MSU Extension Update

I am SO excited for another 4-H year! We have lots of new things to try, like online enrollments and payments, creating county-wide goals, and continuing to make the best better! Do you have an idea or a vision? We will be discussing next steps for Lewis & Clark County 4-H at our Council and Committee meetings. Come join us!

The Extension Office is still looking for an FCS/SNAP-Ed Agent and an Agriculture Agent. Please find out more by clicking HERE.

We are in the process of determining our values as a 4-H member/parent/volunteer looking at the Lewis & Clark County 4-H program. So far, I’ve had 9 online responses, which is not enough! To weigh in, please fill out this survey. We hope to use these values to create a mission statement, which will guide our decisions and direction for the LCC 4-H program in the coming years.

4-H Council
Next meeting: Wednesday, September 11, 2019 at 6 PM, Bill Hamilton Building (BHB).
***Minutes available online HERE
Council voted to require up-to-date record books in order to show projects at the fair, to go into effect for the 2019-20 year. We will begin discussing county goals and processes in September.
Vice-President, Secretary, and Council Foundation Representative nominations can be made HERE

4-H Foundation
Next meeting: Wednesday, September 4, 2019 at 5:30-7:00 p.m., Extension Office
***Minutes available online HERE
We need Foundation Board Members! Please nominate by clicking HERE!

Club Leaders
Club leaders can pick up their packets at the September and October Council meetings, or by making an appointment with Kara.

Youth Council
Next Meeting: September 15th, 2019 at 3 PM in the Extension Office Upstairs Conference Room.
***Minutes available online HERE
Youth Council Officer nominations will be taken in September and Elections are held in October.
All 4-H members are welcome to attend Youth Council. To attend remotely, please contact Kara at (406) 447-8346 or kara.tangedal@montana.edu
Awards Committee Update

- We are accepting Volunteer Award nominations for the 2018-2019 year. Here is the link: https://forms.gle/GAzaCtUUK58h5NaG8
  - 4-H parents, youth members, and volunteers all have a vote.
  - Nominations close September 30th at 5 PM.
  - You can also nominate Volunteers for Awards by calling the Extension Office at (406) 447-8346 or picking up a paper copy of the nomination form at the Extension Office.
- Awards night will be October 27th in the BHB at 5:00 p.m. and hosted by our awesome Ambassadors!

2019-2020 Event Dates: Put them on your calendar now!
New 4-H Year: October 1st
Window Display Contest forms due: October 2nd
National 4-H Week: October 6th-12th
4-H Open House: October 13th
Awards Night: October 27th

Preparing for the 2019-2020 4-H Year

- The 4-H Open House is 4:00 p.m. on October 13th at the BHB. This is a great opportunity for both old and new families to celebrate and learn about 4-H. Clubs and projects need to be represented at this time. PR materials for the open house will go out with leaders’ packets. To register your project, club, or event, please click HERE or call/e-mail the Extension Office.

- Enrollment: Re-enrollments and fees are due to the Extension Office December 31st. Re-enrollments received after December 31st will require a $50.00 enrollment fee per family. New family enrollments are due by May 1st to qualify for Fair, but new families can enroll at any time.

Record Book Tips
Worried about an exact date? Stop stressing! A month and year will do. Make sure you review your goals. How can you improve in the next 4-H year?

4-H Livestock Sale Marketing Committee
All metrics indicate the 2019 Livestock Market Sale was a huge success. Because of the amazing community support, the 2019 sale produced $60,000+ more in gross sales than the 2018 sale and with fewer animals (182 in 2019 vs. 198 in 2018). The total marketing spend was $6023.51, resulting in a 990%+ ROI. We also had 30+ buyers who were brand new or hadn’t purchased since 2016. Marketing activities included TV and radio spots, radio interviews, full page thank you in the Helena IR, cutout signs at Lithia Dodge, Murdoch’s and Bob’s Valley Market, and IR interviews and features.

Thank you to the junior superintendents who played a significant role with the Sale Marketing Committee activities - Justin Patten, Becky deMontigny and Hannah Diehl. This team worked very hard for all 4H-ers involved with the Livestock Market Sale and Indoor Project Auction, so I encourage you to take a moment to thank them. Others who deserve thank yous include Josie Hamilton, Natalya Routzahn, Cade Duran, Colter Petre, Casey, Tiber, Ledger, and Decker Jones, Katie Grady, David Hamilton, and Karen Hamilton.

Last, but not least, we owe much gratitude to the BUYERS. The Helena community really stepped up this year and it is imperative that we show appreciation for their support.
Most 4H-ers presented their photo to their buyer and thanked them at the sale, yet it never hurts to thank them again by dropping a note in the mail or meeting them face-to-face, or better yet, supporting their business.

Hopefully, in 2020, we will have a point of sale program to make information access easier and less cumbersome as everything has been manually entered and calculated to determine results. If you have any questions about the results, please feel free to reach out to me. Thank you for your support.

**4-H Premium, Livestock and Indoor Auction Checks**
Reminder: If you have not picked up your earnings from this year’s Fair, your checks and/or cash are available at the Extension Office.

**National 4-H Week Window Display Contest**
The National 4-H Week Window Display Contest is October 6th-12th. Register your club’s window location with the Extension Office. The Council awards the top three winning window displays. The theme is 4-H: Game Changers. Forms are due October 2, 2019 and are available in Club packets or [HERE](#).

**2019 Lewis & Clark County Farm Bureau Hay/Straw Bale Contest**
Mark your calendars for October 7th -- the deadline to enter the Farm Bureau’s 2019 Hay Bale contest. The contest is a fun way for Clubs to pool their creative talent and compete to win cash prizes. [Rules](#) and [entry forms](#) are on the 4-H website at: [https://www.lccountymt.gov/extension/4-h/adult-resources/volunteer-resources.html](https://www.lccountymt.gov/extension/4-h/adult-resources/volunteer-resources.html)

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### Indoor Project Updates

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<th>Superintendent</th>
<th>Email</th>
<th>Phone Number</th>
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<tbody>
<tr>
<td>Indoor Committee</td>
<td>Michelle Ostberg</td>
<td><a href="mailto:mostberg@bresnan.net">mostberg@bresnan.net</a></td>
<td>406.459.3543</td>
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There are many open superintendent positions for indoor projects. If you are interested in sharing your time and talent, please contact Extension or the overall indoor superintendent or visit our [Volunteer Helena page](#).

*The next indoor committee meeting will be **September 16 at 5:30 pm in the Extension office Lower Conference room**.*
AMBIASSADOR & TEEN LEADER FALL TRAINING

Fall Training is the annual statewide leadership development retreat for Montana 4-H Ambassadors and Teen Leaders. The event is planned, implemented, and evaluated by the State Ambassador Officer Team (including our very own Cade Duran!). Youth will leave the weekend prepared and excited to take the knowledge and skills they have gained and apply them in their counties.

Friday October 18-Sunday October 20, 2019 at the Holiday Inn in Bozeman, MT
Registration cost is $162, including lodging, meals, and program costs. Ages 14+
Click the image above for more information.

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<tr>
<td>Ambassadors</td>
<td>Catherine McNeil</td>
<td><a href="mailto:mcneilcb@gmail.com">mcneilcb@gmail.com</a></td>
<td>406.439.8570</td>
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<tr>
<td>Arts and Crafts</td>
<td>Debbie Gribbons</td>
<td><a href="mailto:dgribbons@bresnan.net">dgribbons@bresnan.net</a></td>
<td>406.459.0935</td>
</tr>
<tr>
<td></td>
<td>Junior: Gracie Gribbons</td>
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<tr>
<td>Bicycle</td>
<td>JoEllen Wood</td>
<td><a href="mailto:joellen.wood@gmail.com">joellen.wood@gmail.com</a></td>
<td>406.696.3082</td>
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<tbody>
<tr>
<td>Cat</td>
<td>Marianne Baumeister</td>
<td><a href="mailto:marianne.baumeister71@gmail.com">marianne.baumeister71@gmail.com</a></td>
<td>406.475.1027</td>
</tr>
<tr>
<td></td>
<td>Junior: Melaina Kloberdanz</td>
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If there is anyone interested in volunteering for Cat Superintendent, please contact the Extension Office at 447-8346 or Michelle Ostberg at 459-3453.
I hope everyone had an awesome summer! We will start meeting for clover buds **November 18th in the BHB at 6 pm**. Please make sure that all paper work is turned into the office and the $25 clover bud fee has been paid to participate in the clover bud workshops each month. If you have any questions or comments, feel free to reach out to me! See you all in November😊

**Exploring Nature**
Outdoor Adventures, Wildlife, and Forestry

Great job to those of you who entered exhibits in the fair! Montana Wild is still offering great workshops to attend. Check out their website.

If a 4-H teen is interested in being a Junior Superintendent or an adult would be interested in holding workshops in any of these areas, please let me know.

I am looking forward to another fun year.

**Electricity**
Small Engines

Junior: Beau Wood

There will be a cooking workshop on **September 14th at 11:00 a.m. in the BHB**
Workshops will start back up around December.

4-H Photographers had a great showing at the County Fair this year, presenting some creativity and techniques that they learned from this past year’s workshops. For the 2019-2020 Photography project, we will start a little earlier, with some workshops beginning before the holiday season. I have some good ideas on how to improve the photography project this year, and how to best help you as you learn. Keep taking photos, and we look forward to seeing your work!
### Important Dates:

**October 1st**  
*4-H new year*

A favorite Pocket Pet is a Guinea Pig (a member of the Cavy animal family). At our 4-H Fair in July in Helena, two Pocket Pet project members [Anyssa (in pink) and Rebecca] did Showmanship with their Guinea Pigs. The other photos here were taken at the Western Montana Fair in Missoula in August 2019. Guinea Pigs were displayed there for the duration of the Fair in the same animal barn as Poultry and Rabbits. One of the displays featured a family with baby Guinea Pigs.

(Photos by C. J. Lassila)

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<tr>
<td><strong>Pocket Pets</strong></td>
<td>Danielle Godlevsky</td>
<td><a href="mailto:danielle_godlevsky@yahoo.com">danielle_godlevsky@yahoo.com</a></td>
<td>406.465.2050</td>
</tr>
<tr>
<td></td>
<td>CJ Lassila</td>
<td><a href="mailto:siege1234@bresnan.net">siege1234@bresnan.net</a></td>
<td>406.439.5168</td>
</tr>
<tr>
<td><strong>Robotics</strong></td>
<td>Michelle Ostberg</td>
<td><a href="mailto:mostberg@bresnan.net">mostberg@bresnan.net</a></td>
<td>406.459.3543</td>
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<td></td>
<td>Junior: Dillon Ostberg</td>
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<td></td>
<td>Junior: Ashton Shipley</td>
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Thank you to all for a wonderful robotics year. Workshops are typically in spring so watch the newsletter for next year.

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<tr>
<td><strong>Sewing &amp; Handiwork</strong></td>
<td>Trudy Moffett</td>
<td></td>
<td>406.799.3254</td>
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<tr>
<td></td>
<td>Desiree Moffett</td>
<td></td>
<td>406.799.5856</td>
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Workshops will start up in October.
Sign-ups for Air Rifle and Archery start **Oct 8 from 5-7 in the BHB.** If you own your own equipment, please bring it with you to have it checked and make sure you have removed your broadheads from your arrows prior to arriving at the BHB.

The safety brief for all new to Lewis & Clark County 4-H archers is **Oct 10 at 6:00 pm.** All new members are required to attend a safety brief.

Air Rifle will meet on **Tuesdays at 6 and 7**

Archery will meet on **Thursdays at 5:30, 6:30 and 7:30**

You can choose whichever time slot works for you each week.

If you have questions, please contact me.

Vanessa

Wind power

4H SHOTGUN YOUTHS

Just a reminder,

4H SHOTGUN TOURNAMENT **September 21st (Saturday)**

Time: **10am**

Location: **Helena Trap Club**

Cost: 100 singles- $15.00

50 pr. Doubles-$15.00

Trophies given in 4 age groups & 3 places

Need volunteers

For information call Scott 202-0905, email scott59634@gmail.com.
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<th>Project</th>
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<tr>
<td>Sport Fishing</td>
<td>Guy Rainville</td>
<td></td>
<td>406.439.3199</td>
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OPPORTUNITY!!! The Bureau of Land Management is having a NATIONAL PUBLIC LANDS DAY event on Saturday, September 28th, 2019, from 10:00am to 1:00 pm at White Sandy Campground. This event will focus on Aquatic Invasive Species education and include games and fun for kids while they learn about protecting our natural resources. If you would like to attend – contact Park Ranger Christel Dussart at (719) 648-7044 or by email at cdussart@blm.gov AS SOON AS POSSIBLE. Numbers are needed ahead of time because games, prizes and lunch are included.

4-H Sport Fishing finished up for the 2019 season on the second Saturday of August. On August 10th, members of the Sport Fishing Project group went fishing at Park Lake and had a celebration picnic to finish up for the year. We had been meeting every Tuesday evening since April 9th. Our weekly meetings / workshops included workshop topics such as fishing knots, first aid, Montana fishing regulations, fish identification, rod & reel maintenance and casting practice. Project members began outdoor fishing in May; our weekly activities included introduction to stream, river, pond and lake fishing at several locations throughout the Helena area.

The Sport Fishing Project will start up again next April and we may be lucky enough to have an opportunity to get come together for Ice Fishing this coming winter. If you have any questions, please contact Project Leader Guy Rainville at 439-3199, or contact the 4-H Office.
Our next meeting will be October 5-6th at the Lewis & Clark County Teen Leadership Shindig at Willow Creek Cabins in White Sulphur Springs, MT. All teens aged 13+ are welcome to join! Cost is $65 which covers the overnight stay, hot springs entry, dinner, snacks, and breakfast. Learn more about Willow Creek Ranch [HERE](#). You can register online [HERE](#) or by picking up registration forms at the office.

Foundation sponsorship is available to assist with the event fee. Please apply [HERE](#).

Further details will be communicated using Remind at [www.remind.com](http://www.remind.com). You can join using the class code @ktange.

Please call for questions or assistance.
No meetings for vet science in September.

Thanks,
Amanda

Outdoor Project Updates

Outdoor Committee

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<th>Project</th>
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<tbody>
<tr>
<td>Outdoor Committee</td>
<td>David Hamilton</td>
<td><a href="mailto:davidhamilton431@gmail.com">davidhamilton431@gmail.com</a></td>
<td>406.431.1948</td>
</tr>
<tr>
<td></td>
<td>Sean Maharg</td>
<td><a href="mailto:smaharg@helenaschools.org">smaharg@helenaschools.org</a></td>
<td>406.438.2647</td>
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<tr>
<td></td>
<td>Junior: Becky de Montigny</td>
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<td>Junior: Josie Hamilton</td>
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<td>Junior: Justin Patten</td>
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Outdoor meeting is September 9th at 5:30-7:30 p.m. in the Extension Office
Minutes for the meeting can be found [HERE](#)

Beef

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<tr>
<td>Beef</td>
<td>Casey Jones</td>
<td><a href="mailto:caseyjones@mt.net">caseyjones@mt.net</a></td>
<td>406.431.2655</td>
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<tr>
<td></td>
<td>Danielle Beveridge</td>
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<td></td>
<td>Junior: Emily Beveridge</td>
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<td></td>
<td>Junior: Cole Petrie</td>
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Congratulations Dylan Maharg on getting Steer of Merit. You put together a great project, you should be proud. I think that fair went well, and I know I had a good time. You all had great animals and put a lot of time and dedication into them. Thank you for putting in the effort. Now we can look forward to our next project. If you need any help putting together your next project I’m here to help. I am trying to get some new classes in market and should have an idea of what that all looks like by next month.

Dairy Cattle

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<tr>
<td>Dairy Cattle</td>
<td>Daisy Feight</td>
<td><a href="mailto:daisyfeight@yahoo.com">daisyfeight@yahoo.com</a></td>
<td>406.439.1810</td>
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<td></td>
<td>Junior: Breanna Harrison</td>
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Hello to All Goat Project Members:

Another year is in the history books and we can start getting projects figured out for the 2019/2020 Year. Some of you had bad experiences and some had very good experiences. This was a learning year for all of you. Congratulations for sticking it out and participating in the fair. Your goat project will continue to improve each year. We all learn new things as we go along.

This year I am dropping the requirement for the goat project books, but you can continue to use them if you want. Be shopping for your market wether or doe, or just continuing with what you already have. Check out different breeders and get your name on a buyer list if you will be getting a doeling or wether.

We did have 1 Carcass of Merit. Congratulations to MacKenzie Tordale for her Market Wether and the Breeder, Hamilton Livestock, for a job well done.

I thank all of you for making my job enjoyable throughout the year and at the fair. I hope you will continue with the goat project. I you have any questions please call me at 461-7536. Thanks, Karyn.

There will be a Horse meeting for ideas and discussions for the 2020 year on September 19th at 6:00 p.m. in the BHB

If you have questions, please call Peggy Bartmess or Jen Scoles. Please keep in mind the time you call, we won’t be taking calls while at work or after 8:00 p.m.
Project | Superintendent | Email | Phone Number
--- | --- | --- | ---
Livestock Judging | Georgana Webster | | 360.319.2093
Junior: Becky deMontigny

Livestock Judging practice
**Sunday, September 8th**
7:00 p.m.
5877 Collins Drive

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Project | Superintendent | Email | Phone Number
--- | --- | --- | ---
Poultry | Lexie Edwards | lillexielou@live.com | 406.439.9432
C.J. Lassila | siege1234@bresnan.net | 406.439.5168
Junior: Irene Edwards

Important Dates:
**September 18th**
Enter RMPA Show

Lewis and Clark County 4-H Poultry Project will begin workshops again this Fall. Watch the 4-H Calendar and upcoming Newsletters for meeting dates. Meanwhile, see the photos included here that are from our Fair.

Be sure to join and check out the project Facebook page under “Lewis & Clark 4-H Poultry project” for more information and photos from recent Montana Fairs.

An opportunity to expand your project year!!! - the 2019 ROCKY MOUNTAIN POULTRY ASSOCIATION FALL SHOW (Big Sky Poultry Expo). You could show your poultry or just observe the show. This show will take place in **Great Falls September 27-29, 2019**, at their Fair Grounds in the Poultry / Rabbit Exhibition Building. The show is open to both adults and youth as young as 5 years old on day of show. But, entry forms must be postmarked no later than September 18th. **Saturday, September 28th** is the main event day. It appears from show information that you could arrive with Birds as late as Saturday morning – you could also check about earlier departure if it would be difficult for you to be there on Sunday. Contact C.J. for Show Book and Entry Form. Notably, one of the main organizers, Desiree Roth, is the 4-H Poultry Superintendent for Cascade County.

Photos by C. J. Lassila and Lexie Edwards
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<tr>
<td>Rabbit</td>
<td>Vanessa Olson</td>
<td><a href="mailto:2gtrcircle@gmail.com">2gtrcircle@gmail.com</a></td>
<td>406.431.1598</td>
</tr>
<tr>
<td></td>
<td>Sheri Onstott</td>
<td><a href="mailto:nighthorse1970@gmail.com">nighthorse1970@gmail.com</a></td>
<td>406.431.1014</td>
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<td></td>
<td>Junior: Clancy Olson</td>
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<td></td>
<td>Junior: Mariah Olson</td>
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<td>Junior: Alexis Sandoval</td>
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<tr>
<td>Sheep</td>
<td>Jeff Patten</td>
<td><a href="mailto:blaackraam@gmail.com">blaackraam@gmail.com</a></td>
<td>406.422.3796</td>
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<td></td>
<td>Junior: Hannah Diehl</td>
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<td>Junior: Olivia Harris</td>
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<tr>
<td>Swine</td>
<td>James Schneider</td>
<td><a href="mailto:LTCMontana@yahoo.com">LTCMontana@yahoo.com</a></td>
<td>406.788.3011</td>
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<tr>
<td></td>
<td>Junior: August Schneider</td>
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<td>Junior: Payton Sprague</td>
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To view Swine of Excellence Carcass Results click [HERE](#)

**4-H Club Updates**

**Sweet Clovers**

Good job Sweet Clovers!! We did great on all of our projects for fair. We had a lot of entries for both indoor and outdoor. Our club members earned a lot of grands and reserves for all their hard work. We had a lot of participation for pig barn duty. Way to work together as a club. So good job Sweet Clovers. It has been a great year for all of us.

Tobey Peck

Reporter, Sweet Clovers
Dear 4-H Families,

Montana 4-H and Lewis and Clark County will use the web-based 4hOnline software for 4-H enrollment this year. We encourage you use the online platform to complete enrollments but have paper enrollment available upon request. Click on the following link to begin the online enrollment process. 4hOnline

Please visit MSU Publications to view an electronic version of the Clover Selection guide that contains descriptions of projects offered, or use the drop-down menus in 4hOnline to select project. Online enrollment is will be available September 15th.

You can also purchase project books at MSU Publications. Please check with your project superintendent to see if project books are required, or view the project page on our website.

Instructions for enrolling online can be found Here under Enrollment Forms

- When **youth members** enroll online, the following forms can be digitally signed by parents/guardians.
  - Code of conduct form
  - Media release form
  - Horse Project Permission & Assumption of Risk form
  - Animal Project Permission and Assumption of Risk form
- **Re-enrolling adult members** can enroll online and digitally sign the following forms.
  - 4-H Volunteer Agreement form
  - Personal Background Authorization form
  - Volunteer Personal Background Update
- **New adult members** currently must complete a paper copy of the Volunteer Application and 4-H enrollment form.
- Log in and check projects any time.
- Organizational and project leaders can view member information.

Please contact our office if you need assistance with enrollment, or if would like a paper enrollment packet.

Re-enrollments must be received **September 15- Last Business day in December**.

Sincerely,

Kara Tangedal and Lexi Foust

MSU Lewis and Clark County Extension

*In order for you to be confirmed you will need to pay for your membership. When the office sees you have enrolled, you will be sent an email with a link within 1-2 business days. There are two options; you can pay with cash or check in the office or follow the link on the email and pay through PayPal. The email will be from Lewis and Clark County 4-H Council service@paypal.com*
The Red Ants Pants Foundation Girls Leadership Program is designed to inspire hope for our youth, develop pride in our rural communities, and foster strength and courage in our leadership. We believe our program builds highly competent and confident leaders, cultivated specifically to create positive social change and positive community impacts.

The Red Ants Pants Foundation grew from Red Ants Pants, a company founded by Sarah Calhoun, that is dedicated to making workwear for women. The Foundation was formed in 2011 to show support for the hard-working side of Montana and beyond. The Foundation uses proceeds from the Red Ants Pants Music Festival to run multiple programs including a community grant program, timber skills workshop, and the girls leadership program.

The Girls Leadership Program consists of a cohort of eight girls, eight female mentors and a team of professional facilitators. All participants attend three multi-day retreats throughout the year. Between retreats, participants develop a community leadership project, attend four webinars to reflect and share their experiences, and engage in a one-on-one mentoring designed to provide support, accountability, and assistance as needed.

Girls Leadership Program participants must be Montana residents entering their junior year of high school, have access to transportation, and be able to attend **ALL** events. The only expense required by participants is travel to and from each retreat. If this is a difficulty, stipends may be available for assistance.

**2019 Program Dates:**
*all retreats begin with dinner on Friday and conclude with lunch on Sunday*

Fall Retreat: Friday October 25th-Sunday October 27th
Webinar: Wednesday November 20th, 7:00 pm
Webinar: Wednesday December 18th, 7:00 pm
Winter Retreat: Friday January 31st-Sunday February 2nd
Webinar: Wednesday February 26th, 7:00 pm
Webinar: Wednesday March 25th, 7:00 pm
Spring Retreat & Graduation: Friday April 24th -Sunday 26th

We are excited that you are interested in participating. Please fill out the application below. Know that there are no 'right' or 'wrong' answers. We just want you to be yourself, have fun, and let us know who you truly are.

Click [Here](#) to apply for the 2019 Girls Leadership Program Application

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The Montana State University Extension Service is an ADA/EO/AA/Veteran’s Preference Employer and Provider of Educational Outreach.
<table>
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<tr>
<th>SUNDAY</th>
<th>MONDAY</th>
<th>TUESDAY</th>
<th>WEDNESDAY</th>
<th>THURSDAY</th>
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<td></td>
<td>Office Closed</td>
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<td>Foundation Meeting, 5:30-7:30 p.m., Extension Office Upstairs Conference Room</td>
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<td>Livestock Judging Practice, 7:00 p.m., 5877 Collins Drive</td>
<td>Outdoor Meeting, 5:30-7:30 p.m., Extension Office Lower Conference Room</td>
<td>Council Meeting, 6:00-8:00 p.m., BHB</td>
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<td>Food and Nutrition Workshop, 11:00 a.m., BHB</td>
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<td>Youth Council, 3:00-4:00 p.m., Extension office Upstairs Conference Room</td>
<td>Indoor Meeting, 5:30-7:30 p.m., Extension Office Lower Conference Room</td>
<td>Enter in Rocky Mountain Poultry Association Fall Show</td>
<td>Horse Meeting, 6:00 p.m., BHB</td>
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<td>Shotgun Tournament, 10:00 a.m., Helena Trap Club</td>
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<td>New 4-H Year Starts!</td>
<td>National 4-H Week-Window Display Contest Form Due at Extension Office by 5:00 p.m.</td>
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*Check the calendar on the website for additional events or changes.
*BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co. Fairgrounds
WANT TO RAISE A LIVESTOCK ANIMAL FOR FAIR?

NEED HELP GETTING STARTED?

Apply for a 4-H Livestock Project Sponsorship!

Applications Due October 18th

LEWIS & CLARK COUNTY 4-H
MONTANA STATE UNIVERSITY EXTENSION

#LEWISCLARK4H | #MONTANA4H | #4HGROWHERE
Helena McDonald’s 4-H Livestock Project Sponsorship

INTRODUCTION: Helena McDonald’s Owner, Terry Gauthier, always wanted to raise an animal or live on a ranch. He would have loved to have livestock, but was raised in city limits. Not only is Terry a strong supporter of 4-H and the 4-H Livestock Auction, but he wants to give new and existing 4-H members a chance to raise an animal.

Who: Preference given to any new 4-H member (age range 9-18), followed by a 4-H member new to the livestock project that does not have the means or place to raise an animal.

What: $500 for hog, sheep, or goat projects OR $1,000 for steer projects

Where: Lewis and Clark County  Last Chance Stampede and Fair

When: Applications due October 18th

How: Submit your application to
Lewis and Clark County 4-H
100 W. Custer
Helena, MT 59602
or to Kara Tangedal kara.tangedal@montana.edu (406) 447-8346

How it works

- Fill out the application and submit to the Lewis and Clark County Extension Office by October 18th, 2019
- The recipients, after a vetting process, will get to choose an animal to raise. Only (1) steer project will be awarded. Recipients will be announced within 30 days.
- Applicants may be interviewed.
- Lewis and Clark County 4-H will help you find a 4-H Club to join and connect you with the 4-H volunteer leader within your project area (hog, sheep, goat, or beef/steer)
- 4-H will help find a host location.

As a recipient

- Raising an animal is a big commitment, but we have many people willing to help!
- As a new member, you and your parent/guardian will meet with the host location’s owner to see if it is a good match as far as housing and travel distance to care for your animal.
- McDonald’s will provide the sponsorship up front so you can purchase an animal and buy some feed or supplies.
- Raising animals comes with costs and risks. Costs associated with raising an animal from feed, supplies, vaccinations, healthcare, or vet services are the responsibility of the animal owner.
- The recipient, parent/guardian will sign an agreement with the host location/land owner.
- Logistics and transportation are the responsibility of the animal owner.

Recipients will be selected by a committee. The committee will be set up by the County Extension Agent. No family member of an applicant will be on the selection committee.
Helena McDonald’s New 4-Her Sponsor
Applications due October 18th, 2019 to the Lewis and Clark County Extension Office

Name:
Address:
Phone number:
Email:
Birthdate:

I would like to take a: (Circle One) Hog Sheep Goat Steer

Attach pages as needed

1. Explain why you would like to receive the sponsorship.

2. What do you think you will gain or learn from raising an animal?

3. What are the ups or downs you think might be related to raising an animal?

4. What are your goals?

5. Please enclose a letter of support from your parent or guardian.

6. Attach a detailed spreadsheet on how the award funds will be used.

By September 13th after the sponsored year is complete, I will submit my record book with the receipts for how the money was spent to the Extension Office. If I do not, I understand my 4-H year will be considered incomplete and I will not get to participate in 4-H events or the livestock sale in 2021.

_____________________________________________  ______________________________
Applicant Signature  Date

_____________________________________________  ______________________________
Parent/Guardian  Date

Send this cover page and attached pages to:
Lewis and Clark County 4-H
C/O Kara Tangedal
100 W. Custer
Helena, MT 59602

Contact: Kara Tangedal, MSU Extension
Agent kara.tangedal@montana.edu
406-447-8346

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