

**PRIMARY ELECTION PUBLICATION BALLOT - GREEN PARTY
LEWIS & CLARK COUNTY, MONTANA - JUNE 02, 2020**

FEDERAL AND STATE	FEDERAL AND STATE (Continued)	NONPARTISAN - COUNTY (Continued)
<p align="center">FOR PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>	<p align="center">FOR STATE REPRESENTATIVE DISTRICT 79 (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>	<p align="center">FOR JUSTICE OF THE PEACE (VOTE FOR ONE)</p> <p><input type="radio"/> MARK V. PISKOLICH</p> <p><input type="radio"/> DAVID M. RAU</p> <p><input type="radio"/> _____</p>
<p align="center">FOR UNITED STATES SENATOR (VOTE FOR ONE)</p> <p><input type="radio"/> DENNIS DANEKE</p> <p><input type="radio"/> WENDIE FREDRICKSON</p> <p><input type="radio"/> _____</p>	<p align="center">FOR STATE REPRESENTATIVE DISTRICT 80 (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>	
<p align="center">FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> JOHN GIBNEY</p> <p><input type="radio"/> _____</p>	<p align="center">FOR STATE REPRESENTATIVE DISTRICT 81 (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>	
<p align="center">FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> ROBERT BARB FOR GOVERNOR JOSHUA THOMAS FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>	<p align="center">FOR STATE REPRESENTATIVE DISTRICT 82 (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>	
	<p align="center">FOR STATE REPRESENTATIVE DISTRICT 83 (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>	
<p align="center">FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>	<p align="center">FOR STATE REPRESENTATIVE DISTRICT 84 (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>	
<p align="center">FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> ROY DAVIS</p> <p><input type="radio"/> _____</p>	NONPARTISAN - STATE	
	<p align="center">FOR SUPREME COURT JUSTICE #5 (VOTE FOR ONE)</p> <p><input type="radio"/> MIKE BLACK</p> <p><input type="radio"/> LAURIE MCKINNON</p> <p><input type="radio"/> MARS SCOTT</p> <p><input type="radio"/> _____</p>	
<p align="center">FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>		<p align="center">FOR SUPREME COURT JUSTICE #6 (VOTE FOR ONE)</p> <p><input type="radio"/> JIM SHEA</p> <p><input type="radio"/> _____</p>
<p align="center">FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>	<p align="center">FOR DISTRICT COURT JUDGE DISTRICT 1, DEPT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> KATHY SEELEY</p> <p><input type="radio"/> _____</p>	
<p align="center">FOR STATE SENATOR DISTRICT 35 (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>	NONPARTISAN - COUNTY	
<p align="center">FOR STATE SENATOR DISTRICT 40 (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>	<p align="center">FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE)</p> <p><input type="radio"/> ANGIE SPARKS</p> <p><input type="radio"/> _____</p>	
<p align="center">FOR STATE REPRESENTATIVE DISTRICT 17 (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>	<p align="center">FOR COUNTY COMMISSIONER DISTRICT #2 (VOTE FOR ONE)</p> <p><input type="radio"/> BRADY CHRISTENSEN</p> <p><input type="radio"/> MIKE FASBENDER</p> <p><input type="radio"/> TOM ROLFE</p> <p><input type="radio"/> TYREL J. SUZOR-HOY</p> <p><input type="radio"/> _____</p>	
<p align="center">FOR STATE REPRESENTATIVE DISTRICT 70 (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>		