

LEWIS AND CLARK CITY-COUNTY  
BOARD OF HEALTH MEETING  
CITY-COUNTY BUILDING  
Commission Chambers, Room 330  
Helena, Montana 59601  
July 28, 2016

(Note: Meeting will start at 1:15 pm)

REGULAR BOARD MEETING AGENDA

- 1:15        **CALL TO ORDER**
- 1:20        **REVIEW OF AGENDA**  
1.    Review and Revision of Agenda.....Pg. 1
- 1:25        **INTRODUCTION**  
2.    Sarah Shapiro, Tobacco Prevention Specialist (Drenda Niemann).....Pg. 2
- 1:30        **MINUTES**  
3.    Minutes of the June 23, 2016 Board of Health Meeting.....Pg. 3
- 1:35        **PRESENTATION**  
4.    Environmental Services Division Update  
      (Kathy Moore, Division Administrator).....Pg. 7
- 2:10        **BOARD MEMBER DISCUSSION**  
5.    - Finance Report for June 2016, Fiscal Year End Report (Norm Rostocki)  
      - Board Appointments for Fiscal Year 2017.....Pg. 8
- 2:20        **HEALTH OFFICER'S REPORT**  
6.    Report on Current Health Department Issues.....Pg. 12
- 2:30        **PUBLIC COMMENT**  
7.    Public comments on matters not mentioned above.....Pg. 19

**Adjourn**

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(406) 447- 8316  
TTY Relay Service 1-800-253-4091 or 711  
[adouglas@lccountymt.gov](mailto:adouglas@lccountymt.gov)  
316 N Park, Room 303



**LEWIS & CLARK CITY/COUNTY BOARD OF HEALTH**  
**Helena, Montana**

**BOARD AGENDA ITEM**

**Meeting Date**

**July 28, 2016**

**Agenda Item No.**

**1**

Minutes     Board Member Discussion     Staff & Other Reports     Action     Hearing of Delegation

**AGENDA ITEMS:** Review of Agenda

**PERSONNEL INVOLVED:** Board Members

**BACKGROUND:** Time is allowed for board members to review the agenda and to add any new agenda items.

**HEALTH DIRECTOR'S RECOMMENDATION:** Approval

ADDITIONAL INFORMATION ATTACHED

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**BOARD ACTION:**

**NOTES:**

	M O T I O N	S E C O N D	A Y E	N A Y	A B S T A I N	O T H E R
Benish						
Copps						
Eck						
Geise						
Johnson						
Medley						
Smith						
St. Clair						
Weber						

**LEWIS & CLARK CITY/COUNTY BOARD OF HEALTH  
Helena, Montana**

**BOARD AGENDA ITEM**

**Meeting Date**

**July 28, 2016**

**Agenda Item No.**

**2**

Minutes     Board Member Discussion     Staff & Other Reports     Action     Hearing of Delegation

**AGENDA ITEMS:** Public Health Staff Introduction

**PERSONNEL INVOLVED:** Drenda Niemann, Community Health Promotion Division Administrator

**BACKGROUND:** Ms. Niemann will introduce the new Tobacco Prevention Specialist, Sarah Shapiro.

**HEALTH DIRECTOR'S RECOMMENDATION:**

ADDITIONAL INFORMATION ATTACHED

**BOARD ACTION:**

**NOTES:**

	M O T I O N	S E C O N D	A Y E	N A Y	A B S T A I N	O T H E R
Benish						
Copps						
Eck						
Geise						
Johnson						
Medley						
Smith						
St. Clair						
Weber						

**LEWIS & CLARK CITY/COUNTY BOARD OF HEALTH  
Helena, Montana**

**BOARD AGENDA ITEM**

**Meeting Date**

**July 28, 2016**

**Agenda Item No.**

**3**

Minutes     Board Member Discussion     Staff & Other Reports     Action     Hearing of Delegation

**AGENDA ITEMS:** Minutes June 23, 2016

**PERSONNEL INVOLVED:** Board Members

**BACKGROUND:** Upon approval, the minutes represent official actions of the Board of Health. Every effort is made to have these recommended minutes accurately portray the proceedings and procedures of the board.

**HEALTH DIRECTOR'S RECOMMENDATION:** Approval

ADDITIONAL INFORMATION ATTACHED

**BOARD ACTION:**

**NOTES:**

	M O T I O N	S E C O N D	A Y E	N A Y	A B S T A I N	O T H E R
Benish						
Copps						
Eck						
Geise						
Johnson						
Medley						
Smith						
St. Clair						
Weber						

**LEWIS AND CLARK CITY-COUNTY  
BOARD OF HEALTH – MINUTES  
316 PARK AVENUE, HELENA, MONTANA 59624  
Room 330  
June 23, 2016**

Members Present

Anne Weber, chair  
James Benish, vice chair  
Commissioner Susan Good Geise  
Scott St. Clair  
Dr. Adron Medley (by phone @ 1:25 p.m.)  
Jack Copps (arrived @ 1:50 p.m.)

Staff Present

Melanie Reynolds      Karen Lane  
Jolene Helgerson      Frank Preskar  
Norman Rostocki      Sarah Shapiro  
Drenda Niemann      Eric Merchant  
Gayle Shirley  
Jay Plant

Members Absent

Kammy Johnson  
Jenny Eck  
Mayor Jim Smith

Guests Present

Jill Steeley-PureView Health Center  
Amy Teegarden- Helena Parks and Recreation

Anne Weber, chair, called the meeting to order at 1:20 p.m. A quorum was not established.

**REVIEW OF AGENDA**

Melanie Reynolds, Health Officer, announced that Dr. Adron Medley will be available by phone for the action items.

**MINUTES**

Ms. Weber asked if there were any corrections or additions to the May 26, 2016, minutes. The Board approved the minutes as written.

*A quorum was established at 1:25 p.m., when Dr. Medley joined the meeting by phone.*

**ACTION ITEMS**

Hearing Officer Recommendation, Jessalyn Rice: James Benish, Hearing Officer, and Jay Plant, Sanitarian, gave a brief account of the Rice variance hearing held on June 22, 2016, along with a recommendation for approval of the variance request. Mr. Benish stated that the request met all of the Montana Department of Environmental Quality criteria for granting a variance. Dr. Medley moved to ratify the hearing officer recommendation for approval. Commissioner Susan Good Geise seconded the motion. The motion carried 5-0.

Request for approval of the Lewis and Clark County Communicable Disease Response Plan: Eric Merchant, Administrator of the Disease Control & Prevention Division, requested board approval of the Lewis and Clark County Communicable Disease Response Plan (pages 9-30 of the board packet). Mr. Merchant noted that no substantive changes were made to the plan other than to the table of contents and formatting. After board member discussion, Commissioner Good Geise made a motion to approve the Lewis and Clark County Communicable Disease Response Plan. Mr. Benish seconded the motion. The motion carried 6-0.

Request for approval of the Lewis and Clark Hazardous Sample Transport Plan: Mr. Merchant requested board approval of the Lewis and Clark County Hazardous Sample Transport Plan (pages 32-36 of the board packet). Mr. Merchant noted that no substantive changes were made to the plan other than to formatting, document organization, and contact information. After board member discussion, Commissioner Good Geise made a motion to approve the Lewis and Clark County Hazardous Sample Transport Plan. Mr. St. Clair seconded the motion. The motion carried 6-0.

## **INTRODUCTION**

Interim Superintendent of Schools Jack Copps was introduced. He joins the board as the representative of School District 1.

## **PRESENTATION**

Jill Steeley, Executive Director for PureView Health Center, gave an overview of PureView Health Center and how it works together with Public Health. PureView Health Center is a Federally Qualified Healthcare Center (FQHC) with clinics located in Helena and Lincoln, Montana. The clinics provide affordable primary care for the whole family. PureView Health Center provides nearly 21,000 patient visits each year to over 7,000 people. Patients can receive comprehensive primary care, integrated behavioral healthcare, dental care and low-cost prescriptions. The clinics provide a full range of primary care services, including regular check-ups; care for chronic illnesses, such as diabetes, high blood pressure and heart disease; prevention and wellness education; nutritional counseling; behavioral healthcare services; dental services; and referrals to specialists in the community through team-based medical case management. PureView Health Center also coordinates programs specifically for people who are homeless. Ms. Steeley said that PureView refers patients needing immunizations to Public Health. They also work closely with public health programs such as emergency preparedness, home visiting, and WIC, and they were actively involved in the Community Health Improvement Planning (CHIP) process. Ms. Steeley also announced that as of July 1, 2016, PureView will be the preferred health care center for county employees. In answer to a question from Ms. Weber, Ms. Steeley stated that, with the influx of new patients, they will monitor the need to hire more staff. In answer to a question from Commissioner Good Geise, Ms. Steeley stated that PureView is registered and enrolled with the 340B Drug Pricing Program, which requires drug manufacturers to provide outpatient drugs to eligible health-care organizations/covered entities at significantly reduced prices. In answer to a question from Mr. Benish, Ms. Steeley stated that she would review the PureView by-laws regarding ex-officio members such as the Board of Health representative and consider giving Ms. Reynolds a more active role on the PureView board. Ms. Steeley and Ms. Reynolds will come back to the Board of Health with further recommendations on this topic at a later date. In answer to a question from Ms. Reynolds, Ms. Steeley stated that there have been 418 patients insured on the Medicaid Expansion plan through PureView Health Center.

## **BOARD MEMBER DISCUSSION**

Finance Report: Norm Rostocki referenced the FY16 comparison to budget and cash flow for July 2015 through May 2016 (pages 38-39 of the board packet). Mr. Rostocki noted that the department is 92% of the way through its fiscal year. Total revenue to date is \$1,758,529, or 90% of the amount budgeted; actual expenditures are \$1,923,375 or 90% of the amount budgeted. Revenues are under expenditures by \$164,846; total ending cash is \$720,332.

Tobacco Free Parks Update: Karen Lane, Chronic Disease Prevention Programs Manager, announced that Lewis and Clark Public Health is teaming with the Helena Parks and Recreation Department to launch a public information campaign in July promoting tobacco-free parks. The departments worked together last year to have developed city parks declared tobacco free by the Parks Board and City Commission. This

year's promotional campaign is timed to coincide with National Parks and Recreation Month. Signs discouraging tobacco use will be installed in every developed city park (see Attachment "A"). Amy Teegarden, Parks and Recreation Director, said Helena is the first city in Montana to have tobacco-free parks.

Department Strategic Plan Update: Ms. Reynolds highlighted key areas of progress in the department's strategic plan (pages 40-44 of the board packet).

### **HEALTH OFFICER'S REPORT**

As part of the current Exploration Works "Blood Suckers" exhibit, the Eric Merchant, Administrator of the Disease Control and Prevention Division, gave a presentation on June 9 regarding the Zika virus, clinical impacts, modes of transmission, preventative measures and status of the current pandemic.

Ms. Reynolds and Karen Wandel with the Immunization Program gave a presentation on immunizations with an emphasis on eradication of polio to the Helena Rotary Club.

On July 6, the health department will submit its application for a \$450,000 Community Development Block Grant (CDBG) to help with the renovation of the lower level of the Murray Building. The health department will provide an \$115,000 match contribution.

Fifty representatives of Montana State University (MSU) met with Public Health staff to discuss the work of local health departments and what skills Public Health is looking for in students graduating from MSU.

Lewis and Clark Public Health and St. Peter's Hospital jointly released the 2016 Community Health Improvement Plan (CHIP) to the public June 29. You can find a copy of the plan on the LCPH website.

The August BOH meeting is canceled. If any variance hearings are held in August, the board will vote on the hearing officer's recommendations by email.

There being no public comment, the meeting adjourned at 2.30 p.m.

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Anne Weber, Chair

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Melanie Reynolds, Secretary

**LEWIS & CLARK CITY/COUNTY BOARD OF HEALTH  
Helena, Montana**

**BOARD AGENDA ITEM**

**Meeting Date**

**July 28, 2016**

**Agenda Item No.**

**4**

Minutes     Board Member Discussion     Staff & Other Reports     Action     Hearing of Delegation

**AGENDA ITEMS**    Environmental Services Division Update

**PERSONNEL INVOLVED:**    Kathy Moore, Division Administrator

**BACKGROUND**    Ms. Moore will give an Environmental Services Division update.

**HEALTH DIRECTOR'S RECOMMENDATION:**    N/A

ADDITIONAL INFORMATION ATTACHED

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**BOARD ACTION:**

**NOTES:**

	M O T I O N	S E C O N D	A Y E	N A Y	A B S T A I N	O T H E R
Benish						
Copps						
Eck						
Geise						
Johnson						
Medley						
Smith						
St. Clair						
Weber						

**LEWIS & CLARK CITY/COUNTY BOARD OF HEALTH**  
**Helena, Montana**

**BOARD AGENDA ITEM**

**Meeting Date**

**July 28, 2016**

**Agenda Item No.**

**5**

Minutes     Board Member Discussion     Staff & Other Reports     Action     Hearing of Delegation

**AGENDA ITEMS:** Board Member Discussion

**PERSONNEL INVOLVED:** Board Members/Staff

**BACKGROUND:** Finance Director will discuss the finance report for June 2016 and will provide an update on fiscal year-end; Board appointments for FY 2017.

**HEALTH DIRECTOR'S RECOMMENDATION:** N/A

ADDITIONAL INFORMATION ATTACHED

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**BOARD ACTION:**

**NOTES:**

	M O T I O N	S E C O N D	A Y E	N A Y	A B S T A I N	O T H E R
Benish						
Copps						
Eck						
Geise						
Johnson						
Medley						
Smith						
St. Clair						
Weber						

HEALTH DEPARTMENT MILL DOLLARS

REVENUE	REVENUE RECEIVED YTD					TOTAL RECEIVED YTD	Budget Remaining	Budget Collected	% of year elapsed 100% % of payroll	Prior Year to Date
	FY 2016 BUDGET	Administration	Community Health Promo	Environmental Health	Disease Ctrl & Prevention					
Taxes	\$ 1,137,554	\$ 1,104,633				\$ 1,104,632.66	\$ 32,921	97.11%	\$ 1,186,144	
Cost Allocation Recovery	\$ 206,915	\$ 207,774				\$ 207,774	\$ (859)	100.42%	\$ 200,152	
Health Insurance Credits	\$ 182,343	\$ 193,730				\$ 193,730	\$ (11,387)	106.24%	\$ 182,612	
Environmental Health Charges	\$ 106,095	\$ -		\$ 114,375.00		\$ 114,375.00	\$ (8,280)	107.80%	\$ 145,590	
Community Health Charges	\$ 209,043	\$ -		\$ -	\$ 326,731	\$ 326,731.05	\$ (117,688)	156.30%	\$ 234,489	
Contracts/Grants	\$ 94,388	\$ 10,000		\$ 70,236	\$ 32,804	\$ 131,253.00	\$ (36,865)	139.06%	\$ 103,018	
Miscellaneous	\$ 22,500	\$ 6,639		\$ 5,212	\$ 12,466	\$ 24,316.57	\$ (1,817)	108.07%	\$ 28,356	
<b>TOTAL REVENUE</b>	\$ 1,958,838	\$ 1,522,776	\$ 75,448	\$ 132,588.00	\$ 372,001	\$ 2,102,812.41	\$ (143,974)	107.35%	\$ 2,080,362	
							FY 15 Verizon sffmnt		\$ 91,637.00	
							Adjusted Prior Yr Revenue		\$ 1,988,724.70	

YEAR TO DATE ACTUAL EXPENDITURES	FY 2016 BUDGET	Administration	Community Health Promo	Environmental Health	Disease Ctrl & Prevention	TOTAL YTD SPENT	Budget Remaining	% of Budget Spent	Prior Year to Date
Regular Salary	\$ 825,744	\$ 256,010	\$ 91,073	\$ 140,195.45	\$ 360,295	\$ 847,573.02	\$ (21,829)	102.64%	\$ 781,404
Temporary/Seasonal Salary	\$ 2,207	\$ -	\$ -	\$ -	\$ 1,399	\$ 1,398.81	\$ 808	63.38%	\$ 2,536
Overtime	\$ 4,670	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 4,670	0.00%	\$ -
Term Pay/Uncomp Absences	\$ 267,392	\$ 77,868	\$ -	\$ 29,184	\$ 42,838.96	\$ 12,213.23	\$ (12,213)	--	\$ 148
Benefits	\$ -	\$ -	\$ -	\$ -	\$ 107,477	\$ 257,368.40	\$ 10,024	96.25%	\$ 240,453
Extra Pay Period Savings	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -
<b>TOTAL PERSONNEL</b>	\$ 1,100,013	\$ 333,878	\$ 120,257	\$ 183,034.41	\$ 481,384	\$ 1,118,553.46	\$ (18,540)	101.69%	\$ 1,024,540

9

3

**YEAR TO DATE  
ACTUAL EXPENDITURES**

OPERATIONS	FY 2016		Administration		Community Health		Environmental		Disease Ctrl & Prevention		TOTAL YTD SPENT	Budget Remaining	% of Budget Spent	Prior Year to Date
	BUDGET	Actual												
2110 Office Supplies	\$ 6,850	\$ 8,311	\$ 528	\$ 817.05	\$ 1,311	\$ 10,966.06	\$ 4,116	\$ 160.09%	\$ 7,869					
2120 Minor Equipment	\$ 2,300	\$ 2,388	\$ 1,507	\$ 1,102.37	\$ 1,922	\$ 6,719.35	\$ 4,419	\$ 292.15%	\$ 46,569					
2210 Operating Supplies	\$ 1,958	\$ 792	\$ 1,153	\$ 988.28	\$ 3,056	\$ 5,988.90	\$ 4,011	\$ 304.85%	\$ 1,497					
22 21 Hep B Vaccine	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -					
2222 Slide Eligible	\$ 34,820	\$ -	\$ -	\$ -	\$ 62,015	\$ 62,014.75	\$ (27,195)	\$ 178.10%	\$ 35,631					
22 23 Non Slide Non Travel	\$ 42,868	\$ -	\$ -	\$ -	\$ 84,074	\$ 84,073.81	\$ (41,206)	\$ 196.12%	\$ 41,322					
2224 Flu Vaccine	\$ 40,667	\$ -	\$ -	\$ -	\$ 80,678	\$ 80,677.60	\$ 9,989	\$ 75.44%	\$ 40,667					
22 25 Pneumonia Vaccine	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -					
2226 Travel Vaccines	\$ 23,627	\$ -	\$ -	\$ -	\$ 42,043	\$ 42,042.87	\$ (18,416)	\$ 177.94%	\$ 29,200					
2227 Ldb Expenses	\$ 3,136	\$ -	\$ -	\$ -	\$ 3,507	\$ 3,506.70	\$ (971)	\$ 111.82%	\$ 2,972					
22 60 Education	\$ 1,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,000	\$ 0.00%	\$ -					
2310 Repair & Maintenance	\$ 1,500	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,500	\$ 0.00%	\$ 520					
2320 Gas & Oil	\$ 660	\$ -	\$ -	\$ -	\$ 628.61	\$ 628.61	\$ 31	\$ 95.24%	\$ 775					
3120 Postage	\$ 2,800	\$ 83	\$ 115	\$ 1,720.00	\$ 1,213	\$ 3,130.85	\$ (331)	\$ 111.82%	\$ 2,419					
3140 Vehicle Parking	\$ 992	\$ -	\$ -	\$ -	\$ 1,143.00	\$ 1,143.00	\$ (151)	\$ 115.22%	\$ 1,116					
3160 Credit Card Fees	\$ 2,000	\$ -	\$ -	\$ -	\$ 3,850	\$ 3,850.24	\$ (1,850)	\$ 192.51%	\$ 2,085					
3210 Printing	\$ 5,900	\$ 2,866	\$ 984	\$ 1,606.41	\$ 952	\$ 6,408.55	\$ (509)	\$ 108.62%	\$ 4,124					
3310 Subscriptions	\$ 600	\$ 1,141	\$ -	\$ -	\$ -	\$ 1,140.75	\$ (541)	\$ 190.13%	\$ 756					
3320 Advertising	\$ 4,700	\$ 7,430	\$ 250	\$ 2,235.96	\$ 750	\$ 10,665.48	\$ (5,965)	\$ 226.93%	\$ 3,980					
3350 Membership	\$ 8,900	\$ 7,934	\$ -	\$ 1,080.00	\$ -	\$ 8,794.85	\$ 105	\$ 98.82%	\$ 14,419					
3360 Licenses	\$ -	\$ -	\$ -	\$ -	\$ 1,080.00	\$ 1,080.00	\$ (1,080)	\$ -	\$ 1,808					
3370 Education Awareness	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 308					
3380 Health Club Dues	\$ 543	\$ 113	\$ -	\$ 165.00	\$ -	\$ 277.50	\$ 266	\$ 51.10%	\$ 284					
3410 Utilities (August)	\$ 1,200	\$ -	\$ -	\$ -	\$ 1,800	\$ 1,800.00	\$ (600)	\$ 150.00%	\$ 600					
3450 Telephone	\$ 14,243	\$ 5,118	\$ 1,955	\$ 3,253.46	\$ 5,789	\$ 16,095.91	\$ (1,853)	\$ 113.07%	\$ 15,600					
3510 Professional Services	\$ 4,500	\$ 2,964	\$ -	\$ -	\$ 2,366	\$ 5,329.28	\$ (829)	\$ 118.43%	\$ 4,498					
3565 Partent Services (BCH)	\$ 8,000	\$ -	\$ 8,032	\$ -	\$ -	\$ 8,032.30	\$ (32)	\$ 100.40%	\$ 6,686					
3610 Repair & Maintenance	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 508					
3620 Office Repair/Maint	\$ 11,689	\$ 7,213	\$ 76	\$ 1,461.62	\$ 76	\$ 8,826.36	\$ 2,883	\$ 75.51%	\$ 8,109					
3630 Vehicle Repair	\$ -	\$ -	\$ -	\$ -	\$ 933	\$ 933	\$ (9)	\$ -	\$ 946					
3710 Travel	\$ 11,550	\$ 2,234	\$ 2,759	\$ 189.96	\$ 3,448	\$ 8,631.18	\$ 2,919	\$ 74.73%	\$ 9,466					
3750 Board Expenses	\$ 1,000	\$ 209	\$ -	\$ -	\$ -	\$ 208.67	\$ 791	\$ 20.87%	\$ 164					
3810 Training	\$ 10,350	\$ 504	\$ 25	\$ 528.20	\$ -	\$ 1,057.20	\$ 9293	\$ 10.21%	\$ 1,647					
3910 Contracted Services	\$ 17,400	\$ 11,537	\$ -	\$ 99.00	\$ 750	\$ 12,386.15	\$ 5,014	\$ 71.18%	\$ 17,846					
3920 Recruitment	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 335					
5010 Admin	\$ 40,459	\$ 40,459	\$ -	\$ -	\$ -	\$ 40,459.00	\$ -	\$ 100.00%	\$ 40,413					
5011 HD Admin (applied to grants)	\$ 4,561	\$ -	\$ 3,762	\$ -	\$ -	\$ 3,762.00	\$ 799	\$ -	\$ 33,840					
5020 Insurance	\$ 29,582	\$ 33,272	\$ -	\$ -	\$ 1,798	\$ 35,070.13	\$ (5,488)	\$ 118.55%	\$ 68,572					
5030 Rent	\$ 108,280	\$ 64,666	\$ 3,901	\$ 29,863.32	\$ 10,407	\$ 108,837.82	\$ (678)	\$ 100.53%	\$ 93,460					
5040 Technology	\$ 133,259	\$ 190,353	\$ -	\$ -	\$ -	\$ 180,353.00	\$ (47,094)	\$ 135.34%	\$ 273,185					
8010 Transfers Out match	\$ 282,661	\$ 5,420	\$ 68,430	\$ 23,478.50	\$ 180,650	\$ 277,978.01	\$ 4,883	\$ 98.34%	\$ 26,710					
8020 Transfers Out septic	\$ 42,379	\$ -	\$ -	\$ 17,707.57	\$ -	\$ 17,707.57	\$ 24,671	\$ 41.78%	\$ -					
TOTAL OPERATIONS	\$ 906,914	\$ 385,004	\$ 93,276.80	\$ 88,918.72	\$ 442,434	\$ 1,009,633.78	\$ (102,719.78)	\$ 111.33%	\$ 839,979					
CAPITAL EXPENDITURES	\$ 15,539	\$ -	\$ -	\$ 15,539.00	\$ -	\$ 15,539	\$ -	\$ -	\$ 60,297					
GRAND TOTAL EXPENDITURES	\$ 2,022,466	\$ 718,882.46	\$ 213,533.96	\$ 287,492.13	\$ 923,817.69	\$ 2,143,726.24	\$ (121,280)	\$ 106.00%	\$ 1,924,816.61					
Revenue Over (Under) Expenditures	\$ (563,028)	\$ 8903,894	\$ (138,086)	\$ (194,904.13)	\$ (351,817)	\$ (40,913,839)	\$ (5)	\$ -	\$ 153,545,09					

HEALTH DEPARTMENT WILL DOLLARS  
FUND 227 BUDGET VS YTD EXPENDITURES AND REVENUE

100% of the year elapsed

**CASH FLOW**

	FY 2016 BUDGET	Actual
BEGINNING CASH	\$ 790,056	\$ 885,329
REVENUES	\$ 1,958,838	\$ 2,102,812
EXPENDITURES	\$ 2,022,466	\$ 2,143,726
Restricted Cash (BCH DON)	\$ 36,666	\$ 2,842,44
ENDING CASH	\$ 689,782	\$ 847,108

**CASH FLOW**

	FY 2016 BUDGET	Actual
BEGINNING CASH (non restr)	\$ -	\$ -
REVENUES	\$ -	\$ -
EXPENDITURES	\$ -	\$ -
Restricted Cash (non restr)	\$ -	\$ -
ENDING CASH (non restr)	\$ -	\$ -

Restricted Cash (BCH DON) \$ 33,824

6

# Attention

## Board of Health Members

The following positions are available for the new fiscal year:

- q Representative to the Cooperative Health Center board (every 4<sup>th</sup> Wednesday of the month at 5:00 p.m. at the health center, 1930 Ninth Avenue)
  
- q Representative to the Water Quality Protection District board (every 4<sup>th</sup> Tuesday of the month at 5:30 p.m. at the City-County Building, except November & December's meeting is combined to the first Tuesday of December)



**LEWIS & CLARK CITY/COUNTY BOARD OF HEALTH**  
**Helena, Montana**

**BOARD AGENDA ITEM**

**Meeting Date**

**July 28, 2016**

**Agenda Item No.**

**6**

Minutes     Board Member Discussion     Staff & Other Reports     Action     Hearing of Delegation

**AGENDA ITEMS:** Health Officer's Report

**PERSONNEL INVOLVED:** Melanie Reynolds, Health Officer

**BACKGROUND:** Ms. Reynolds is providing a report on current Health Department issues.

**HEALTH DIRECTOR'S RECOMMENDATION:** N/A

ADDITIONAL INFORMATION ATTACHED

**BOARD ACTION:**

**NOTES:**

	M O T I O N	S E C O N D	A Y E	N A Y	A B S T A I N	O T H E R
Benish						
Copps						
Eck						
Geise						
Johnson						
Medley						
Smith						
St. Clair						
Weber						

## **Health Officer's Report, July 2016**

This summary is to provide a brief overview of this month's activities. This report also includes reports from Public Health Division Administrators.

### ***Administration***

#### **Public Health Accreditation and Communications**

Communications Manager:

The communications manager has been involved in planning for the possibility of Zika virus infection in Lewis and Clark County. She has produced a brochure that's available on our website at [www.lccountymt.gov/health/about-us/publications](http://www.lccountymt.gov/health/about-us/publications). A copy is also provided in this packet. This concise overview of what Zika is and how to protect against it can provide useful talking points in case you get questions about the virus. The communications manager also will take part this month in a department-wide emergency preparedness exercise related to Zika.

Systems Improvement:

The systems improvement manager is taking a 9-part online training entitled "Evidence Based Public Health," from the Northwest Center for Public Health Practice at the University of Washington. The training focuses on skills to improve public health practice and addresses many of the core competencies for public health professionals adopted by the Council on Linkages between Academia and Public Health Practice. Some of the topics include conducting a community health assessment, finding and using credible data sources, searching and summarizing scientific literature, conducting economic evaluations, and prioritizing public health interventions

### ***Community Health Promotion***

#### **Healthy Families Home Visiting:**

We are excited to announce our new Social Worker-Case Manager, Kate McCombs. Kate will begin working with the Healthy Families team on August 1<sup>st</sup>. She will have a ½ time Parents as Teachers home visiting caseload and assist with the tobacco cessation program.

#### **WIC:**

**WIC staff distributed farmer's market benefits to 190 WIC participants on July 9<sup>th</sup> and the 16<sup>th</sup> at the Farmer's Market.** WIC participants will be able to spend these benefits at the Farmer's Market throughout the remainder of the summer and early fall to buy fresh, local grown fruits and vegetables.

#### **Chronic Disease Prevention Programs:**

The Healthy Communities Coalition hosted a two day site visit from the National Association of Chronic Disease Directors on July 14 & 15. The agenda was packed full of

opportunities for the site visitors to learn about the work we are doing in our community to improve access for all to physical activities and healthy nutrition. The site visitors were extremely complimentary of the integration of the Plan4Health initiative and the NACDD project.

Consented Referral System:

*See Attached Update*

***Environmental Services***

Water Quality Protection District:

The Water Quality Protection District staff is conducting a groundwater study by sampling residential wells for arsenic. The study is intended to provide more information about natural background levels of arsenic in groundwater and provide data that can be used to inform residents about potential risks from private wells. Arsenic naturally occurs in the environment typically at small concentrations. At higher concentrations, however, it can cause serious health problems with long-term exposures contributing to certain cancers, according to the World Health Organization.

The Water Quality District is holding an open house on Tuesday, July 26 from 2:00 to 7:00 in Room 226 of the City-County Building. Displays will provide information on water quality protection projects that have been completed, and staff will be on hand to answer questions. All are invited to stop by, chat with staff and have a piece of cake

**Disease Control and Prevention**

Emergency Preparedness Program:

Department management, led by our Emergency Preparedness Coordinator, Brett Lloyd, participated in a Zika Virus Table-Top Exercise or TTX on July 27. The scenario: numerous Lewis & Clark County residents have been infected with Zika Virus while attending the XXXI Olympic Games in Rio de Janeiro, Brazil. Upon their return from the Games, a local outbreak ensues. The intent of the TTX was to provide participants with an opportunity to discuss and evaluate current concepts, plans, and capabilities for an infectious disease outbreak in Lewis & Clark County using a current-day topic.

Licensed Establishment:

The Licensed Establishment/Communicable Disease program has been busy with ongoing inspections, training, and plan review for food service establishments, public accommodations, swimming pools/spas, daycare centers, and group homes. Regarding non-human vector communicable disease, the program continues to be busy with investigations of food-borne disease including an ongoing spike in salmonella cases within the County.

Immunization/Communicable Disease Program:

After 5 years of public service with Lewis and Clark County, Karen Wandel, the Department's Public Health Nurse Supervisor in the Immunization and Communicable

**Disease programs will be leaving us on August 10, 2016.** She will be pursuing a new adventure with the Jefferson County Public Health Department. We are sad to see Karen go both from a professional and personal perspective; however, we also want to congratulate her on her new opportunity and to thank her for all that she has done for the Department and **the residents' of our County**—she will be leaving her programs in a better state than when she arrived. Also, thankfully, her expertise will still be directed at protecting and promoting local public health as a partner with Lewis and Clark County.

# Helena Consented Referral System

Ensuring families are connected to the support services they need

System Update

July 12, 2016



## Agencies and Programs

64 programs 38 agencies are now using the system, an increase of 4 since 6/13/16.

## Referrals

59 referrals have been made 6/13/16.

1258 total number of referrals made since 10/01/14

955 individuals have been referred since 10/01/14

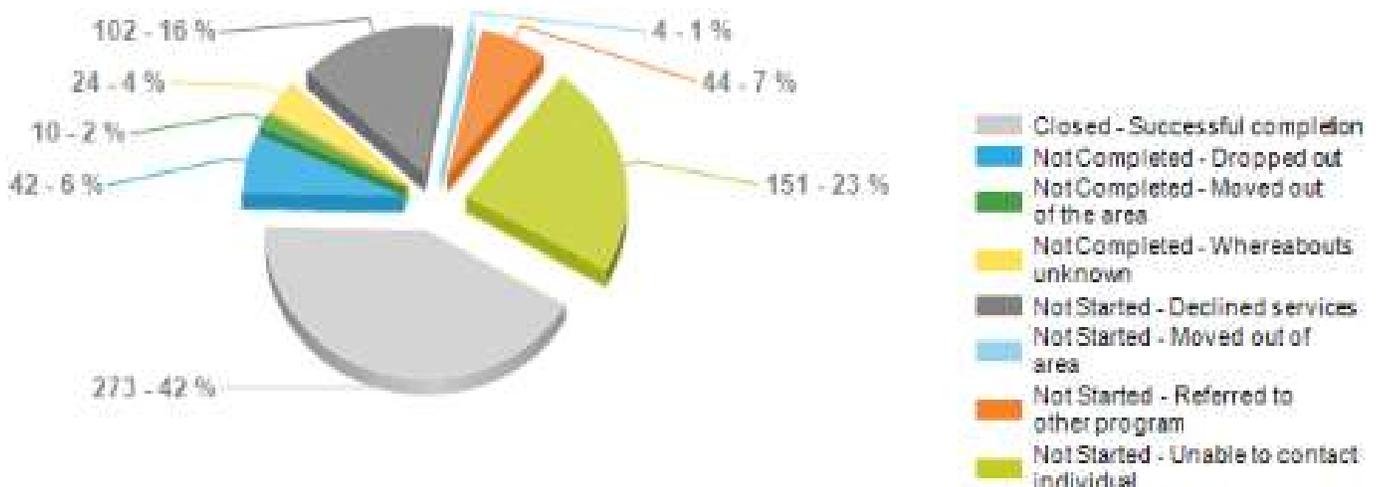
76% of referrals have enrolled in services since 10/01/14

## Goals

*Goal #1:* Increase the number of service providers utilizing the Helena Consented Referral System to 150 by June 2017 (baseline 40).

*Goal #2:* Improve the percentage of individuals who connect with the services they need to 80% by June 2016 and 82% by June 2017 (baseline 75%).

## Outcomes



## Should You Get Tested?

Did you or your sex partner (if you have one) travel recently to a place where Zika virus outbreaks are ongoing?

- **If you're healthy and not pregnant:**

You probably have nothing to worry about, most experts say. There's no cure for Zika, so if you don't have symptoms, there's little benefit to figuring out if you have the disease.

- **If you do have Zika symptoms:**

If you experience rash, joint pain, fever, or red, itchy eyes, contact your medical provider. He or she can determine whether you should be tested for Zika or any other disease with similar symptoms.

- **If you're pregnant and have no symptoms:**

Schedule regular visits with your OB/GYN to monitor the growth of your baby. If your doctor detects any abnormalities, he or she will advise on Zika testing.

- **If you're pregnant and have Zika symptoms:**

If you have two or more symptoms within two weeks of traveling to an area with local transmission of Zika, you should get tested. Tell your OB/GYN about your travel.

***If you have questions about testing for Zika virus, contact your medical provider. Be sure to share your travel history.***

## More Information

U.S. Centers for Disease Control  
[cdc.gov/zika](http://cdc.gov/zika)

World Health Organization  
[www.who.int/csr/disease/zika/en/](http://www.who.int/csr/disease/zika/en/)



1930 Ninth Ave., Helena MT 59601  
406-457-8900  
[publichealth@lccountymt.gov](mailto:publichealth@lccountymt.gov)  
[www.LewisAndClarkHealth.org](http://www.LewisAndClarkHealth.org)

July 2016

# Zika Virus



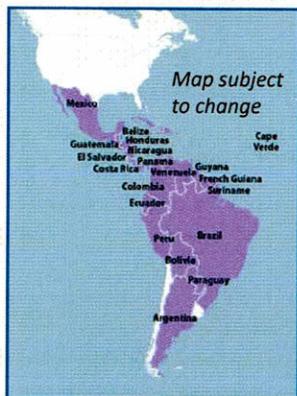
*Aedes mosquito*

## A public health guide

*Travelers and women who are pregnant or plan to become pregnant are most at risk from this disease spread by certain kinds of mosquitoes.*



# Zika Virus: What It Is and How You Can Protect Against It



Find places with ongoing Zika outbreaks:

[cdc.gov/zika/geo](http://cdc.gov/zika/geo)

## Symptoms of Zika

Many people infected with Zika have mild or no symptoms.

The most common symptoms are:

- Red, itchy eyes
- Joint pain
- Fever
- Rash

Symptoms can last for several days to a week.

People rarely die of Zika.



## What Is Zika?

Zika is a virus that spreads to people mostly through the bite of certain kinds of mosquitoes (Aedes). Unlike some other types of mosquitoes, these bite any time, including during the day. Aedes mosquitoes do not live in Montana.

Zika virus can also be spread during sex and from a pregnant woman to her baby.

Zika outbreaks are occurring in many parts of the Western Hemisphere, including Mexico and Central and South America. Because Aedes mosquitoes inhabit parts of the U.S., health officials believe the disease could occur in this country, too. Travelers to places already experiencing outbreaks also may become infected.

## Prevent Mosquito Bites

There's no vaccine against Zika virus. The best way to prevent it is to protect against mosquito bites. Here's how:

- Use EPA-registered insect repellent as directed. (Do not use repellents on babies under 2 months old.)
- Treat your clothing and gear with permethrin (or buy pre-treated items).
- Wear long-sleeved shirts and long pants.
- Stay in places with air conditioning and window and door screens.
- Sleep under mosquito netting.
- Use mosquito netting to cover babies under 2 months old in strollers, cribs, etc.



## Special Risks

Zika infection during pregnancy has been found to cause birth defects in some babies. For this reason, the U.S. Centers for Disease Control (CDC) recommends that pregnant women avoid traveling to areas with Zika. If you're pregnant and have a male sex partner who lives in or travels to an area with Zika, use condoms or avoid sex during pregnancy. If you're trying to become pregnant, take steps to avoid mosquito bites. Talk to your medical provider if you have concerns about Zika.

Zika virus also has been associated with increased reports of Guillain-Barre syndrome, an uncommon sickness of the nervous system.

81

**LEWIS & CLARK CITY/COUNTY BOARD OF HEALTH**  
**Helena, Montana**

**BOARD AGENDA ITEM**

**Meeting Date**

**July 28, 2016**

**Agenda Item No.**

**7**

Minutes     Board Member Discussion     Staff & Other Reports     Action     Hearing of Delegation

**AGENDA ITEMS:** Public Comment

**PERSONNEL INVOLVED:** Public and Board Members

**BACKGROUND:** Time is allowed for public comment on matters not mentioned in the agenda within the Board of Health’s jurisdiction.

**HEALTH DIRECTOR’S RECOMMENDATION:** n/a

ADDITIONAL INFORMATION ATTACHED

**BOARD ACTION:**

**NOTES:**

	M O T I O N	S E C O N D	A Y E	N A Y	A B S T A I N	O T H E R
Benish						
Copps						
Eck						
Geise						
Johnson						
Medley						
Smith						
St. Clair						
Weber						

# For Your Information



Lewis & Clark County Public Health  
1930 Ninth Avenue  
Helena, MT 59601  
406-457-8900



Last year the city commission established a tobacco-free policy for Helena's developed parks and recreation facilities. Both the commission and the City-County Parks Board recognized that using any form of tobacco conflicts with a basic purpose of city parks, to promote healthy activities and community wellness.

Decades of medical research have demonstrated the connection between tobacco use and serious chronic diseases including stroke, cancers, diabetes, heart disease, asthma and more. What is less publicized, but now also proven, is that exposure to secondhand smoke contributes to these problems. Even outside, in areas like parks, secondhand smoke can expose nonsmokers to unhealthy and even hazardous levels of thousands of chemicals released by burning cigarettes.

Tobacco products are particularly harmful to certain “sensitive” populations, especially children. Each day, in this country, more than 3,000 adolescents try their first cigarette; each day, about 2,100 youth and young adults graduate from occasional users to daily smokers. In fact, most adult smokers start the habit between ages 12 and 17, and youth who use smokeless tobacco are more likely to become cigarette smokers.

Kids learn to use tobacco products by observing adults and teenagers. Parks and public lands should be areas where children get positive messages and learn healthy behaviors, not self-destructive habits like smoking and chewing. Banning the use of tobacco products from parks and other public places reduces the exposure potential to kids, and will help to slow or reverse the adverse health, social, and economic consequences caused by smoking and chewing.

It's summer in Montana, and Parks and Recreation Month across the country. Helena parks are already busy with outdoor activities and events. I hope you agree that the tobacco-free parks policy has made them better and healthier places to be.

*Ken Wallace*

*Helena*



**The 2016 Republican convention by the numbers**



**What are the best jobs for independent workers?**



**Timeline: Who is Theresa May, Britain's new prime minister?**

**Today's top pics: GOP Convention kicks off and more**



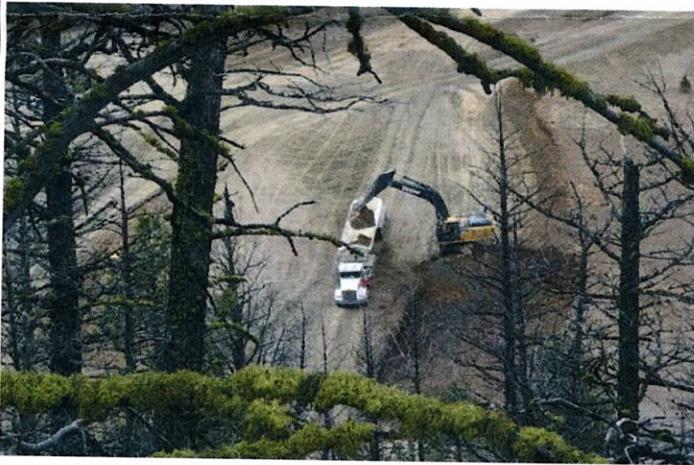
# Mike Horse Messenger

Site Update

June 2016

## 2016 Construction Season

The contract for the next phase of cleanup was awarded to Missouri River Contractors (MRC) in June. While you may not recognize the company name (it is new), you will recognize a lot of the



faces, and they come with a lot of experience on these types of remediation/restoration projects. Members of the MRC team have already been involved as contractors and engineering oversight on the UBMC, Silver Bow Creek, and Clark Fork projects. Eddie Roatch will be the superintendent (he was Helena Sand & Gravel's superintendent on the last contract at the UBMC), and many of the drivers and operators from the last two years will be returning to work at the Mike Horse for MRC.

They will come with an understanding of the site and its many challenges which will help the project be successful again this year.

While there will be fewer trucks on the road than last year, we still anticipate hauling about 180,000 cubic yards of tailings out of Mike Horse and Beartrap Creeks. We will also upgrade and install infrastructure for the water treatment plant. Between the remediation work and the water treatment plant work, the amount of water treated at the WTP should decrease and the WTP will be more efficient. The goal is lower annual costs at the WTP.

## Road Closure

Beginning the week of June 20, there will be detours above the water treatment plant. Mike Horse and Meadow Creek Roads will be closed to public traffic starting June 27 when the haul is scheduled to begin. The closure will continue through the season, and will lift as soon as it is safe for the public. Just like the last two years, people can walk in to hike or hunt, as long as they avoid the roadways. Please help keep the crew and yourselves safe by adhering to the closure and being cautious on the highway.

**For more information:**

David Bowers  
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Shellie Haaland  
Construction Manager  
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Beau Downing  
Restoration  
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Michael Stansberry  
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USFS  
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Reid Stovall  
Facilities Engineer  
USFS  
(406) 495-3766  
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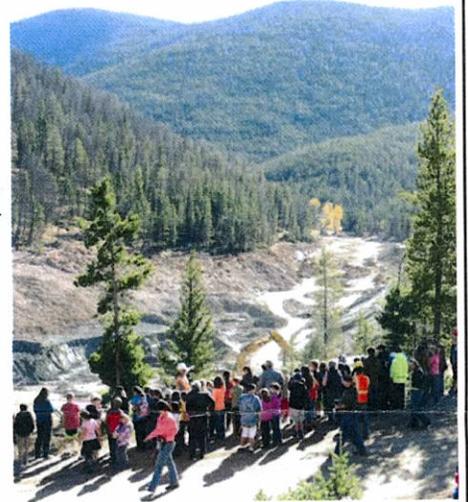
**To be added to the mailing list contact:**

Jeni Flatow  
Public Information  
Officer DEQ  
(406) 444-6469  
[jflatow@mt.gov](mailto:jflatow@mt.gov)

**Website:** <http://deq.mt.gov/Land/Statesuperfund/ubmc>

**Tours**

The Blackfoot Challenge is organizing tours again this year and everyone is welcome! You can reserve a spot by emailing [outreach@blackfootchallenge.org](mailto:outreach@blackfootchallenge.org) or calling (406) 529-2822. Tour dates are July 23, August 20, September 24, and October 22 from 10 AM to 1PM. We meet in Lincoln at Hooper Park then travel to the Mike Horse mining area and the UBMC repository before returning to town.

**Schedule Change**

As with all projects of this magnitude, issues come up that change the best-laid plans. In this case, an undocumented pipe discharging contaminated water into the creek was discovered during excavation in the Mike Horse Valley. This discovery significantly changed the scope of the work. The source of this mystery pipe's water must be unearthed, properly dealt with, and the WTP infrastructure must be replaced in the process. The good news is that the Mike Horse Valley will be restored and much of the infrastructure limiting its function will be removed. This creates a better long-term solution for the environment, reduces the amount of water treated at the WTP, and simplifies its long-term maintenance. This unforeseen work adds a year to the haul schedule. Rather than finishing in 2017, it will be 2018 before the haul is complete. Assuming no additional issues, including those weather-related, we should still meet the overall schedule, completing the work by 2019.

**Thank You**

George Kornec has been a fixture in the Mike Horse for decades. His insight has been invaluable to the project and I appreciate all the time he has spent with me, sharing his vast knowledge of the area.

-Shellie



## **Board of Health Calendar for 2016**

### **January 2016**

- Report from BOH facility planning subcommittee
- Seasonal Flu Update (if needed)
- Finance Report For December 2015
- Food and Consumer Safety Contract
- Community Health Improvement Plan Update

### **February 2016**

- Semiannual Review of Health Department Performance Measures
- Update on the Septic Maintenance Program
- Finance Report for January 2016
- Update on LCPH Quality Improvement Council
- Adoption of the Ethics Policy and Committee

### **March 2016**

- Finance Report for February 2016
- Financial Analysis of the FY 2017 Health Department Budget
- Presentation on Zika
- Discussion on the Mandated Public Health Duties and Authorities
- Readopting of the Board of Health's Media Policy
- Variance Recommendation and Ratification

### **April 2016**

- Finance Report for March 2016
- Board of Health votes to recommend the FY2016 health department budget
- Accreditation Update
- Variance Recommendation and Ratification
- Presentation and Update on East Helena Superfund cleanup activities

### **May 2016**

- Accreditation Update
- Finance Report for April 2016
- Presentation: Community Health Promotion Division
- Adoption of the 2016 Community Health Improvement Plan

### **June 2016**

- PureView Health Center Report
- Lewis & Clark County Communicable Disease Response Plan Approval Request
- Lewis & Clark County Hazardous Sample Transport Plan Approval Request
- Finance Report for May 2016
- Health Department Strategic Plan Update
- Tobacco Free Parks Update

**July 2016**

- Appointments for Board of Health Officer Positions
- Presentation: Environmental Services Division
- Financial Report for June 2016, Fiscal Year end

**August 2016**

- Board meeting cancelled

**September 2016**

- Semiannual Review of Health Department Performance Measures
- Presentation: Communicable Disease and Prevention Division
- Presentation of the County Health Gold and Silver Buoy (Pool) Awards
- Accreditation Update
- Quarterly Employee Recognition Award

**October 2016**

- Quarterly Finance Report for July -September 2016
- Presentation: Community and Home Based Services/Case Management

**November 2016**

- No Board Meeting

**December 2016**

- Board Finance Committee Report
- Strategic Plan Update
- Quarterly Employee Recognition Award

**7/18/16**

**Attendance Record for the  
Lewis & Clark City-County Board of Health**

**FY 2016**

	Jul	Aug	Sep	Oct	Nov/Dec	Jan	Feb	Mar	Apr	May	Jun
Benish	X	*	X	X	X	X	X	X	X	X	X
Bramen	X	*	Xp	X	O	X	---	---	---	---	---
Copp	--	---	---	---	---	---	---	---	---	---	X
Eck	---	---	---	---	---	X	X	O	X	O	O
Geise	X	*	X	X	X	O	X	X	X	O	X
Johnson	---	*	X	X	X	O	X	X	X	O	O
Kultgen	X	*	X	O	O	O	X	O	O	X	---
Lowell	O	---	---	---	---	---	---	---	---	---	---
Medley	---	---	---	---	---	---	---	X	X	X	Xp
Serstad	X	*	---	---	---	---	---	---	---	---	---
Smith	X	*	X	X	O	O	X	X	X	X	O
St. Clair	O	*	X	O	X	X	X	X	X	X	X
Weber	O	*	X	X	X	X	X	X	X	X	X

**Legend:**

X = Present

X<sub>p</sub> = Present by phone

--- = Not a member of the board at that time.

O = Absent

\* = No meeting held

P = Strategic Planning Session

Susan Good-Geise  
County Commissioner  
316 N. Park  
Helena, Montana 59623  
447-8304 (W) 447-8370 (Fax)  
E-mail: [sgeise@lccountymt.gov](mailto:sgeise@lccountymt.gov)

(1)  
Pleasure of L & C County Commission

Mayor Jim Smith  
City Commissioner  
316 N. Park  
Helena, Montana 59623  
447-8410 (W)  
E-mail: [jsmith@helenamt.gov](mailto:jsmith@helenamt.gov)

(2)  
Pleasure of City of Helena Commission

Jack Copps  
Superintendent, Helena School Dist. No. 1  
55 S. Rodney  
Helena, Montana 59601  
324-2001 (W)  
E-mail: [jcopps@helenaschools.org](mailto:jcopps@helenaschools.org)

(3,a)

Dr Adron Medley  
2300 Lime Kiln Rd  
Helena, MT 59601  
439-3733 (c)  
E-mail [adronmedley@hotmail.com](mailto:adronmedley@hotmail.com)

(3,b)  
Term expires - June 30, 2019

Kammy Johnson  
2800 North Montana #202  
Helena, MT 59602  
799-3654 (W) 458-1956 (H) 439-0914 (C)  
E-mail: [kjohnsonmt@gmail.com](mailto:kjohnsonmt@gmail.com)

(3,c)  
Term expires - June 30, 2018

Scott St. Clair  
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East Helena, MT 59635  
410-1125 (H)  
E-mail: [ehp chop8@gmail.com](mailto:ehp chop8@gmail.com)

(3,d)  
Pleasure of East Helena City Council

James Benish  
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Helena, MT 59601  
442-3452 (H) 465-0054 (C)  
E-mail: [benishjim@gmail.com](mailto:benishjim@gmail.com)

(3,e)  
Term expires - June 30, 2019

Anne Weber, chair  
3883 Flaxstem St.  
East Helena, Montana 59635  
202-2166 (C) 227-8154 (H)  
E-mail: [anne.weber@bresnan.net](mailto:anne.weber@bresnan.net)

(3,f)  
Term expires - June 30, 2018

Jenny Eck  
563 3<sup>rd</sup> Street  
Helena, MT 59601  
459-1082 (C)  
E-mail: [jennyeck4mt@gmail.com](mailto:jennyeck4mt@gmail.com)

(3,g)  
Term expires - June 30, 2018

Updated June 2016



# LEWIS & CLARK CITY-COUNTY BOARD OF HEALTH

1930 Ninth Avenue  
Helena, MT 59601  
PH 406.457.8900  
Fax: 406.457.8990

## MEMBERS

Jenny Eck	Term expires - June 30, 2018	First Term
Anne Weber	Term expires - June 30, 2018	Second Term
Dr. Adron Medley	Term expires - June 30, 2019	First Term
James Benish	Term expires - June 30, 2019	Second Term
Kammy Johnson	Term expires - June 30, 2018	First Term
Jack Copps	Interim Superintendent of Schools, Ex-officio Voting	
Susan Good Geise	Pleasure of Lewis & Clark County Commission	
Mayor Jim Smith	Pleasure of Helena City Commission	
Scott St. Clair	Pleasure of East Helena City Council	

## MEETING DATES FOR FISCAL YEAR 2017

Scheduled for 1:15 p.m. in Room 330 of the City-County Building.

July 28, 2016

August 25, 2016 (canceled)

September 22, 2016

October 27, 2016

December 1, 2016

January 26, 2017

February 23, 2017

March 23, 2017

April 27, 2017

May 25, 2017

June 22, 2017

June 2016

*"To Improve and Protect the Health of all Lewis and Clark County Residents."*