

OFFICIAL MUNICIPAL GENERAL & COUNTY SPECIAL ELECTION BALLOT
LEWIS & CLARK COUNTY, MONTANA - NOVEMBER 3, 2015

A	LEWIS & CLARK COUNTY	B	STATE OF MONTANA	C	NOVEMBER 3, 2015
CITY		CITY (Continued)		CITY (Continued)	
FOR CITY OF HELENA COMMISSIONER FOUR YEAR TERM (VOTE FOR TWO) <input type="radio"/> LEROY J. BEEBY <input type="radio"/> ROBERT FARRIS-OLSEN <input type="radio"/> ED NOONAN <input type="radio"/> MONICA TRANEL <input type="radio"/> SHAWN WHITE WOLF <input type="radio"/> _____ <input type="radio"/> _____		FOR CITY OF HELENA NEIGHBORHOOD COUNCIL DISTRICT #3 TWO YEAR TERM (VOTE FOR FOUR) <input type="radio"/> JEANETTE BLIZE <input type="radio"/> SUMNER M. SHARPE <input type="radio"/> _____ <input type="radio"/> _____ <input type="radio"/> _____ <input type="radio"/> _____		FOR CITY OF HELENA NEIGHBORHOOD COUNCIL DISTRICT #7 TWO YEAR TERM (VOTE FOR FOUR) <input type="radio"/> JOHN S. FORBES <input type="radio"/> BOB HABECK <input type="radio"/> _____ <input type="radio"/> _____ <input type="radio"/> _____ <input type="radio"/> _____	
FOR CITY OF HELENA JUDGE FOUR YEAR TERM (VOTE FOR ONE) <input type="radio"/> BOB WOOD <input type="radio"/> _____		FOR CITY OF HELENA NEIGHBORHOOD COUNCIL DISTRICT #4 TWO YEAR TERM (VOTE FOR FOUR) <input type="radio"/> _____ <input type="radio"/> _____ <input type="radio"/> _____ <input type="radio"/> _____		FOR CITY OF EAST HELENA WARD 1 SOUTH COUNCILMEMBER FOUR YEAR TERM (VOTE FOR ONE) <input type="radio"/> KIT JOHNSON <input type="radio"/> _____	
FOR CITY OF HELENA NEIGHBORHOOD COUNCIL DISTRICT #1 TWO YEAR TERM (VOTE FOR FOUR) <input type="radio"/> PAUL PACINI <input type="radio"/> _____ <input type="radio"/> _____ <input type="radio"/> _____ <input type="radio"/> _____		FOR CITY OF HELENA NEIGHBORHOOD COUNCIL DISTRICT #5 TWO YEAR TERM (VOTE FOR FOUR) <input type="radio"/> _____ <input type="radio"/> _____ <input type="radio"/> _____ <input type="radio"/> _____		FOR CITY OF EAST HELENA WARD 1 SOUTH COUNCILMEMBER TWO YEAR TERM (VOTE FOR ONE) <input type="radio"/> JUDY LELAND <input type="radio"/> _____	
FOR CITY OF HELENA NEIGHBORHOOD COUNCIL DISTRICT #2 TWO YEAR TERM (VOTE FOR FOUR) <input type="radio"/> DOUGLAS J. HUNSAKER <input type="radio"/> GARY L. SPAETH <input type="radio"/> _____ <input type="radio"/> _____ <input type="radio"/> _____ <input type="radio"/> _____		FOR CITY OF HELENA NEIGHBORHOOD COUNCIL DISTRICT #6 TWO YEAR TERM (VOTE FOR FOUR) <input type="radio"/> _____ <input type="radio"/> _____ <input type="radio"/> _____ <input type="radio"/> _____		FOR CITY OF EAST HELENA WARD 2 NORTH COUNCILMEMBER FOUR YEAR TERM (VOTE FOR ONE) <input type="radio"/> TERRIE CASEY <input type="radio"/> MIKE MISOWIC <input type="radio"/> _____	
A	PUBLICATION	B	Typ:01 Seq:0001 Spl:01	C	Seq:0001

COUNTY	COUNTY (Continued)	
<p>GENERAL OBLIGATION BOND FOR NEW PUBLIC SAFETY FACILITY</p> <p>Shall the Board of County Commissioners (the "Board") of Lewis and Clark County, Montana (the "County") be authorized to issue and sell general obligation bonds of the County, in one or more series in the aggregate principal amount of up to forty million nine hundred forty five thousand and three hundred and eighty nine dollars (\$40,945,389), bearing interest at rates to be determined by the Board, payable semiannually during the term of not to exceed twenty (20) years and redeemable on any date after one-half of their term, for the purpose of paying the costs of designing, constructing, equipping and furnishing a public safety facility having a holding capacity for approximately 244 inmates and includes areas for administrative activities, security and surveillance systems, food preparation and laundry facilities, a new Sheriff's office, administrative offices and meeting rooms, and related improvements, to be located on the I-15 frontage road one mile north of Custer Avenue in Helena, Montana; and paying costs associated with the sale and issuance of the bonds?</p> <p>If this bond issue is approved, based on the estimated costs of the proposed project of \$40,945,389, the most recent assessed values of taxable property in the County and assuming an interest rate on the bonds of 4.00% per annum and a term of 20 years, the bonds issued in their maximum authorized amount would result in an estimated annual tax increase on a home, with a current assessed value of \$100,000, of \$33.46 and an estimated annual tax increase on a home, with a current assessed value of \$200,000, of \$66.92.</p> <p>The County will not issue the bonds or build the public safety facility unless the voters of the County also approve a companion mill levy for the operation and maintenance of the proposed public safety facility.</p> <p><input type="radio"/> BONDS - YES</p> <p><input type="radio"/> BONDS - NO</p>	<p>PERMANENT LEVY FOR OPERATION AND MAINTENANCE OF THE COUNTY'S PROPOSED PUBLIC SAFETY FACILITY</p> <p>Shall the Board of County Commissioners be authorized to establish a public safety facility permanent mill levy of approximately 45.10 mills or \$5,281,802 annually for the operation and maintenance of the County's proposed public safety facility where the new permanent levy of approximately 45.10 mills or \$5,281,802 annually will be subject to Section 15-10-420(1)(a), MCA after the first year allowing for inflationary growth and newly taxable growth?</p> <p>It is estimated by the County that, using current assessed values of taxable property, for a home valued at \$100,000 would be increased by the levy \$59.04 and a home valued at \$200,000 would be increased by the levy \$118.07.</p> <p>The imposition of the permanent levy for maintenance and operation of the proposed public safety facility is contingent on the voter approval of the \$40,945,389 general obligation bonds of the County for such facility and construction of the facility.</p> <p><input type="radio"/> PERMANENT MILL LEVY - YES</p> <p><input type="radio"/> PERMANENT MILL LEVY - NO</p>	
D PUBLICATION	E Typ:01 Seq:0001 Spl:01	F Seq:0001

