

**SAMPLE PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
LEWIS & CLARK COUNTY, MT
June 5, 2012**

A Lewis & Clark County	B State of Montana	C June 5, 2012
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.</p> <p>2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.</p> <p>3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS VOTE BOTH SIDES</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> STEVE BULLOCK FOR GOVERNOR JOHN WALSH FOR LT. GOVERNOR</p> <p><input type="radio"/> HEATHER MARGOLIS FOR GOVERNOR STEVE NELSEN FOR LT. GOVERNOR</p> <p><input type="radio"/> _____ FOR GOVERNOR</p> <p><input type="radio"/> _____ FOR LT. GOVERNOR</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)</p> <p><input type="radio"/> ED SMITH</p> <p><input type="radio"/> _____</p> <p>FOR STATE SENATOR DISTRICT 9 (VOTE FOR ONE)</p> <p><input type="radio"/> RON SZABO</p> <p><input type="radio"/> _____</p>
<p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>	<p>FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> LINDA MCCULLOCH</p> <p><input type="radio"/> _____</p>	<p>FOR STATE SENATOR DISTRICT 41 (VOTE FOR ONE)</p> <p><input type="radio"/> CHRISTINE KAUFMANN</p> <p><input type="radio"/> _____</p>
<p>FOR UNITED STATES SENATOR (VOTE FOR ONE)</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>	<p>FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> PAM BUCY</p> <p><input type="radio"/> JESSE LASLOVICH</p> <p><input type="radio"/> _____</p>	<p>FOR STATE REPRESENTATIVE DISTRICT 17 (VOTE FOR ONE)</p> <p><input type="radio"/> MIKE HENNING</p> <p><input type="radio"/> _____</p>
<p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> KIM GILLAN</p> <p><input type="radio"/> SAM RANKIN</p> <p><input type="radio"/> DIANE SMITH</p> <p><input type="radio"/> DAVE STROHMAIER</p> <p><input type="radio"/> ROBERT STUTZ</p> <p><input type="radio"/> JASON WARD</p> <p><input type="radio"/> FRANKE WILMER</p> <p><input type="radio"/> _____</p>	<p>FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> MONICA J. LINDEEN</p> <p><input type="radio"/> _____</p>	<p>FOR STATE REPRESENTATIVE DISTRICT 77 (VOTE FOR ONE)</p> <p><input type="radio"/> ADAM LYTHGOE</p> <p><input type="radio"/> _____</p>
	<p>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> DENISE JUNEAU</p> <p><input type="radio"/> _____</p>	<p>FOR STATE REPRESENTATIVE DISTRICT 78 (VOTE FOR ONE)</p> <p><input type="radio"/> JOE COHENOUR</p> <p><input type="radio"/> _____</p>
<p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">VOTE BOTH SIDES</p>
Precinct 1 01	Typ:01 Seq:0001 Spl:01	Seq:0001

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Precinct 1 01

D Lewis & Clark County	E State of Montana	F June 5, 2012
FEDERAL AND STATE (Continued)	COUNTY (Continued)	NONPARTISAN - STATE (Continued)
FOR STATE REPRESENTATIVE DISTRICT 80 (VOTE FOR ONE) <input type="radio"/> KELSEN YOUNG <input type="radio"/> _____	FOR COUNTY COMMISSIONER DISTRICT #1 (VOTE FOR ONE) <input type="radio"/> ANDY HUNTHAUSEN <input type="radio"/> _____	FOR DISTRICT COURT JUDGE, DISTRICT 1, DEPT. 1 (VOTE FOR ONE) <input type="radio"/> MIKE MENAHAN <input type="radio"/> _____
FOR STATE REPRESENTATIVE DISTRICT 81 (VOTE FOR ONE) <input type="radio"/> GALEN HOLLENBAUGH <input type="radio"/> _____	PRECINCT FOR PRECINCT COMMITTEEMAN PRECINCT 22 (VOTE FOR ONE) <input type="radio"/> DAVID MOREY <input type="radio"/> _____	FOR DISTRICT COURT JUDGE, DISTRICT 1, DEPT. 2 (VOTE FOR ONE) <input type="radio"/> JEFFREY SHERLOCK <input type="radio"/> _____
FOR STATE REPRESENTATIVE DISTRICT 82 (VOTE FOR ONE) <input type="radio"/> JENNY ECK <input type="radio"/> DONALD JONES <input type="radio"/> DON JUDGE <input type="radio"/> _____	FOR PRECINCT COMMITTEEWOMAN PRECINCT 22 (VOTE FOR ONE) <input type="radio"/> MARY ANN DUNWELL <input type="radio"/> JANET TATZ <input type="radio"/> _____	
FOR STATE REPRESENTATIVE DISTRICT 83 (VOTE FOR ONE) <input type="radio"/> MARLA C CLARK <input type="radio"/> _____	NONPARTISAN - STATE FOR SUPREME COURT JUSTICE #5 (VOTE FOR ONE) <input type="radio"/> ELIZABETH BEST <input type="radio"/> LAURIE MCKINNON <input type="radio"/> ED SHEEHY <input type="radio"/> _____	
FOR STATE REPRESENTATIVE DISTRICT 84 (VOTE FOR ONE) <input type="radio"/> EVERETT G. SHEETS <input type="radio"/> _____	FOR SUPREME COURT JUSTICE #6 (VOTE FOR ONE) <input type="radio"/> HERTHA L. LUND <input type="radio"/> BRIAN MORRIS <input type="radio"/> _____	
COUNTY FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> NANCY SWEENEY <input type="radio"/> _____		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
Precinct 1 01	Typ:01 Seq:0001 Spt:01	Seq:0001