

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
LEWIS & CLARK COUNTY, MT
June 3, 2014**

A LEWIS & CLARK COUNTY	B STATE OF MONTANA	C JUNE 3, 2014
FEDERAL AND STATE	FEDERAL AND STATE (Continued)	PRECINCT (Continued)
FOR UNITED STATES SENATOR (VOTE FOR ONE) <input type="radio"/> SUSAN CUNDIFF <input type="radio"/> STEVE DAINES <input type="radio"/> CHAMP EDMUNDS <input type="radio"/> _____	FOR STATE REPRESENTATIVE DISTRICT 82 (VOTE FOR ONE) <input type="radio"/> LIZ BANGERTER <input type="radio"/> _____	FOR PRECINCT 8 COMMITTEEWOMAN (VOTE FOR ONE) <input type="radio"/> SUNNY RAY MANDEVILLE <input type="radio"/> _____
FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE) <input type="radio"/> ELSIE ARNTZEN <input type="radio"/> MATT ROSENDALE <input type="radio"/> COREY STAPLETON <input type="radio"/> DREW TURIANO <input type="radio"/> RYAN ZINKE <input type="radio"/> _____	FOR STATE REPRESENTATIVE DISTRICT 83 (VOTE FOR ONE) <input type="radio"/> _____	FOR PRECINCT 9 COMMITTEEMAN (VOTE FOR ONE) <input type="radio"/> JOHN S. FORBES <input type="radio"/> _____
	FOR STATE REPRESENTATIVE DISTRICT 84 (VOTE FOR ONE) <input type="radio"/> STEVE GIBSON <input type="radio"/> _____	FOR PRECINCT 9 COMMITTEEWOMAN (VOTE FOR ONE) <input type="radio"/> ELAINE SOLLIE HERMAN <input type="radio"/> LINDA L VAUGHEY <input type="radio"/> _____
	COUNTY	
FOR PUBLIC SERVICE COMMISSIONER DISTRICT 5 (VOTE FOR ONE) <input type="radio"/> JOHN M. CAMPBELL <input type="radio"/> BRAD JOHNSON <input type="radio"/> DEREK SKEES <input type="radio"/> _____	FOR COUNTY COMMISSIONER DISTRICT #2 (VOTE FOR ONE) <input type="radio"/> SUSAN GOOD GEISE <input type="radio"/> _____	FOR PRECINCT 10 COMMITTEEMAN (VOTE FOR ONE) <input type="radio"/> JOHN SPERLINE <input type="radio"/> JOHN WARD <input type="radio"/> _____
	FOR COUNTY TREASURER/CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> _____	FOR PRECINCT 10 COMMITTEEWOMAN (VOTE FOR ONE) <input type="radio"/> JEAN D. JOHNSON <input type="radio"/> TERRI ANN PASKE <input type="radio"/> _____
FOR STATE SENATOR DISTRICT 9 (VOTE FOR ONE) <input type="radio"/> LLEW JONES <input type="radio"/> JOSEPH LARGE <input type="radio"/> _____	FOR COUNTY SHERIFF (VOTE FOR ONE) <input type="radio"/> CORY OLSON <input type="radio"/> _____	FOR PRECINCT 13 COMMITTEEMAN (VOTE FOR ONE) <input type="radio"/> JON RUSH <input type="radio"/> BILL SPILKER <input type="radio"/> _____
FOR STATE SENATOR DISTRICT 41 (VOTE FOR ONE) <input type="radio"/> _____	FOR COUNTY CORONER (VOTE FOR ONE) <input type="radio"/> M.E. "MICKEY" NELSON <input type="radio"/> _____	FOR PRECINCT 13 COMMITTEEWOMAN (VOTE FOR ONE) <input type="radio"/> BARBARA L. RUSH <input type="radio"/> BARBARA J. (BOBBY) SPILKER <input type="radio"/> _____
FOR STATE SENATOR DISTRICT 42 (VOTE FOR ONE) <input type="radio"/> JOE DOOLING <input type="radio"/> MARISSA STOCKTON <input type="radio"/> _____	FOR COUNTY ATTORNEY/PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> _____	
FOR STATE REPRESENTATIVE DISTRICT 17 (VOTE FOR ONE) <input type="radio"/> JIM ANDERSON <input type="radio"/> CHRISTY CLARK <input type="radio"/> _____	FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> KATRINA CHANEY <input type="radio"/> _____	FOR PRECINCT 19 COMMITTEEMAN (VOTE FOR ONE) <input type="radio"/> EARL CHARLES <input type="radio"/> ROBERT LEACH <input type="radio"/> _____
	PRECINCT	
FOR STATE REPRESENTATIVE DISTRICT 70 (VOTE FOR ONE) <input type="radio"/> KELLY FLYNN <input type="radio"/> _____	FOR PRECINCT 2 COMMITTEEMAN (VOTE FOR ONE) <input type="radio"/> DOUGLAS C CARPENTER, JR <input type="radio"/> RICK HILL <input type="radio"/> _____	FOR PRECINCT 19 COMMITTEEWOMAN (VOTE FOR ONE) <input type="radio"/> MYRNA D. SUMMERS <input type="radio"/> _____
FOR STATE REPRESENTATIVE DISTRICT 79 (VOTE FOR ONE) <input type="radio"/> RICHARD 'RIC' TENNESON JR <input type="radio"/> _____	FOR PRECINCT 2 COMMITTEEWOMAN (VOTE FOR ONE) <input type="radio"/> DEON T. CARPENTER <input type="radio"/> BETTI C. HILL <input type="radio"/> _____	FOR PRECINCT 24 COMMITTEEMAN (VOTE FOR ONE) <input type="radio"/> MARSHALL GINGERY <input type="radio"/> _____
FOR STATE REPRESENTATIVE DISTRICT 80 (VOTE FOR ONE) <input type="radio"/> PATRICK N. JOHNSON <input type="radio"/> MIKE MILLER <input type="radio"/> _____	FOR PRECINCT 8 COMMITTEEMAN (VOTE FOR ONE) <input type="radio"/> STEPHEN G. MANDEVILLE <input type="radio"/> PATRICK E. MCCAIN <input type="radio"/> _____	FOR PRECINCT 24 COMMITTEEWOMAN (VOTE FOR ONE) <input type="radio"/> ELAINE GINGERY <input type="radio"/> SHIRLEY HERRIN <input type="radio"/> _____
FOR STATE REPRESENTATIVE DISTRICT 81 (VOTE FOR ONE) <input type="radio"/> MICHAEL H. PARDIS <input type="radio"/> _____		

LEWIS & CLARK COUNTY	STATE OF MONTANA	JUNE 3, 2014
PRECINCT (Continued)	BALLOT ISSUES	BALLOT ISSUES (Continued)
FOR PRECINCT 25 COMMITTEEMAN (VOTE FOR ONE) <input type="radio"/> JEFF HOUSE <input type="radio"/> JOHN PERKINS <input type="radio"/> _____	LEWIS AND CLARK COUNTY LOCAL GOVERNMENT REVIEW (VOTE FOR ONE) <input type="radio"/> FOR the review of the government of Lewis and Clark County and the establishment and funding, not to exceed one mill, of a local government study commission consisting of five members to examine the government of Lewis and Clark County and submit recommendations on the government. <input type="radio"/> AGAINST the review of the government of Lewis and Clark County and the establishment and funding, not to exceed one mill, of a local government study commission consisting of five members to examine the government of Lewis and Clark County and submit recommendations on the government.	CITY OF EAST HELENA LOCAL GOVERNMENT REVIEW (VOTE FOR ONE) <input type="radio"/> FOR the review of the government of the City of East Helena and the establishment and funding, not to exceed Seventeen Thousand One Hundred Forty-six and no/100ths (\$17,146.00), of a local government study commission consisting of three (3) members to examine the government of the City of East Helena and submit recommendations on the government. <input type="radio"/> AGAINST the review of the government of the City of East Helena and the establishment and funding, not to exceed Seventeen Thousand One Hundred Forty-six and no/100ths (\$17,146.00), of a local government study commission consisting of three (3) members to examine the government of the City of East Helena and submit recommendations on the government.
FOR PRECINCT 25 COMMITTEEWOMAN (VOTE FOR ONE) <input type="radio"/> BRIDGET HOLLAND <input type="radio"/> CONSTANCE HOUSE <input type="radio"/> _____		
FOR PRECINCT 26 COMMITTEEMAN (VOTE FOR ONE) <input type="radio"/> RON BREWER <input type="radio"/> DOUGLAS TAPPER <input type="radio"/> _____		
FOR PRECINCT 26 COMMITTEEWOMAN (VOTE FOR ONE) <input type="radio"/> MARY TAPPER <input type="radio"/> _____		
FOR PRECINCT 27 COMMITTEEMAN (VOTE FOR ONE) <input type="radio"/> THOMAS FILLER <input type="radio"/> THOMAS WILHELM <input type="radio"/> _____	PERMANENT FUNDING FOR THE LEWIS AND CLARK COUNTY FAIRGROUNDS (VOTE FOR ONE) Shall the Lewis and Clark County Board of County Commissioners be authorized to raise approximately 6.5 mills or \$782,249 permanently for the purpose of financing improvements, and operations and maintenance at the Lewis and Clark County Fairgrounds? The permanent approximately 6.5 mills or \$782,249 will be subject to Sec. 15-10-420(1)(a), MCA, after the first year, allowing for inflationary growth and newly taxable growth. This levy will allow the Fairgrounds to increase the capacity of the Fairgrounds to hold more events and generate revenue and economic benefits for the Fairgrounds, the businesses and citizens of Lewis and Clark County. Improvements identified include an indoor arena, horse barns, renovation of the Multi-Purpose Building, playground and grounds improvements and a promenade. The impact of this mill levy on a residential home valued at \$100,000.00 is \$9.00 per year; a reduction of the \$4.34 from current, and on a residential home valued at \$200,000.00 is \$18.00 per year, a reduction of \$8.69 per year from current.	
FOR PRECINCT 27 COMMITTEEWOMAN (VOTE FOR ONE) <input type="radio"/> _____		
NONPARTISAN - STATE		
FOR SUPREME COURT JUSTICE #1 (VOTE FOR ONE) <input type="radio"/> W. DAVID HERBERT <input type="radio"/> JIM RICE <input type="radio"/> _____	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	
FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE) <input type="radio"/> LAWRENCE VANDYKE <input type="radio"/> MIKE WHEAT <input type="radio"/> _____	CITY OF HELENA LOCAL GOVERNMENT REVIEW (VOTE FOR ONE) <input type="radio"/> FOR the review of the government of the City of Helena and the establishment and funding, not to exceed one (1) mill, of a local government study commission consisting of five (5) persons to examine the government of the City of Helena and submit recommendations on the government. <input type="radio"/> AGAINST the review of the government of the City of Helena and the establishment and funding, not to exceed one (1) mill, of a local government study commission consisting of five (5) persons to examine the government of the City of Helena and submit recommendations on the government.	
FOR DISTRICT COURT JUDGE DISTRICT 1, DEPT. 3 (VOTE FOR ONE) <input type="radio"/> KATHY SEELEY <input type="radio"/> _____		
NONPARTISAN - COUNTY		
FOR JUSTICE OF THE PEACE (VOTE FOR ONE) <input type="radio"/> MIKE SWINGLEY <input type="radio"/> _____		