



# Lewis & Clark County 4-H Newsletter



**April  
2015**

## **Council Meeting**

Council meeting will be **Wednesday, April 8 at 5:30 in the Bill Hamilton Building.**

All are encouraged to attend the Council meeting. I want to really encourage the youth members to attend and give input as it is about you, the 4-H member, and not so much about what the adults want.

If you have questions contact David Hamilton at [davidhamilton431@gmail.com](mailto:davidhamilton431@gmail.com) or call 431-1948.

## **Demonstration Day**



Demonstration Day is **Saturday, April 11<sup>th</sup> at Four Georgians School.** Demonstration Day is a great way to improve your public speaking and demonstration skills. All cloverbuds, juniors, and seniors are encouraged to participate.

The entry form is available on the website. **The entry form is due to the Extension Office by Wednesday, April 8<sup>th</sup>.**

MSU Extension,  
Lewis & Clark County  
100 W Custer  
Helena MT 59602  
(406) 447-8346  
[lewisclark@montana.edu](mailto:lewisclark@montana.edu)

Mary Meyer, 4-H/Youth  
Development Agent  
(406) 447-8349  
[mary.meyer@montana.edu](mailto:mary.meyer@montana.edu)

Websites:  
<http://www.lccountymt.gov/extension/4-h.html>  
[www.montana4h.org](http://www.montana4h.org)

**CHECK IN:** Please check in at Four Georgians School between 9:00 and 10:00 am. Please enter the east doors. Please remember we are guests at Four Georgians School. We ask that you treat the property with respect; stay in designated areas and that parents monitor young children.

The Frank Carter Traveling Trophy will be awarded to the club with the highest percentage of participation. Senior members receiving a blue or higher will qualify for 4-H Congress.

For additional information or questions, contact Les at 431-4220 or Michelle at 431-6784.

**Volunteer Appreciation Awards *Change of date...* Monday, April 13<sup>th</sup>; 6:00 pm in the Bill Hamilton 4-H Building. Please bring a salad or dessert. Main dish will be provided.**

4-H Council offers the following awards for volunteers. Please nominate a volunteer by filling out the nomination form found on the website <http://www.lccountymt.gov/extension/4-h/forms.html>.

**Nominations due April 6.**

**Community Benefactor Award:** Given to individual, club or business providing some special service to the 4-H Council.

**Many Hats Award:** Recognizes the volunteer who does it all! Regardless of any other award for which a volunteer may be eligible, this award recognizes the volunteer who is "always there." Candidate must be a currently active, enrolled adult leader.

**Outstanding New Volunteer Award:** This award is designated for volunteers who have been enrolled for five years or less, as an adult leader.

**Appreciation Award:** recognizes dedication and devoted service given to 4-H. This can be awarded to any active enrolled leader, volunteer or employed staff, whose service is outstanding.

**Distinguished Service Award:** Honors that individual who has already received the appreciation award and has continued to contribute significantly to 4-H countywide.

## COUNTY HAPPENINGS

### Foundation Raffle

Tickets for the Lewis and Clark 4-H Foundation "Dream Big" Raffle are now available to be picked up at the Extension office. Tickets are \$20 each or 6 tickets for \$100. Unsold tickets must be returned to the Extension office by May 15. Prizes include:

1. Ruger M77 Hawkeye .338 WinMag with scope package
2. Bowtech Black Ops Compound Bow
3. Ruger American Caliber of winner's choice with scope package
4. 24-Gun Sentinel Safe
5. Garmin Montana 650 GPS
6. CVA Wolf Stainless 50 Caliber Black Powder Rifle
7. Knives of Alaska Hunters Triple Set
8. Knives of Alaska Fillet Knife set
9. Vortex Diamondback 12x50 Binoculars
10. Easton Full Bore Backpack
11. Work Sharp Original knife sharpening system.

Foundation raffle winning tickets are eligible for one prize in the First Annual Dream Big drawing which will be held immediately following the Livestock Sale, Saturday, July 25.

For more information contact Cody Mitchell at 439-2709 or Alex Ostberg at 459-7799.

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### All 4-H Clubs

I know you are all busy selling Dream Big Raffle tickets, let me say a big THANK YOU. The Foundation has recently helped kids go to National 4-H Congress, National Shooting Sports, Japan, and the list goes on and on. What I would like you to consider is getting a 4-H sign that helps all kids in this county and shows pride in your CLUB. A few clubs do this every year, but it would be awesome to see everyone's club sign displayed on the BHB wall. It cost \$150 dollars. This year it may be difficult for you but please consider fundraising this year to purchase one next year. Next time you are in the BHB look at the club signs and remember we have 23 clubs in our county. Put your club logo together, get shirts, signs and let your club pride shine. Thank you for all you do for 4-H in Lewis and Clark County.

Sandy Merchen, L&C 4-H Foundation director.

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### 4-H Clubs Looking for Meeting Activity?

The Headwaters Chapter of Pheasants Forever is working with local 4-H clubs to make pollinator seed balls. We will provide all supplies. The clubs will learn about the importance of bees and other pollinators to wildlife habitats. Activity takes less than 1 hour.  
CONTACT Jeff Sturm at 439-3052 if interested.

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### Summer Camp **Mark your calendar**

4-H Camp will be June 23 - 26, 2015 at Loon Lake. Your camp counselors are planning an exciting time for all. Registration forms will be available online beginning in May, so keep a lookout. Camp is for members (not Cloverbuds) age 8 to 13 (as of October 1, 2014).



## **Graduating Seniors – Scholarships**



**Youth Serve Montana Scholarships** – Students with 100 hours of volunteer service in the past year and planning to attend a Montana college or university. Due April 15<sup>th</sup>. Application at [serve.mt.gov](http://serve.mt.gov)

Lewis & Clark Farm Bureau is offering 3 \$1,000 scholarships to members or immediate member of a current paid Lewis & Clark County Farm Bureau family. Application due April 30<sup>th</sup>.



## **CALLING ALL 2015 SENIORS**

We will be celebrating the 2015 graduating seniors at our May Council meeting on May 13th. There will have a potluck dinner starting at 5:30 and Council will provide the cake and drinks.

I would like to do a slide show of the seniors, please email or get me pictures (up to 10). Let's make this a night to honor our senior members as they head out on their next adventure. Flyer on page 11 has additional information.

Sydney Deaton 461-4597 email [ssdeaton@mt.net](mailto:ssdeaton@mt.net)

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The Montana Ambassador Team challenges you and your county to participate in the 1<sup>st</sup> Annual Montana 4-H Week of Service during the week of April 12-19, 2015. This is an initiative to encourage Montana 4-H youth to make a positive impact within their communities and share what they are doing with others.

Any questions contact Valerie at 438-2619

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## **Host Families Needed**

Host families needed for Japanese youth and adult chaperones. Application deadline is May 1, 2015. To apply, go to <http://www.states4hexchange.org/host-families/> or contact Stephanie Davison at 994-3502 with more questions. Hosting dates are July 24 - August 18. Families should have a child at home who is within two years of age as the person they host. Kids have learned English in school, but are not fluent. This is a great opportunity for an in-depth cultural experience.

Host families needed for 5-6 AYP (academic year program) students from Japan, Korea or Eurasian (FLEX) countries. Delegates arrive sometime in August and stay through the following late May or mid-June. All types of families are welcome to apply to host. Home school families may host, but the international student must attend a public school. Students come with their own spending money and health insurance.

Stephanie Davison, Program Coordinator, [sdavison@montana.edu](mailto:sdavison@montana.edu)

### **INDOOR PROJECT INFORMATION**

**Indoor Committee meeting is Monday, April 20 at 5:30 in the Extension Conference Room.** On the agenda will be discussing High Point progress and getting judges for the fair.

Please call Dora at 475-3640 if any questions

## ALL Teens and Camp Counselors

Meet at Bill Hamilton Building on **Sunday, April 19 at 1:00 p.m.** We will be doing a food drive for Food Share. Please bring boxes and a vehicle if you can drive. Any questions, call Bethany Lindner at 422-9455.

Camp Counselors will meet after the Food Drive in the Bill Hamilton Building. Any questions call Catherine at 439-8570 or Dora at 475-3640.

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## Cloverbuds



**Wednesday, April 15<sup>th</sup> at 4:30 pm in the Bill Hamilton Building.**

Want to learn about making robots out of Legos? Join us on **Wednesday, April 15 at 4:30 at the Bill Hamilton Building** to see how to build and program LEGO WE-DO robots while learning to work with others to achieve the same goals.

Please RSVP to Dora at 475-3640 or Catherine at 439-8570.

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## **Bioscience Montana 2015 Lewis & Clark County Team**



We are putting a team of four together for an exciting project! Teams work directly with MSU researchers and professors in the areas of neuroscience, metabolomics (biochemistry), and infectious diseases. The team will kick off their project with a trip to the MSU campus in Bozeman, the week of August 3-7, to meet the researchers and learn about the experiments. Teams meet monthly throughout the school year to work on their projects and have a blast! If you are interested in science or careers in science then Bioscience is for you. We are meeting at the **Extension Office Tuesday, April 14 at 4:30 pm**, to let you know all about it and answer any of your questions. There is no cost for participants. Hope to see you there!

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## Sewing and Handiwork Revue **Change of date...**



This event will take place on **Sunday, May 3 at Life Covenant Church - Fellowship Hall**. Interview judging will begin at 1:30 pm and Project Showing will start when all interview judging is completed. Registration forms are available on the website at <http://www.lccountymt.gov/extension/4-h/forms.html> **Due Monday, April 27**, All 4-H members and Cloverbuds are encouraged to participate. You do not have to be enrolled in the Sewing project to participate in the Revue.

Questions call Janet at 458-9450

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## Leathercraft

We are still meeting monthly. Level 1 meets the 2nd Wednesday of the month; 4:00 -5:15 pm. Levels 2 - 10 meet the 1st Wednesday of the month 4:00 - 5:15 pm. Only a few months left to meet to get your projects finished.

See you there.  
Kathy



## Woodworking

All 4-H kids doing woodworking projects this year please don't hesitate to contact me if you have any questions about your projects large or small. I'll put a workshop or 2 together before the fair for those with interest. Be safe in the woodshop!



Dave Swanson at 459-3950  
Woodworking Superintendent

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## Welding

Hello, my name is Tony Swanson. I was a participating member of 4-H for many years and I'm very excited to get involved with 4-H again. I received my welding certification from UM Helena. I am currently employed as a welder at a steel fabrication shop in Great Falls. I am very passionate about what 4-H represents and I look forward to working with members that have interest in learning welding skills. I'll set up workshops in preparation for the fair. I will keep all welding participants informed of the workshop dates, times, and locations.

Feel free to call me at any time with questions at 406-750-4867  
Tony Swanson, Welding Superintendent

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## Shooting Sports – Air Rifle and Archery

Thank you to all the participants, parents and coaches for a successful air rifle and archery season. The banquet was very well attended but I know there some who had other obligations that night. Certificates and awards that were not picked up that night will be available at the Extension Office to be picked up at your convenience. Shooter file folders will also be available for pickup for those needing them to complete this year's record books.

The 4-H Shooting Sports National Championships will be held in Grand Island, Nebraska this summer. The dates for the tournament are June 21 - 26, 2015. The Air Rifle, Air Pistol, Smallbore, and Shotgun teams are being selected at this time. There are two remaining qualifiers to be held this spring.

### **Archery Qualifier**

The Pre-Qualifier will be held on Sunday, April 12, 2015 at the Park County Rod and Gun Club in Livingston. The Qualifier will be held on Sunday, May, 3, 2015 at the same location.

### **Muzzle-loader Qualifier**

The qualifier will be held on Sunday, April 26, 2015 at the Park County Rod & Gun Club in Livingston.

## Shooting Sports - Shotgun

Signups for 4-H Shotgun will be **Monday, April 6<sup>th</sup> at 6:00 pm in the Bill Hamilton Building**. Members will need to become members of the Helena Trap Club. Family membership is \$50.00 for the year, I will have forms available. There will be a project fee of \$50.00 for the first family member and \$25.00 for additional family members.

**All fees must be paid on or before April 20<sup>th</sup> to participate in 4-H Shotgun.**

If you have questions please call Scott Allen at 202-0905

## Shooting Sports - Muzzleloading

Sign-up for Muzzleloading on **Thursday, April 9, 2015 at 6:00 pm. in the Bill Hamilton Building**. If you have any questions, please contact Les Gransbery at 431-4220.

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## Sport Fishing

4-H Sportfishing will begin on Tuesday evening April 7<sup>th</sup>. The initial meeting will be held at the Bill Hamilton Building from 6:00pm to 7:30pm. The first meeting will include registration and a video of where to find trout in a stream or river. No fishing equipment will be used during the



first meeting. Later meetings will on Tuesday evenings at different locations and include fishing knots, lure building, fly tying, casting training and fishing.

We are always on the lookout for any more adults willing to assist. If any of you have questions please call Guy Rainville at 439-3199.

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## **Photography**

**Tuesday, April 7, 4:30 to 5:30 p.m.**

Inside a Photographer's Studio: Visit a portrait studio! Photographer Andrea Jones will talk about indoor studio photography, composition, portraiture, lighting and backdrops. Andrea Jones Photography @ 2045 N. Last Chance Gulch (next to Little Caesars Pizza)



**Thursday, April 16, 6:00 p.m.**

FWP At Work: Photography and magazine design: Luke Duran will give a presentation on the role of an art director, and how he works with photographers to design and assemble the annual photo issue of Montana Outdoors magazine.

Montana Wild @ 2668 Broadwater Avenue (at Spring Meadow Lake)

Saturday, May 2, 10:00 a.m. to 1:00 p.m.

4-H Photo Show: 4-H members will participate in an annual exhibit of their photography. This is a good opportunity to get feedback and guidance from judges, and to prepare their best work for the Fair.

Lewis & Clark Public Library @ 120 South Last Chance Gulch, main meeting room

Contact: Luke Duran, [ElementL@bresnan.net](mailto:ElementL@bresnan.net), 406.461.7799

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## **McDonald's of Helena loves 4-H**



McDonalds has donated air time to the Lewis & Clark County 4-H program!! We are looking for interested members to help create TV advertisements. We need the following 4-H projects: swine, beef, cooking, photography represented as well as a large group of members.

Please email [Mary.Meyer@montana.edu](mailto:Mary.Meyer@montana.edu) if interested. A planning date will be set and the advertisements will be created and put in motion. All ages are encouraged to participate in the advertising – and it can include your projects and animals as well. This is a fun and exciting opportunity....don't let it pass you by!

## **OUTDOOR PROJECT INFORMATION**

**Outdoor committee meeting is Monday, April 13 at 5:30 p.m. in the Bill Hamilton Building.**

The meeting will be short and followed by a Volunteer Appreciation Awards.

As a reminder the fair this year will begin on Tuesday. Please make sure you go to the website to see all of the schedule changes as well as the exhibitor handbook.

Be sure that you are closely following your individual animal articles in the newsletter so you are informed about paperwork deadlines, tagging dates and any project requirement changes.

**Pig tagging is set for April 26<sup>th</sup> from 10:00 to 12:00 in the fairground parking lot next to the duck pond.**

As always if you have any question regarding your project please contact your project superintendent or myself. Dennis Deaton 461-2844

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## **Quality Assurance – this is the last session before the Livestock Sale.**

All members who take a market animal project are required to take Quality Assurance to market their animal at fair. Quality Assurance is to assist youth in understanding their role as producers in the food supply chain and their responsibility to produce a safe food product while caring for animals in an ethical manner. Check with your club leader to find out if you are due to attend Quality Assurance this year.

**Who:** Anyone selling an animal that is new to the 4-H Livestock Sale or needs updated in their training requirement

**What:** Quality Assurance Training

**Where:** Bill Hamilton Building

**When:** Tuesday, April 21, 2015 at 6:00 pm



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## **Livestock Judging**

Interested in Livestock Judging? We have a coach! Please contact the office if you would like to join the project. Not sure if you want to join? Check the newsletter for upcoming clinics.

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## **4-H Marketing**

All dates below will be held at the Bill Hamilton Building at 6:00 pm

**April 9<sup>th</sup>** – Presenter's meeting to get ready for the Quality Assurance Meeting and Marketing Meetings. Calling all those willing to help present the information to other 4-H members. Currently signed up to help:

Lance Bratlien

Joel Farrell

Cage Johnson

Wade Bratlien

Chris Gransbery

Valerie McNeil

Dennis Deaton

Austin Gransbery

Catherine McNeil

Jay Deaton

David Hamilton

Mary Meyer

**April 21<sup>st</sup>** Quality Assurance – One of the stations will cover 4-H Marketing

**April 27<sup>th</sup>** Beginning 4-H Marketing Concepts for 4-H members new or in the first few years of being in the sale at the Fair.

May 12<sup>th</sup> Advanced 4-H Marketing Concepts for members that have been doing marketing and building upon the Beginning 4-H Marketing Concepts

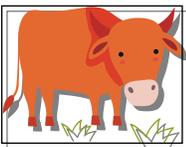
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**Jim Darcy Elementary Agriculture Day** is Friday, May 8th. If you would like to come and teach the students about one of your projects please give me a call at 431-7497. We have taught the students about horsemanship, pigs, steers, poultry, bees, weeds, etc. Thanks

Peggy Bartmess

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## **Beef Project**



Hope all is well and steers are gaining well. Please take advantage of the open scale nights **April 2nd** and May 7th 5-7pm. This is a great way to track your project and hit your target weight.

Also Jack will be coming back to trim feet the first part of June to get your steer all ready for fair. More information on the trimming will be posted later.

As always if you have any questions please call Shane Tamcke, 560-5470, Beef Superintendent

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## **Dairy Cattle**

Hello Dairy Members, let's meet at my house on **Sunday, April 19th, at 5:00 pm**. We will learn how to make cheese; afterwards we will barbecue and possibly go over dairy cow body parts. Please reply so I can see who will be able to attend - thanks.

Hope to see you then,

Marilyn deMontigny: 227-5177: [marilynjdemontigny@gmail.com](mailto:marilynjdemontigny@gmail.com)

## Rabbit Project



No rabbit meeting in April. See you in May.

With rabbit project questions contact Dundee at 459-0934

Free to a good home - Black Holland Lop (4 years old) and Mini Rex Holland Lop (8 months). Both bucks, both box trained; kid friendly; one of them is leash trained.

Please contact Amy Wood 475-1544 or email: [mtwoodsgirl@gmail.com](mailto:mtwoodsgirl@gmail.com)

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## Poultry Project

Poultry activity **Sunday, April 12 at Chantecler's Farm: 10:00 a.m.** This will be a poultry farm tour. Bring plastic bags to cover your feet, your notebook and a camera (optional). We will meet at Nicole's home at 6165 Turk Road at 10:00 a.m. and will walk down to the farm. This will be about a 2-hour activity. Call Nicole at 442-6136 if you need directions or have questions.



If you have any questions call Val @ 475-3405 or email at [333valwilliams@gmail.com](mailto:333valwilliams@gmail.com)

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## Sheep Project



All Market sheep project members must have their animal in possession by May 1. Sheep must have been born after January 1 of the current year. Sheep tagging form must be turned in to the Extension office by **May 1, 2015**. A \$5 late fee will be assessed on forms turned in after May 1 through tagging on May 3, 2015. Tagging form is on the website <http://www.lccountymt.gov/extension/4-h/forms.html>

**Tagging is Sunday, May 3, 2015, 3:00–4:00 p.m.**, behind the Bill Hamilton 4-H Building. There will be no shearing of lambs.

Give Jeff a call if you have any questions at 422-3796 or email at [blaackraam@gmail.com](mailto:blaackraam@gmail.com)

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## Goat Project



Just a reminder that you all need to have your market goats by May 1. They can be up to 15 months old at fair time so you should have quite a choice out there. Barb did have an older one that she might still have along with several from this year. Barb's number is 459-6247. I will let you know when tagging will be. Goat tagging form due May 5. Tagging form is on the website at <http://www.lccountymt.gov/extension/4-h/forms.html> Be sure you record the scrapie tag number the form as requested.

If you have any questions, please call Karyn @ 461-7536 or [dewklh@netzero.net](mailto:dewklh@netzero.net)

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## Swine



Pig possession date is April 15<sup>th</sup>. The swine tagging form needs to be turned into the Extension office by April 17<sup>th</sup>. Tagging form can be found on the website at <http://www.lccountymt.gov/extension/4-h/forms.html>

**Pig tagging is set for April 26<sup>th</sup> from 10:00 to 12:00 in the fairground parking lot next to the duck pond.** Pigs will be tagged in the trailer. Pigs will not be weight this year. This is the only tagging date and mandatory for all market swine. We will be allowing exceptions to tagging for members in the breeding project. Please send an email to [mary.meyer@montana.edu](mailto:mary.meyer@montana.edu) stating the reason for the exception and the number of pigs that will be tagged.

April 16 there will be a Feed Clinic sponsored by Mountain West Ag Services at the Bill Hamilton Building. See flyer on page 12 for additional information.

If you have questions contact David Hamilton at 431-1948 or email at [davidhamilton431@gmail.com](mailto:davidhamilton431@gmail.com)

## Helena Jackpot Show



## .... SAVE THE DATE....

The Helena Jackpot Show is fast approaching. The date of the show is Saturday, June 13 in the Multipurpose building. For first time members in the sheep, swine or beef, this will be a great opportunity for you and your animal to learn from other showman from across the state, as well as perfect your own showmanship skills, and get your animal use to noise and activities of a show ring.

We need some volunteers to help with setup the night before and during the show. Contact Jeff Patten at 422-3796 for more information about the show and where help is needed

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## Dog Project



**Please note April Agility schedule has changed due to a scheduling conflict.**  
Agility will meet April 17 only for the month of April.

April 4 - We will not meet due to Easter  
April 11 - Obedience  
April 17 - Agility  
April 18 - Dog Workshop  
April 25 - Showmanship Dog Project (9 AM) and Round Robin Clinic (10 AM)

For those interested in Dog Showmanship for Round Robin, please plan on attending our **April 25 Showmanship workshop during our 10:00 am**. Our Level 2 and 3 Dog Showmanship members will be available to assist with you Dog Showmanship and have their dogs available to practice. Please do not bring your dog.

For more information on the Dog Project, please contact Karen at 406-459-3030 or [eatnsleephorses@yahoo.com](mailto:eatnsleephorses@yahoo.com)

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## Adult Round Robin

The Canyon Creek Stock 4-H Club is excited to announce the 1<sup>st</sup> Annual Adult Round Robin!! This event will be held Thursday, July 23<sup>rd</sup> at 6:00 p.m. in the Multipurpose Arena. This is a fundraising event that will profit the Outdoor Committee and the Clubs that score the highest in each division. Nomination forms and rules are posted on the 4-H website <http://www.lccountymt.gov/extension/4-h/fair.html>.

If you have any questions, please contact Katie Grady-Selby at 202-1802 or Andrea Corbally at 459-9900.

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## Horse Committee Meeting

The Horse Committee Meeting is **April 20, 2015 at 5:30** in the Bill Hamilton Building.

### Assessments

We completed quite a few assessments in March. For those who still wanting to assess, we have arranged for assessments to be done after the workshop on April 25. Members will be assigned a time for their assessments on this date. Please RSVP to Vanessa at [lc4hhorseproject@gmail.com](mailto:lc4hhorseproject@gmail.com) to receive your assigned time. Please try to have your assessments completed by May 3.



### Horse Enrollment Forms Due – May 1

Horse and Horseless Horse enrollment forms are due May 1. You must have proof of vaccination and a picture of you with your horse attached or the form will not be accepted. Please fill out a separate enrollment form for each horse you plan on showing at the fair, including any backup horses in case your horse is injured or ill at fair time. If you plan on vaccinating your horse after May 1<sup>st</sup>, the vaccinations need to be purchased prior to May 1. A copy of the receipt needs to be turned in along with the enrollment forms. If you are leasing a horse, attach a copy of the lease agreement to the enrollment form. The Horse and Horseless Horse enrollment forms are available on the website <http://www.lccountymt.gov/extension/4-h/forms.html>

## Upcoming Events

**Riding Workshops** – 1-4 pm in the Multipurpose Building, unless otherwise noted.

Apr 4 – Cancelled.

Apr 19 – DeeDee Rains – Fundamentals of Trail with some very simple pattern work. The kiddos will learn about how trail is scored and what is needed to truly rock a trail course.

**Western Level 1 & 2: 1 – 2:30 pm**

**Western Level 3 & up: 2:30 – 4 pm**

April 25 – Janel Favero Showmanship – **Levels 1 & 2 11am – 1pm at Rea Quarter Horse Arena.**

There are Assessments after this clinic for those still needing to assess.

May 3 – Terry Olson – Showmanship – Levels 3 and up. Final Assessment opportunity

June 7 – New Date - Joani Kissock – English and Western

June 20 –Practice Show

July 5 – New Date - Joani Kissock – English and Western

## **Local Events and Horseshows**

April 18 – Valley Veterinary Hospital Vaccination Clinic at 10 and Customer Appreciation BBQ at 12. 4880 N Montana Ave.

April 18 – Vigilante Appaloosa Fun Show Series at Dr. Rea’s Arena. 406-868-9670 for information.

May 9 – Vigilante Appaloosa Fun Show Series at Dr. Rea’s Arena. 406-868-9670 for information.

May 16 & 17 Equine Expo and RMBA Horse Sale at the Fairgrounds.

May 30 – Vigilante Appaloosa Fun Show Series at Dr. Rea’s Arena. 406-868-9670 for information.

## **Indoor Workshops – In the BHB**

May 12; 6:00 pm – Helmet Safety and Horse Care & Safety Videos – **last time for the 4-H year.**

Bill Hamilton Building.

## Horse Project Facebook

Please come join us on Facebook: Lewis & Clark County 4-H Horse Project

## **HORSE PROGRAM REQUIREMENTS:**

### Horse Enrollment Fee

The horse program would not be able to function without an enrollment fee. **A \$50 enrollment fee is Due NO LATER than February 1st or at FIRST riding workshop.** Horse enrollment fee’s offset the cost of arena time, clinic fees and other activities and awards throughout the year. Forms are available online and at the Extension office. Please pay the horse enrollment fee at the office or at the first activity. This fee must be paid to participate in the upcoming horse events.

### Helmet Safety Video

Participants in the 4-H Horse Project are required to attend a helmet education workshop and view the video “ Every Ride Every Time” once as a junior 4-H member (9-13) and once as a senior member (14 and up). At the end of the video, parent can sign the Horse Project Waiver and Helmet Policy Form. Early participation is encouraged. Viewing this video is required in order for horse members to participate in upcoming horse riding clinics and the Fair.

### Horse Care and Safety Training (HCS)

All new horse members or members who didn’t take HCS (formerly Horse QA) for Horse last year are required to take the Horse Care and Safety Training class this year. This training will be offered a limited number of times, so please plan to take care of this training early.

Any questions give me a call Vanessa at 431-1598 or email [lc4horseproject@gmail.com](mailto:lc4horseproject@gmail.com)

Graduating Seniors

Parents

Family & Friends

ALL 4-H Members and  
Leaders

Bill Hamilton Building

Wednesday

MAY 13, 2015

5:30 pm

4-H Senior  
Appreciation  
Night

Potluck Dinner

Please bring a dish to  
share.

4-H Council will provide  
cake.

Photos Needed

If you have any photos of a graduating  
senior, please email them to...

Sydney Deaton

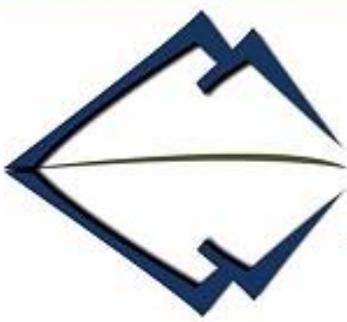
[ssdeaton@mt.net](mailto:ssdeaton@mt.net)

For questions call 461-4597

2015 Graduating Seniors

- Brooklyn Bennett
- Gabby Beverage
- Anthony Bodner
- Rebecca Bouchee
- Rebecca Corbally
- Jay Deaton
- Tyler Dooling/Simonson
- Jaron Drinville
- Ravyn Frey
- Kip Giddings

- Lillian Gribbons
- Noelle Hamilton
- Kyle Hamm
- Robert Johnson
- Bethany Lindner
- Valerie McNeil
- Nicolaus Peterson
- Taylor Sanford
- Janessa Williams
- Gage Wolfe



**Mountain West  
Ag Services, Inc.**

23375 US Highway 191, Garneill, MT 59453 (406) 374-2486

**RALCO  
SHOW**

have teamed up for a  
**Journey  
to the Ring  
Show Pig Clinic**

Topics, Show Pig Nutrition & Show Pig Selection

4-13-15 Lewistown, MT  
4-14-15 Big Timber, MT  
4-15-15 Great Falls, MT  
4-16-15 Helena, MT

5:30 pm Hot Dogs & Hamburgers  
6:00 pm Clinic

For more info contact:  
Jerry Schlessor 406-868-6604  
Steve Morgan 406-794-6627  
Marc King 406-580-2556



# April 2015



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1  Leathercraft Level 2+ 4:00 pm	2  Open scale 5:00 pm	3	4
5  	6  Shotgun sign-up 6:00 pm	7  Photography 4:30  Sportfishing sign-up 6:00 pm	8  Leathercraft Level 1 4:00 pm  <b>Council Meeting</b> <b>5:30 pm</b>	9  Muzzleloading sign-up 6:00 pm	10	11  Demonstration Day 4-G's 9:00 am  Dog Showmanship 9:00 am
12  Poultry 10:00 am	13  Outdoor Committee Mtg 5:30 pm  Volunteer Appreciation Awards 6:00	14  BioScience 4:30 pm  Shotgun 6:00 pm  Sportfishing 6:00 pm	15  Wear Purple to support the month of the military child  Cloverbuds 4:30 pm	16  Swine Feed Clinic 5:30 pm	17  Swine tagging form due  Dog Agility 5:30 pm	18  Dog Workshop 9:00 am
19  Horse workshop 1:00 pm Teen Leadership 1:00 pm Dairy 5:00 pm	20  Indoor Committee Mtg 5:30 pm  Horse Committee 5:30 pm	21  Quality Assurance 6:00  Sportfishing 6:00 pm	22	23  Photography 4:30pm	24	25  Dog Showmanship 9:00 am  Horse workshop 11:00 am
26  Swine tagging 10:00 am	27	28  Sportfishing 6:00	29	30	May 1  Horse form due  Sheep tagging form due	2  Photo Show 10:00 am

Do you know a military kid??

In support of Month of the Military Child, please wear **PURPLE** on April 15<sup>th</sup> to show your support!! It's just that easy!

Gather your group and share a photo of your support on facebook! @ Montana Guard Kids!

***Let's paint the town PURPLE!***

For more information about Month of the Military Child visit:

[www.montanaguardfamily.org](http://www.montanaguardfamily.org) "Youth" tab



April 15<sup>th</sup>!



## Presenters (continued):

**Travis Hoffman** was born and raised on a diversified sheep, cattle, and grain operation in South Dakota and currently resides in Fort Collins, Colorado. His family raises registered Corriedale sheep that have won numerous national honors including 2013 National Champion Ram in Louisville, KY. Travis received his Bachelor's Degree from South Dakota State University in Animal Science and a Master's Degree in Meat Sciences from Colorado State University. Travis is currently pursuing his Ph.D. degree in Meat Science at CSU with an emphasis in lamb quality, value, and consumer perception. While at CSU, he has coached the Meat Animal Evaluation and Wool Judging Teams, claiming 2010 National Champion Wool Team. He has judged livestock shows across the country, and in 30 states. He is enthusiastic and enjoys the opportunity to interact with tomorrow's young leaders through their involvement in the livestock show ring.

## Sarah Baker

Sarah D. Baker serves as an Associate Extension Professor with the University of Idaho Extension, where she provides programming focusing on livestock, range management and 4-H. Sarah is a 6<sup>th</sup> generation rancher from central Idaho, and she holds a Masters Degree in Meat Science from the University of Idaho. During her time at UI, Sarah worked as Student Assistant Manager at the University Meat Laboratory, Vandal Brand Meats, and completed a Meat Science Research Assistantship.

## Registration Form

Return with payment by April 27, 2015

Name: \_\_\_\_\_

Organization/Group: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Circle One: Youth Track Age \_\_\_\_ Adult Track  
(\$100) (\$150)

Special Dietary Needs: \_\_\_\_\_

Mail to:

Uinta County Extension/4-H  
228 9th St.  
Evanston, WY 82930  
307-783-0570—For Questions

Make Checks Payable to:  
Intermountain Livestock Judges Training

*Persons with disabilities who require alternative means for communication of program information or reasonable accommodations need to contact Dawn Sanchez by April 27, 2015, at 228 9th Street, Evanston, Wyoming 82930 or at 307-783-0570*

## Intermountain Livestock Judges' Training

May 7-9, 2015

Spanish Fork, Utah

Spanish Fork Fairgrounds



### Livestock Judges' Training

A training designed to help you improve your:

- \* *Livestock Selection*
- \* *Livestock Evaluation Skills*
- \* *Current Terminology*
- \* *Oral Reason Skills*
- \* *Proficiency in the Show Ring*
- \* *Positive Youth Interaction*
- \* *Audience Communication*

University of Idaho Extension EXTENSION  
Utah State UNIVERSITY

Colorado State University Cooperative Extension

MONTANA STATE UNIVERSITY

UNIVERSITY of WYOMING EXTENSION

**Registration deadline: April 27, 2015**

## Presenters:

**Clint Rusk, PhD**, is head of the Department of Animal Science at Oklahoma State University. Clint grew up on his family's Hereford and Angus ranch near Sun City, Kansas. Clint attended Colby Community College, where he was a member of the National Champion Livestock Judging Team. He earned his B.S. degree from Kansas State University in 1980.

Clint moved to Ft. Collins in 1985 to manage the purebred cattle unit at Colorado State University. In 1987, he also accepted the duty of coaching CSU's livestock judging team. Clint completed his M.S. degree in 1992 and his Ph.D. in 1997.

Clint coached 10 livestock judging teams at Colorado State University. His teams were Reserve National Champions in: 1987, 1991, 1993 and 1995. During his tenure, the team won the National Western Stock Show and the Arizona National Livestock Show four years in a row. Clint has coached teams in 66 collegiate contests. Clint was named "Coach of the Year" by the Intercollegiate Coaches' Association, in 1991 and 1992.

In 1997, Dr. Rusk joined Purdue University where he spent 13 years as its Youth Livestock Specialist. In 2009, Dr. Rusk was selected to lead the Animal and Range Science Department at South Dakota State University. Dr. Rusk became Department Head at Oklahoma State University in 2012.

Clint has been judging cattle, sheep and swine at county, state and national shows for the past thirty-six years. He has judged point shows for the Angus, Charolais, Gelbvieh, Hereford, Highland, Limousin, Maine-Anjou, Polled Hereford, Red Angus, Salers, Shorthorn and Simmental breeds. Clint has judged livestock at 13 major shows and 24 state fairs. Clint and his wife, Madeleine, have been married for thirty four years. They are the proud parents of two children.



## Livestock Judges' Training

### Thursday, May 7, 2015—Moderator, Scott Nash

12:00 noon Registration and Lunch *-(included in registration)*  
12:45 p.m. Welcome and Training Overview—Jim Jensen  
1:00 p.m. Live evaluation of market hogs, steers, lambs and goats—  
All participants  
2:45 p.m. Break  
3:00—4:30 p.m. Judge Market Hogs, Adults— Clint Rusk; Youth—Travis Hoffman  
4:30 p.m. Meat goat judging - All participants—Travis Hoffman  
5:30 p.m. Adults—Current Trends and managing the show ring—Clint Rusk  
Youth—Oral Reasons & Judging Terms—Travis Hoffman  
6:30 p.m. Dinner on your own

### Friday, May 8, 2015—Moderator, Marc King

8:00 a.m. Cattle Judging Overview—Clint Rusk  
8:30 a.m. Judge Market Steers and Breeding Cattle (Divide youth and adults)  
10:00 a.m. Break  
10:15 a.m. Adults—Using the microphone—Clint Rusk  
10:30—12:00pm Adults—More Cattle Classes and Showmanship—Dr. Rusk  
Youth—Oral Reasons Practice —Travis Hoffman  
12:00 Lunch *(included in registration)*  
1:00 p.m. Sheep Judging Overview—Travis Hoffman  
1:30 p.m.— 3:30 p.m. Judge Market lambs and Breeding Sheep (Divide youth and adults)  
Break  
3:45 p.m.—5:45 p.m. –Youth Show Ring Management and Showmanship—  
all participants—Travis Hoffman  
6:00 p.m. Dinner *(included in registration)*

### Saturday, May 9, 2015 - Moderator, Joel Packham

8:00—9:30 a.m.  
Judge Meat Goats and showmanship (Split into Youth and Adult groups)  
9:45—11:00 a.m. Adults- Carcass Evaluation in the cooler — Sarah Baker  
Youth- Preparation for carcass evaluation or oral reasons—Travis Hoffman  
11:00—12:15 p.m. Youth— Carcass Evaluation in the cooler— Sarah Baker  
Adults— Carcass evaluation de-brief  
12:15 p.m. Lunch *(included in registration)* and Judging Contest  
Awards Presentation

Adjourn

**When: May 7- 9, 2015**

**Where:** Spanish Fork Fairgrounds

475 South Main St.  
Spanish Fork, Utah 84660

(Spanish Fork is located 7 miles south of Provo. Take I-15 and get off at Exit 257.)

**Fees:** include 4 meals and 4 breaks

\$150 per individual

\$100 per youth

**Registration:**

Limited to the first 75 registrants

**Hotel Accommodations:**

Days Inn— I-15, Exit 260:

801- 491-0300

\$60 for a king, \$65 for 2 queens,

When making your reservations, let them know you are with

**Intermountain Livestock Judging.**

Please make reservation prior to April 27, 2015 to receive this rate.

The Days Inn is located five minutes from Provo Towne Center Mall.

There are a variety of fast food choices and restaurant chains near the hotel as well as near the mall.

**Registration Deadline: April 27, 2015**