

RESOLUTION 2014 - 113

RESOLUTION ESTABLISHING A COUNTY PUBLIC WORKS MANUAL

[Supersedes Resolutions 1982-64 and 1985-22]

WHEREAS, Section 7-21-1001, MCA, allows the Lewis and Clark County Board of Commissioners (Commission) to further the health, safety, and general welfare of the people of the county; and

WHEREAS, the Commission has authority to control and manage county roads within the county pursuant to Sections 7-14-2101 and 7-14-2103, MCA; and

WHEREAS, the County Public Works Director is responsible for the supervision and direction of county roads, subject to the direction of the Commission, Section 7-14-2102, MCA; and

WHEREAS, the County Public Works Department and the Community Development and Planning Department prepared the Public Works Manual and received peer review from private engineering consulting firms, State of Montana Agencies, and from other County departments; and

WHEREAS, the Community Development and Planning Department presented the proposed Public Works Manual to the Commission on May 8, 2014; and

WHEREAS, the Commission held a public review and comment period from May 8, 2014 through June 21, 2014; and

WHEREAS, the Public Works Manual was made available for public inspection at the Office of the Clerk and Recorder, the Community Development and Planning Department, the Public Works Department, and on-line on the Lewis and Clark County website from May 8, 2014 through June 21, 2014; and

WHEREAS, the Public Works Department and Community Development and Planning Department held a public informational meeting on May 27, 2014; and

WHEREAS, after closure of the public comment period, the Public Works Department incorporated the public comments into the Public Works Manual; and

WHEREAS, the revised Public Works Manual was made available for public inspection at the Office of the Commission, the Office of the Clerk and Recorder, the Community Development and Planning Department, the Public Works Department, and on-line on the Lewis and Clark County website from October 12, 2014 through November 20, 2014; and

WHEREAS, the Commission, following publication of legal notice on October 12, 2014



and October 19, 2014, held a public hearing on October 21, 2014, to present the proposed Public Works Manual and to consider additional public comment; and

WHEREAS, on October 21, 2014, the Public Works Department presented the final draft of the Public Works Manual for the Commission's review and approval; and

WHEREAS, the Commission held a thirty day public comment period from October 21, 2009 to November 20, 2009; and

WHEREAS, the Commission received no additional public comments.

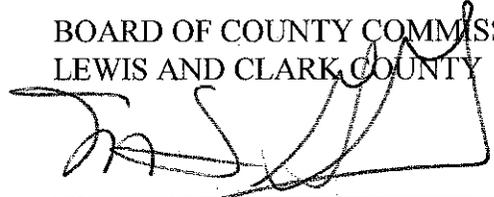
NOW, THEREFORE, BE IT RESOLVED that the Public Works Manual as written by the Public Works Department and Planning and Community Development Department and reviewed by the public and revised by the Commission, as attached hereto, Exhibit "A", is hereby adopted for use in Lewis and Clark County; and

BE IT FURTHER RESOLVED that the adoption of the Public Works Manual supersedes any other county resolutions dealing with the subject matter included in this Manual, including Resolution 1982-64 and 1985-22; and

BE IT FURTHER RESOLVED that the Public Works Manual is effective January 1, 2015.

DATED this 25 day of November 2014.

BOARD OF COUNTY COMMISSIONERS
LEWIS AND CLARK COUNTY



Susan Good Geise, Chair




Paulette J. DeHart, Clerk of Board

Attachments: Exhibit "A"