Email	Phone Number
Visual Arts			

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
Woodworking	Dave Swanson Junior: Ben Swanson Junior: Janelle Swanson	swansonda@cdmsmith.com	406.459.3950

Project	Superintendent	Email	Phone Number
Welding	Dave Swanson Junior: Ben Swanson Junior: Janelle Swanson	swansonda@cdmsmith.com	406.459.3950

Project	Superintendent	Email	Phone Number
Vet Science	Amanda Luikens	luikens@aol.com	406.920.0701

No meetings for vet science in October.

Thanks,
Amanda

Outdoor Project Updates

Project	Superintendents	Email	Phone Number
Outdoor Committee	David Hamilton	davidhamilton431@gmail.com	406.431.1948

Outdoor meeting is October 14th at 5:30-7:30 p.m. in the BHB

Minutes for the meeting can be found [HERE](#)

Project	Superintendents	Email	Phone Number
Beef	Casey Jones Danielle Beveridge Junior: Emily Beveridge Junior: Cole Petrie	caseyjones@mt.net	406.431.2655

We had the discussion at the last Youth Council meeting about opening up the market classes. We are looking to make a Ranch class and a open market class. This should help open things up in the market classes. These changes should be moving forward this month. If there is anything, I can help with let me know.

Casey Jones

Project	Superintendent	Email	Phone Number
Dairy Cattle	Daisy Feight Junior: Breanna Harrison	daisyfeight@yahoo.com	406.439.1810

Project	Superintendent	Email	Phone Number
Dog	Laurie Sullivan Junior: Rebecca Gruber	lasullivan@bresnan.net	406-227-5295

The 4-H Dog Project will be having an informational meeting on **November 9th at the Bill Hamilton Building**. The **first year** Dog Project Members will meet **at 8:30 a.m.** The **second year plus** Dog Project Members will meet at **10:00 a.m.** We will be going over the enrollment forms, project fees, vaccination forms, and meeting with some of the instructors. We will also be going over the schedule for the upcoming year and changes to the program. This is an informational meeting so please do not bring your dogs.

Thanks,

Laurie Sullivan

Project	Superintendent	Email	Phone Number
Goat	Karyn Hamilton Junior: Josie Hamilton Junior: Irene Edwards Junior: McKenzie Tordale	dewklh@netzero.net	406.461.7536

Hello Fellow Goat Lovers: Last year was quite a learning experience for all of us. It seems that something is always going on with goats. They are such quirky little critters.

I will be sending out a newsletter to all goat project members this year, instead of workshops. The newsletter will contain all sorts of information you may or not already know. I will try to hit all areas of herd management, shots, feet, feeding and etc. If you have a certain subject, you want covered let me know. We can have a workshop later in the year if all of you would like.

Meanwhile enjoy your goats and get to know their personalities. That is the way you can tell if they are getting sick. Know how they act when they are well. Spend some time with them.

If you have any questions call or email me. Karyn at dewklh@netzero.net or 461-7536.

Project	Superintendents	Email	Phone Number
Horse	Peggy Bartmess Jennifer Scoles Junior: Savannah Schneider Junior: Landry Scoles	lc4horseproject@gmail.com	406.431.7497 406.465.5523

If you have questions, please call Peggy Bartmess or Jen Scoles. Please keep in mind the time you call, we won't be taking calls while at work or after 8:00 p.m.

Project	Superintendent	Email	Phone Number
Jackpot	Jeff Patten	blaackraam@gmail.com	406.422.3796

Project	Superintendent	Email	Phone Number
Livestock Judging	Georgana Webster Junior: Becky deMontigny		360.319.2093

Livestock Judging Team
October 6th Practice 7:00 p.m.
October 14th Nile contest 8:00 a.m

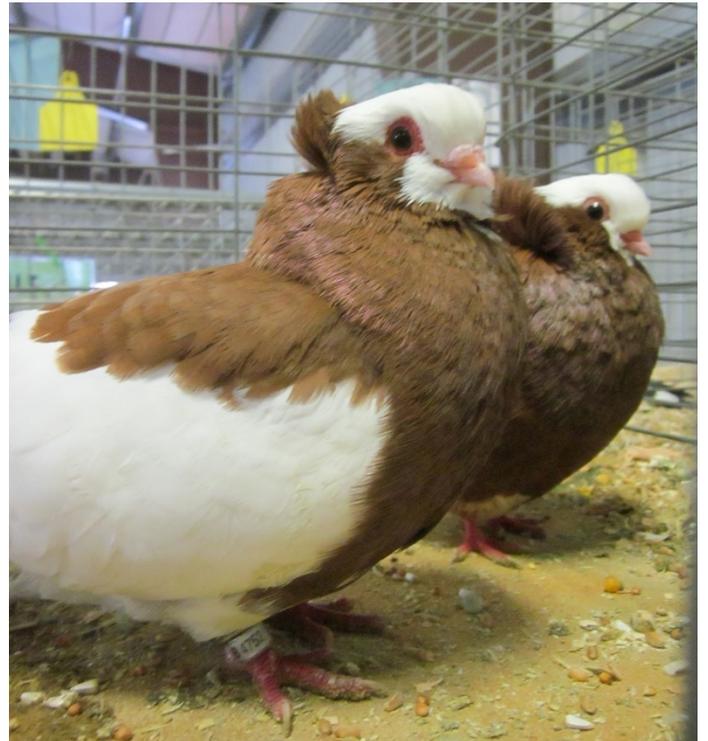
Project	Superintendent	Email	Phone Number
Poultry	Lexie Edwards C.J. Lassila Junior: Irene Edwards	lillexielou@live.com siege1234@bresnan.net	406.439.9432 406.439.5168

Important Dates:

- October 12th, November 9th, December 14th at the BHB
- Poultry Possession date May 1st, 2020

WELCOME TO POULTRY 2019-2020! Our first project meeting for this new 4-H Year will be on **Saturday, October 12th at 1:00pm in the Bill Hamilton Building.** Please be ready to share your comments about the Fair and discuss what you would like to see happen at our monthly project meetings this year. Bring your project book - **but No birds for this meeting.** We will again have projects books available to purchase.

Check out our Facebook page under Lewis & Clark 4-H Poultry project.



Pigeons on Parade at Western Montana Fair Poultry, Missoula 2019
 Photo by C. J. Lassila

Project	Superintendents	Email	Phone Number
Rabbit	Vanessa Olson Sheri Onstott Junior: Clancy Olson Junior: Mariah Olson Junior: Alexis Sandoval	2qtrcircle@gmail.com nighthorse1970@gmail.com	406.431.1598 406.431.1014

Watch the newsletter for meeting dates. We will have our first meeting in **November**. This should allow everyone time to sign up for the project. You don't have to have a rabbit to start the project.

The Big Sky Rabbit Habit show is **November 2, 2019 starting at 8 am**.

We will see you in November.

Project	Superintendent	Email	Phone Number
Sheep	Jeff Patten Junior: Hannah Diehl Junior: Olivia Harris	blaackraam@gmail.com	406.422.3796

Project	Superintendent	Email	Phone Number
Swine	James Schneider Junior: August Schneider Junior: Payton Sprague	LTCMontana@yahoo.com	406.788.3011

To view Swine of Excellence Carcass Results click [HERE](#)

4-H Club Updates

Kountry Bumpkins

The Kountry Bumpkins 4-H Club met in September and discussed revising their club charter. They also did some brainstorming on a window display for National 4-H Week. The club will welcome some new club members on October 1 at their monthly meeting. Looking back, this was a great year for the Kountry Bumpkins: The club has existed in Lewis & Clark County for many years, but like other clubs, membership has ebbed and flowed as older 4-H kids age-out. This past year, the club restructured, and grew from just 6 members in 2017 to 24 in 2018! The club also had strong showings at county events like Communications Day, 4-H Camp and the County Fair. You can stay current with Kountry Bumpkins club activities at <http://www.kb4h.com>.



Dear 4-H Families,

Montana 4-H and Lewis and Clark County will use the web-based 4hOnline software for 4-H enrollment this year. We encourage you use the online platform to complete enrollments but have paper enrollment available upon request. Click on the following link to begin the online enrollment process. [4hOnline](#)

Please visit [MSU Publications](#) to view an electronic version of the Clover Selection guide that contains descriptions of projects offered, or use the drop-down menus in 4hOnline to select project. Online enrollment is will be available September 15th.

You can also purchase project books at [MSU Publications](#). Please check with your project superintendent to see if project books are required, or view the [project page](#) on our website.

Instructions for enrolling online can be found [Here](#) under Enrollment Forms

- When **youth members** enroll online, the following forms can be digitally signed by parents/guardians.
 - Code of conduct form
 - Media release form
 - Horse Project Permission & Assumption of Risk form
 - Animal Project Permission and Assumption of Risk form
- **Re-enrolling adult members** can enroll online and digitally sign the following forms.
 - 4-H Volunteer Agreement form
 - Personal Background Authorization form
 - Volunteer Personal Background Update
- **New adult members** currently must complete a paper copy of the Volunteer Application and 4-H enrollment form.
- Log in and check projects any time.
- Organizational and project leaders can view member information.

Please contact our office if you need assistance with enrollment, or if would like a paper enrollment packet.

Re-enrollments must be received **September 15- Last Business day in December.**

Sincerely,

Kara Tangedal and Lexi Foust

MSU Lewis and Clark County Extension

***In order for you to be confirmed you will need to pay for your membership. When the office sees you have enrolled, you will be sent an email with a link within 1-2 business days. There are two options; you can pay with cash or check in the office or follow the link on the email and pay through PayPal. (You can check out without a PayPal account.)**



EXTENSION



Montana 4-H is the youth development program of Montana State University Extension.

The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.

*Check the calendar on the website for additional events or changes.
 *BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co. Fairgrounds

October 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29	30	1 New 4-H Year Starts!	2 National 4-H Week- Window Display Contest Form Due at Extension Office by 5:00 p.m.	3	4	5 Teen Leadership Shindig, Willow Creek Cabins in White Sulfur Springs, MT
6 National 4-H Week Rabbit Skill-a-thon, BHB Teen Leadership Shindig, Willow Creek Cabins in White Sulfur Springs, MT Livestock Judging Practice, 7:00 p.m.	7 National 4-H Week Foundation Meeting, 5:30-7:30 p.m., Extension Office Upstairs Conference Room	8 National 4-H Week Last day to sign up for Ambassador Training on 4-H Online Shooting Sports Sign- ups, 5:00-7:00 p.m., BHB	9 National 4-H Week Council Meeting, 6:00 p.m., BHB	10 National 4-H Week New Archers Night, 6:00-8:00 p.m., BHB	11 National 4-H Week	12 National 4-H Week Poultry Workshop, 1:00-2:30 p.m., BHB
13 4-H Open House, 4:00 p.m., BHB Sewing Workshop, 2:00- 4:00 p.m., Capital Baptist Fellowship Teen Leadership Meeting, 2:00-3:00 p.m., BHB	14 Office Closed Outdoor Meeting, 5:30-7:30 p.m., BHB Livestock Judging Nile Contest, 8:00 a.m.,	15 Air Rifle, 5:00-8:00 p.m., BHB	16	17 Archery, 4:00-8:30 p.m., BHB	18 McDonald's Sponsorship Applications Due by 5:00 p.m., Extension Office	19 Food and Nutrition Workshop, 11:00-1:00 p.m., BHB
20 Youth Council, 3:00- 4:00 p.m., Extension Office Upstairs Conference Room	21 Indoor Meeting, 5:30- 7:30 p.m., Extension Office Lower Conference Room	22 Air Rifle, 5:00-8:00 p.m., BHB	23	24 Archery, 4:00-8:30 p.m., BHB	25	26
27 Awards Night, 5:00 p.m., BHB	28	29 Air Rifle, 5:00-8:00 p.m., BHB	30	31 Archery, 4:00-8:30 p.m., BHB		