

Sample

OFFICIAL GENERAL ELECTION BALLOT
LEWIS & CLARK COUNTY, MT
November 4, 2008

Lewis & Clark County State of Montana November 4, 2008

INSTRUCTIONS TO VOTERS
1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.
2. To write-in a name, blacken the oval to the left of the line provided, and write in the name (or after a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.
3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
(VOTE BOTH SIDES)

FEDERAL AND STATE

FOR PRESIDENT AND VICE PRESIDENT
(VOTE IN ONE OVAL)

- JOHN MCCAIN
REPUBLICAN FOR PRESIDENT
SARAH PALIN
REPUBLICAN FOR VICE PRESIDENT
- RALPH NADER
INDEPENDENT FOR PRESIDENT
MATT GONZALEZ
INDEPENDENT FOR VICE PRESIDENT
- BARACK OBAMA
DEMOCRAT FOR PRESIDENT
JOE BIDEN
DEMOCRAT FOR VICE PRESIDENT
- RON PAUL
CONSTITUTION FOR PRESIDENT
MICHAEL PEROUTKA
CONSTITUTION FOR VICE PRESIDENT
- BOB BARR
LIBERTARIAN FOR PRESIDENT
WAYNE ALLEN ROOT
LIBERTARIAN FOR VICE PRESIDENT

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- MAX BAUCUS
DEMOCRAT
- BOB KELLEHER
REPUBLICAN

FOR UNITED STATES REPRESENTATIVE
(VOTE FOR ONE)

- DENNY REHBERG
REPUBLICAN
- JOHN DRISCOLL
DEMOCRAT
- MIKE FELLOWS
LIBERTARIAN

FOR GOVERNOR AND LT. GOVERNOR
(VOTE IN ONE OVAL)

- BRIAN SCHWEITZER
DEMOCRAT FOR GOVERNOR
JOHN BOHLINGER
DEMOCRAT FOR LT. GOVERNOR
- ROY BROWN
REPUBLICAN FOR GOVERNOR
STEVE DAINES
REPUBLICAN FOR LT. GOVERNOR
- STAN JONES
LIBERTARIAN FOR GOVERNOR
MICHAEL BAKER
LIBERTARIAN FOR LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- SIEGLINDE SHARBONO
CONSTITUTION
- BRAD JOHNSON
REPUBLICAN
- LINDA MCCULLOCH
DEMOCRAT

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- STEVE BULLOCK
DEMOCRAT
- TIM FOX
REPUBLICAN

FOR STATE AUDITOR
(VOTE FOR ONE)

- DUANE GRIMES
REPUBLICAN
- MONICA J. LINDEEN
DEMOCRAT

FOR STATE SUPERINTENDENT OF
PUBLIC INSTRUCTION
(VOTE FOR ONE)

- DENISE JUNEAU
DEMOCRAT
- DONALD J EISENMENGER
LIBERTARIAN
- ELAINE SOLLIE HERMAN
REPUBLICAN

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- MIKE MCGRATH
(Nominated without party designation)
- RON WATERMAN
(Nominated without party designation)

FOR SUPREME COURT JUSTICE #3

Shall Supreme Court Justice #3 Patricia Cotter of the Supreme Court of the state of Montana be retained in office for another term?

- YES
- NO

Fill in the oval before the word "YES" if you wish the official to remain in the office.
Fill in the oval before the word "NO" if you do not wish the official to remain in the office.

FOR DISTRICT COURT JUDGE,
DISTRICT 1, DEPARTMENT 3
(VOTE FOR ONE)

- STEVE FRANKINO, ESQ.
(Nominated without party designation)
- KATHY SEELEY
(Nominated without party designation)

FOR STATE SENATOR DISTRICT 9
(VOTE FOR ONE)

- ERIK SOMERFELD
DEMOCRAT
- RICK RIPLEY
REPUBLICAN

FOR STATE SENATOR DISTRICT 41
(VOTE FOR ONE)

- BOB LEACH
REPUBLICAN
- CHRISTINE KAUFMANN
DEMOCRAT

FOR STATE REPRESENTATIVE
DISTRICT 17
(VOTE FOR ONE)

- LORA WIER
DEMOCRAT
- RUSSELL S. BEAN
REPUBLICAN

FOR STATE REPRESENTATIVE
DISTRICT 77
(VOTE FOR ONE)

- SCOTT MENDENHALL
REPUBLICAN
- STAN VOREYER
DEMOCRAT

FOR STATE REPRESENTATIVE
DISTRICT 78
(VOTE FOR ONE)

- STEVE GIBSON
REPUBLICAN
- JILL COHENOUR
DEMOCRAT

FOR STATE REPRESENTATIVE
DISTRICT 79
(VOTE FOR ONE)

- NEIL TEMPLETON
INDEPENDENT
- JOHN S. FORBES
REPUBLICAN
- CHUCK HUNTER
DEMOCRAT

FOR STATE REPRESENTATIVE
DISTRICT 80
(VOTE FOR ONE)

- TARI L. ELAM
REPUBLICAN
- MARY M. CAFERRO
DEMOCRAT

FOR STATE REPRESENTATIVE
DISTRICT 81
(VOTE FOR ONE)

- GALEN HOLLENBAUGH
DEMOCRAT
- TOD GLENN
REPUBLICAN

FOR STATE REPRESENTATIVE
DISTRICT 82
(VOTE FOR ONE)

- MIKE MENAHAN
DEMOCRAT
- CHRIS SINRUD
REPUBLICAN

FOR STATE REPRESENTATIVE
DISTRICT 83
(VOTE FOR ONE)

- FRED FROELICHER
DEMOCRAT
- HARRY W. KLOCK
REPUBLICAN

FOR STATE REPRESENTATIVE
DISTRICT 84
(VOTE FOR ONE)

- PAM PONICH-HUNTHAUSEN
DEMOCRAT
- RONALD S. VANDEVENDER
LIBERTARIAN
- MIKE MILLER
REPUBLICAN

FOR CLERK OF DISTRICT COURT
(VOTE FOR ONE)

- NANCY SWEENEY
DEMOCRAT

FOR COUNTY COMMISSIONER
DISTRICT 2
(VOTE FOR ONE)

- ED TINSLEY
DEMOCRAT
- DEREK BROWN
REPUBLICAN

SUPERVISOR FOR SOIL CONSERVATION
DISTRICT
(VOTE FOR FOUR)

- BOB BUSHNELL
AREA I
- SCOTT BLACKMAN
AREA IV
- STAN FRASIER
AREA VI
- GARY E. MURPHY
AREA III

CONSTITUTIONAL AMENDMENT
NO. 44

AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE

AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE VIII, SECTION 13, OF THE MONTANA CONSTITUTION TO ALLOW UP TO 25 PERCENT OF CERTAIN PUBLIC FUNDS TO BE INVESTED IN PRIVATE CORPORATE CAPITAL STOCK, AND PROVIDING AN IMMEDIATE EFFECTIVE DATE.

The 2007 Legislature submitted this proposal for a vote. This measure would amend the Montana Constitution to allow up to 25 percent of all state trust fund assets to be invested in private corporate capital stock. Currently, the Constitution allows only Retirement Funds and Workers' Compensation Insurance Funds to be invested in private corporate capital stock.

In the short term, it is expected that income will be reduced while trust monies are transferred from bonds to stocks. In the long term, if historical investment performance continues, trust fund income may increase because aggregate stock values are expected to appreciate, while bond values do not.

FOR allowing up to 25% of all public funds presently restricted to fixed income investments to be invested in private corporate capital stock.

AGAINST allowing up to 25% of all public funds presently restricted to fixed income investments to be invested in private corporate capital stock.

LEGISLATIVE REFERENDUM NO. 118

AN ACT REFERRED BY THE LEGISLATURE

AN ACT SUBMITTING A 6-MILL LEVY FOR SUPPORT OF THE MONTANA UNIVERSITY SYSTEM TO THE ELECTORATE, AND PROVIDING EFFECTIVE DATES AND A TERMINATION DATE.

The 2007 Legislature submitted this proposal for a vote. This proposal asks Montana voters to continue the 6-mill levy to support the university system. Without voter approval, the current 6-mill levy to support the university system will expire in January 2009. If passed, this proposal would be effective on January 1, 2009 and terminate January 1, 2016.

According to 2009 revenue estimates, the projected annual revenue from the 6-mill levy is \$12,505,000 for 2007 and is estimated to grow at an average growth rate of 3.36% each year through tax year 2018.

FOR imposing a levy of 6 mills for the support of the Montana university system.

AGAINST imposing a levy of 6 mills for the support of the Montana university system.

INITIATIVE NO. 155

A LAW PROPOSED BY INITIATIVE PETITION

I-155 establishes the Healthy Montana Kids plan to expand and coordinate health coverage for uninsured children under the Children's Health Insurance Program (CHIP), the Montana Medicaid Program, and employer-sponsored health insurance. The State Health Department may: raise income eligibility levels for children under CHIP and Medicaid; simplify transitions between CHIP and Medicaid coverage; provide assistance for children in employer-sponsored insurance; and work with health care providers, schools, organizations, and agencies to encourage enrollment of uninsured children. Funding for I-155 will come from a share of the insurance premium tax and federal matching funds.

I-155 costs an estimated \$22 million of state funds, paid from the treasury with a share of current revenues from the insurance premium tax. Actual expenditures will depend on other factors, including the amount of federal matching dollars and enrollment.

FOR expanding CHIP and Medicaid eligibility for uninsured children, coordinating children's health coverage, and encouraging enrollment of eligible children.

AGAINST expanding CHIP and Medicaid eligibility for uninsured children, coordinating children's health coverage, and encouraging enrollment of eligible children.

CITY OF HELENA ELECTION

Should the City of Helena electorate authorize the City to permanently exceed the mill levy limit established by 15-10-420, MCA, to expand public safety services, by imposing 25.13 mills annually to raise approximately \$1,279,581.00.

This election would approve the proposal adopted on the 4th day of August, 2008, by the City Commission in Resolution No. 15682 to exceed the mill levy limit established by law to expand public safety services from the Fire and Police Departments by increasing personnel, annually funding equipment and repairing and maintaining Fire facilities. The passage of this additional mill levy would increase the ad valorem property taxes on a home valued at \$100,000 by \$50.13 and on a home valued at \$200,000 by \$100.27.

FOR authorizing the City Commission to permanently exceed the mill levy limit by 25.13 mills per year.

AGAINST authorizing the City Commission to permanently exceed the mill levy limit by 25.13 mills per year.

LEWIS AND CLARK COUNTY, MONTANA
OPEN-SPACE LANDS; WORKING LANDS AND LAND FOR WATER AND WILDLIFE BOND ELECTION

INSTRUCTIONS TO VOTERS: Fill in the oval before the words "BONDS - YES" if you wish to vote for the bond issue; if you are opposed to the bond issue, fill in the oval before the words "BONDS - NO."

Shall the Board of County Commissioners (the "Board") of Lewis and Clark County, Montana (the "County") be authorized to issue and sell general obligation bonds of the County, in one or more series in the aggregate amount of up to Ten Million and No/100 Dollars (\$10,000,000.00), bearing interest at rates to be determined by the Board at a competitive sale, payable semiannually during a term not to exceed twenty (20) years and redeemable on any date after one-half of their term, for the purpose of preserving open-space lands in the County, including working lands and land for protecting water and wildlife, by providing funds to acquire conservation easements or other property interests from willing sellers and to pay costs associated with the sale and issuance of bonds, for any one or more of the following reasons: protecting drinking water sources and ground water quality; protecting water quality in and along rivers and streams; conserving working farm, ranch and forest lands; protecting wildlife areas; preserving open lands and natural areas; providing for recreation; and managing growth and development?

If the election on the bonds should pass, the County shall create a citizens advisory committee charged with making recommendations on the expenditure of bond funds to the Board.

The estimated annual tax upon the issuance of the full \$10,000,000 in bonds, assuming a 5.50% interest rate per annum on the bonds for 20 years and based on the current assessed value of property in the County that would be subject to taxation to pay the debt service on the bonds, is estimated to be \$18.77 for a home with an assessed value of \$100,000 and \$33.54 for a home with an assessed value of \$200,000.

BONDS YES

BONDS NO

SOIL CONSERVATION DISTRICT ISSUE

INSTRUCTIONS TO VOTERS: Fill in the oval before the words, "FOR REPEAL OF ORDINANCE" if you wish to vote to repeal the Soil Conservation District ordinance; if you are opposed to the repeal of the Soil Conservation District ordinance, fill in the oval before the words, "AGAINST REPEAL OF ORDINANCE."

Shall Ordinance 77-01, a Conservation District land use regulation intended to conserve soil and prevent erosion, which regulation is no longer administratively feasible for the Conservation District and which regulation duplicates county, state, and federal regulations, be repealed?

FOR repeal of ordinance

AGAINST repeal of ordinance