

**PRIMARY ELECTION PUBLICATION BALLOT - REPUBLICAN PARTY
LEWIS & CLARK COUNTY, MONTANA - JUNE 02, 2020**

FEDERAL AND STATE	FEDERAL AND STATE <i>(Continued)</i>	FEDERAL AND STATE <i>(Continued)</i>
<p align="center">FOR PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> DONALD J TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>	<p align="center">FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> ELSIE ARNTZEN</p> <p><input type="radio"/> _____</p>	<p align="center">FOR STATE REPRESENTATIVE DISTRICT 84 (VOTE FOR ONE)</p> <p><input type="radio"/> CHARLIE HULL</p> <p><input type="radio"/> _____</p>
<p align="center">FOR UNITED STATES SENATOR (VOTE FOR ONE)</p> <p><input type="radio"/> STEVE DAINES</p> <p><input type="radio"/> JOHN BRIAN DRISCOLL</p> <p><input type="radio"/> DANIEL R LARSON</p> <p><input type="radio"/> _____</p>	<p align="center">FOR STATE SENATOR DISTRICT 35 (VOTE FOR ONE)</p> <p><input type="radio"/> DEBRA BROWN</p> <p><input type="radio"/> GARY PERRY</p> <p><input type="radio"/> WALT SALES</p> <p><input type="radio"/> _____</p>	PRECINCT
<p align="center">FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> JOE DOOLING</p> <p><input type="radio"/> JOHN EVANKOVICH</p> <p><input type="radio"/> DEBRA LAMM</p> <p><input type="radio"/> MARK J. MCGINLEY</p> <p><input type="radio"/> MATT ROSENDALE</p> <p><input type="radio"/> COREY STAPLETON</p> <p><input type="radio"/> _____</p>	<p align="center">FOR STATE SENATOR DISTRICT 40 (VOTE FOR ONE)</p> <p><input type="radio"/> TERRY J. GAUTHIER</p> <p><input type="radio"/> _____</p>	<p align="center">FOR PRECINCT 26 COMMITTEEMAN (VOTE FOR ONE)</p> <p><input type="radio"/> RON BREWER</p> <p><input type="radio"/> DOUG TAPPER</p> <p><input type="radio"/> _____</p>
<p align="center">FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> TIM FOX FOR GOVERNOR JON KNOKEY FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR</p> <p><input type="radio"/> AL "DOC" OLSZEWSKI FOR GOVERNOR KEN BOGNER FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>	<p align="center">FOR STATE REPRESENTATIVE DISTRICT 17 (VOTE FOR ONE)</p> <p><input type="radio"/> ROSS H FITZGERALD</p> <p><input type="radio"/> _____</p>	NONPARTISAN - STATE
<p align="center">FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> KURT JOHNSON</p> <p><input type="radio"/> FORREST J. MANDEVILLE</p> <p><input type="radio"/> SCOTT SALES</p> <p><input type="radio"/> _____</p>	<p align="center">FOR STATE REPRESENTATIVE DISTRICT 70 (VOTE FOR ONE)</p> <p><input type="radio"/> JULIE DOOLING</p> <p><input type="radio"/> TIM RAVNDAL</p> <p><input type="radio"/> _____</p>	<p align="center">FOR SUPREME COURT JUSTICE #5 (VOTE FOR ONE)</p> <p><input type="radio"/> MIKE BLACK</p> <p><input type="radio"/> LAURIE MCKINNON</p> <p><input type="radio"/> MARS SCOTT</p> <p><input type="radio"/> _____</p>
<p align="center">FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> JON BENNION</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>	<p align="center">FOR STATE REPRESENTATIVE DISTRICT 79 (VOTE FOR ONE)</p> <p><input type="radio"/> DENNISON J RIVERA</p> <p><input type="radio"/> _____</p>	<p align="center">FOR SUPREME COURT JUSTICE #6 (VOTE FOR ONE)</p> <p><input type="radio"/> JIM SHEA</p> <p><input type="radio"/> _____</p>
<p align="center">FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> TROY DOWNING</p> <p><input type="radio"/> NELLY NICOL</p> <p><input type="radio"/> SCOTT "TUX" TUXBURY</p> <p><input type="radio"/> _____</p>	<p align="center">FOR STATE REPRESENTATIVE DISTRICT 80 (VOTE FOR ONE)</p> <p><input type="radio"/> BECKY BEARD</p> <p><input type="radio"/> _____</p>	NONPARTISAN - COUNTY
	<p align="center">FOR STATE REPRESENTATIVE DISTRICT 81 (VOTE FOR ONE)</p> <p><input type="radio"/> BOB LEACH</p> <p><input type="radio"/> _____</p>	<p align="center">FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE)</p> <p><input type="radio"/> ANGIE SPARKS</p> <p><input type="radio"/> _____</p>
	<p align="center">FOR STATE REPRESENTATIVE DISTRICT 82 (VOTE FOR ONE)</p> <p><input type="radio"/> DEBBIE WESTLAKE</p> <p><input type="radio"/> _____</p>	<p align="center">FOR COUNTY COMMISSIONER DISTRICT #2 (VOTE FOR ONE)</p> <p><input type="radio"/> BRADY CHRISTENSEN</p> <p><input type="radio"/> MIKE FASBENDER</p> <p><input type="radio"/> TOM ROLFE</p> <p><input type="radio"/> TYREL J. SUZOR-HOY</p> <p><input type="radio"/> _____</p>
	<p align="center">FOR STATE REPRESENTATIVE DISTRICT 83 (VOTE FOR ONE)</p> <p><input type="radio"/> DARIN L. GAUB</p> <p><input type="radio"/> _____</p>	<p align="center">FOR JUSTICE OF THE PEACE (VOTE FOR ONE)</p> <p><input type="radio"/> MARK V. PISKOLICH</p> <p><input type="radio"/> DAVID M. RAU</p> <p><input type="radio"/> _____</p>