

**SAMPLE GENERAL ELECTION BALLOT
LEWIS & CLARK COUNTY, MT
November 2, 2010**

A	Lewis & Clark County	B	State of Montana	C	November 2, 2010
<p align="center">INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, BLACKEN () THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.</p> <p>2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.</p> <p>3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one.</p>		<p align="center">FEDERAL AND STATE (Continued)</p>		<p align="center">FEDERAL AND STATE (Continued)</p>	
<p align="center">VOTE IN ALL COLUMNS FEDERAL AND STATE</p>		<p align="center">FOR DISTRICT COURT JUDGE DISTRICT 1 DEPARTMENT 4 (VOTE FOR ONE)</p> <p><input type="radio"/> DENNIS LOVELESS (NOMINATED WITHOUT PARTY DESIGNATION)</p> <p><input type="radio"/> JAMES P. (JIM) REYNOLDS (NOMINATED WITHOUT PARTY DESIGNATION)</p> <p><input type="radio"/> _____</p>		<p align="center">FOR STATE REPRESENTATIVE DISTRICT 78 (VOTE FOR ONE)</p> <p><input type="radio"/> JOE COHENOUR DEMOCRAT</p> <p><input type="radio"/> STEVE GIBSON REPUBLICAN</p> <p><input type="radio"/> _____</p>	
<p align="center">FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> MIKE FELLOWS LIBERTARIAN</p> <p><input type="radio"/> DENNIS MCDONALD DEMOCRAT</p> <p><input type="radio"/> DENNY REHBERG REPUBLICAN</p> <p><input type="radio"/> _____</p>		<p align="center">FOR STATE SENATOR, DISTRICT 39 (VOTE FOR ONE)</p> <p><input type="radio"/> JILL COHENOUR DEMOCRAT</p> <p><input type="radio"/> TERRY L. MURPHY REPUBLICAN</p> <p><input type="radio"/> _____</p>		<p align="center">FOR STATE REPRESENTATIVE DISTRICT 79 (VOTE FOR ONE)</p> <p><input type="radio"/> CHUCK HUNTER DEMOCRAT</p> <p><input type="radio"/> _____</p>	
<p align="center">FOR PUBLIC SERVICE COMMISSIONER DISTRICT 5 (VOTE FOR ONE)</p> <p><input type="radio"/> BILL GALLAGHER REPUBLICAN</p> <p><input type="radio"/> KEN TOOLE DEMOCRAT</p> <p><input type="radio"/> _____</p>		<p align="center">FOR STATE SENATOR, DISTRICT 40 (VOTE FOR ONE)</p> <p><input type="radio"/> MARY M. CAFERRO DEMOCRAT</p> <p><input type="radio"/> PATRICK FABER REPUBLICAN</p> <p><input type="radio"/> _____</p>		<p align="center">FOR STATE REPRESENTATIVE DISTRICT 80 (VOTE FOR ONE)</p> <p><input type="radio"/> LIZ BANGERTER REPUBLICAN</p> <p><input type="radio"/> DON JUDGE DEMOCRAT</p> <p><input type="radio"/> _____</p>	
<p align="center">FOR SUPREME COURT JUSTICE #4 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> BETH BAKER (NOMINATED WITHOUT PARTY DESIGNATION)</p> <p><input type="radio"/> NELS SWANDAL (NOMINATED WITHOUT PARTY DESIGNATION)</p> <p><input type="radio"/> _____</p>		<p align="center">FOR STATE SENATOR, DISTRICT 42 (VOTE FOR ONE)</p> <p><input type="radio"/> DAVE LEWIS REPUBLICAN</p> <p><input type="radio"/> _____</p>		<p align="center">FOR STATE REPRESENTATIVE DISTRICT 81 (VOTE FOR ONE)</p> <p><input type="radio"/> GALEN HOLLENBAUGH DEMOCRAT</p> <p><input type="radio"/> JAMES D. STEWART REPUBLICAN</p> <p><input type="radio"/> _____</p>	
<p align="center">FOR SUPREME COURT JUSTICE #2 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice #2 Mike Wheat of the Supreme Court of the state of Montana be retained in office for another term? Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center">FOR STATE REPRESENTATIVE DISTRICT 17 (VOTE FOR ONE)</p> <p><input type="radio"/> CHRISTY CLARK REPUBLICAN</p> <p><input type="radio"/> MIKE HENNING DEMOCRAT</p> <p><input type="radio"/> _____</p>		<p align="center">FOR STATE REPRESENTATIVE DISTRICT 82 (VOTE FOR ONE)</p> <p><input type="radio"/> KRISTI ALLEN-GAILUSHAS REPUBLICAN</p> <p><input type="radio"/> MIKE MENAHAN DEMOCRAT</p> <p><input type="radio"/> _____</p>	
<p align="center">VOTE IN NEXT COLUMN</p>		<p align="center">VOTE IN NEXT COLUMN</p>		<p align="center">VOTE BOTH SIDES</p>	
A	Sample Precinct	B		C	

D Lewis & Clark County	E State of Montana	F November 2, 2010
FEDERAL AND STATE (Continued)	COUNTY (Continued)	BALLOT ISSUES - STATE (Continued)
FOR STATE REPRESENTATIVE DISTRICT 84 (VOTE FOR ONE) <input type="radio"/> MIKE MILLER REPUBLICAN <input type="radio"/> RON VANDEVENDER LIBERTARIAN <input type="radio"/> _____	FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> MARSHA DAVIS DEMOCRAT <input type="radio"/> _____	CONSTITUTIONAL INITIATIVE NO. 105 (VOTE IN ONE OVAL) A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION There is no existing state or local tax on transactions that sell or transfer real property in Montana. CI-105 amends the Montana Constitution to prohibit state or local governments from imposing any new tax on transactions that sell or transfer real property, such as residential homes, apartments, condominiums, townhouses, farms, ranches, land, and commercial property, after January 1, 2010. <input type="radio"/> FOR amending the Montana Constitution to prohibit state or local governments from imposing any new tax on transactions that sell or transfer real property.
COUNTY	FOR JUSTICE OF THE PEACE (VOTE FOR ONE) <input type="radio"/> SANDY OITZINGER (NOMINATED WITHOUT PARTY DESIGNATION) <input type="radio"/> MIKE SWINGLEY (NOMINATED WITHOUT PARTY DESIGNATION) <input type="radio"/> _____	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) <input type="radio"/> MIKE MURRAY DEMOCRAT <input type="radio"/> JEFF DRIESSEN REPUBLICAN <input type="radio"/> ROBERT (BOB) HOLLOW INDEPENDENT <input type="radio"/> _____	BALLOT ISSUES - STATE	<input type="radio"/> AGAINST amending the
FOR COUNTY TREASURER AND CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> PAULETTE DE HART DEMOCRAT <input type="radio"/> _____	CONSTITUTIONAL CONVENTION CALL NO. 2 (VOTE IN ONE OVAL) A CALL FOR A CONSTITUTIONAL CONVENTION REQUIRED BY THE MONTANA CONSTITUTION Article XIV, sections 3 and 4, of the Montana constitution requires the question of holding an unlimited constitutional convention to be submitted to the people at the general election in each 20th year following its last submission. If a majority of those voting on the question answer in the affirmative, the legislature shall provide for the calling thereof at its next session. <input type="radio"/> FOR calling a constitutional convention. <input type="radio"/> AGAINST calling a constitutional convention.	Montana Constitution to prohibit state or local governments from imposing any new tax on transactions that sell or transfer real property.
FOR COUNTY SHERIFF (VOTE FOR ONE) <input type="radio"/> LEO C. DUTTON DEMOCRAT <input type="radio"/> SCOTT SWINGLEY REPUBLICAN <input type="radio"/> _____		
FOR COUNTY CORONER (VOTE FOR ONE) <input type="radio"/> M.E. "MICKEY" NELSON REPUBLICAN <input type="radio"/> _____		
FOR COUNTY ATTORNEY AND PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> LEO J. GALLAGHER DEMOCRAT <input type="radio"/> _____		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
D Sample Precinct	E	F

A	Precinct 1 01	B	C
BALLOT ISSUES - STATE		BALLOT ISSUES - STATE (Continued)	
11	<p>INITIATIVE NO. 161 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p>	<p>INITIATIVE NO. 164 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p>	
12	<p>I-161 revises the laws related to nonresident big game and deer hunting licenses. It abolishes outfitter-sponsored nonresident big game and deer combination licenses, replacing the 5,500 outfitter-sponsored big game licenses with 5,500 additional general nonresident big game licenses. It also increases the nonresident big game combination license fee from \$628 to \$897 and the nonresident deer combination license fee from \$328 to \$527. It provides for future adjustments of these fees for inflation. The initiative allocates a share of the proceeds from these nonresident hunting license fees to provide hunting access and preserve and restore habitat.</p>	<p>Under Montana law, deferred deposit (payday) lenders may charge fees equaling one-fourth of the loan, which, as an annual interest rate could range from 300 percent to 650 percent. Title lenders may charge similar interest rates. I-164 reduces the interest, fees, and charges that payday lenders, title lenders, retail installment lenders, and consumer loan licensees may charge to an annual interest rate of 36 percent. It prohibits businesses from structuring other transactions to avoid the rate limit. It also revises statutes applicable to pawn brokers and junk dealers.</p>	
21	<p>I-161 increases state revenues over the next four years by an estimated \$700,000 annually for hunting access and an estimated \$1.5 million annually for habitat preservation and restoration, assuming that all nonresident hunting licenses are sold. It also increases general nonresident hunting license revenues by inflation.</p>	<p>I-164 reduces the licenses and examination fee revenue paid to the State because certain lenders may not renew their licenses.</p>	
40	<p><input type="radio"/> FOR abolishing outfitter-sponsored hunting licenses, replacing outfitter-sponsored big game licenses with nonresident licenses, increasing nonresident license fees, and increasing funding for hunting access and habitat.</p>	<p><input type="radio"/> FOR reducing the annual interest, fees, and charges payday, title, and retail installment lenders and consumer loan licensees may charge on loans to 36 percent.</p>	
41			
42			
43		<p><input type="radio"/> AGAINST reducing the annual interest, fees, and charges payday, title, and retail installment lenders and consumer loan licensees may charge on loans to 36 percent.</p>	
	<p><input type="radio"/> AGAINST abolishing outfitter-sponsored hunting licenses, replacing outfitter-sponsored big game licenses with nonresident licenses, increasing nonresident license fees, and increasing funding for hunting access and habitat.</p>		
			Typ:02 Seq:0001 Spl:01

