



**4-H  
GROWS HERE**



July 2016

Lewis & Clark  
County 4-H  
Newsletter

4-H TO MAKE THE BEST BETTER

4-H LEARN BY DOING

### 4-H Council Update

By: David Hamilton, Council President

The next **Council Meeting on Monday, July 18<sup>th</sup> at 5:30 PM at the BHB** so I look forward to seeing you all there. Also want to remind folks to get your raffle tickets for the second annual Dream Big Raffle that the Foundation is holding. The money from this year's raffle will be going to improving our own Bill Hamilton Building. As always if you have questions or concerns please contact me at 431-1948 or email at [davidhamilton431@gmail.com](mailto:davidhamilton431@gmail.com)

### MSU Extension Update

#### 4-H FAIR Exhibitor's Handbook 2016

Please refer to the [4-H Fair Exhibitor's Handbook](#) for all the dates and times you need to have your projects to the Fair and what is required in terms of set up, tear down, and exhibitor meeting, etc.

#### 4-H Night at the Helena Brewers Game will be August 27<sup>th</sup>.

Pick up your tickets at the Extension Office in August.

**GREAT NEWS . . . . .** Lewis & Clark County Fair Board will be giving each livestock participant, 13 years and older, plus one parent, an all week gate pass for the week of fair. 12 years old and under are not charged gate admission. These passes will be in the fair packet the leaders can pick up on or after the Monday, July 18th Council meeting. Gate admission is \$3/person/day (youth 12 years old and under are free) and a week long pass is \$10.

### Fair Camping

The Extension Office is accepting reservations with payment for fair camping spots in the 4-H camping area on the Fairgrounds starting on Tuesday, July 5. Camping spots are \$25 each and must be paid at the time of reservations. Reservations cannot be made over the phone. Trailers and tents can move in to the marked camping spots starting the afternoon of Sunday, July 24, after the spots are marked. Spots will be marked with the family name. Please stay within the marked lines and do not move the markers as they have been recorded. There is no security provided so be sure to lock up.

MSU Extension | Lewis & Clark County  
100 West Custer | Helena, MT 59602

Janet Cerovski  
4-H & Office Administrative Support  
406-447-8346 [lewisclark@montana.edu](mailto:lewisclark@montana.edu)

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Website:  
<http://www.lccountymt.gov/extension/4-h/4-h-home.html>

## West Gate Entrance

4-H members and families are asked to use the West Gate Entrance for everything during the fair - from arrival to departure of livestock, trailers in the camping areas, and all 4-H activities. Follow Custer Avenue west past the fairground entrance, past the Babe Ruth ball fields. This road will take you to the 4-H camping and parking area.

## Fair Entry and Green Wristbands

The green wristbands that 4-H members are given do NOT grant free gate admission. Green wristbands allow access to the 4-H camping area, 4-H parking area and are needed for night barn visits and security.

## Traveling Trophies

If you received a traveling trophy last year, it is now time to turn it back to the Extension Office so it can be awarded this year. Thank you.

# Countywide Events & Updates

## 4-H Camp

By: Catherine McNeil, Camp Co-Leader

4-H Camp was a blast! Check out the pictures on facebook and or at the Extension Office on a jump drive.

## Lewis & Clark 4-H Foundation

By: Peggy Bartmess, 4-H Foundation Secretary

The **Dream Big Raffle** is in full swing. Tickets are available at the Extension office for all of you to sell. Tickets are \$20 each or 6 for \$100. There are great prizes and the chances of winning are really good with only 2000 tickets being sold. Each registered group will receive 10% of their total sales in return for selling tickets. Challenge your club members or another club to see who can sell the most. For more information or to pick up or drop off the tickets, please contact the Extension office.

# Indoor Project Updates

Project	4-H Leadership	Next Meeting	Important Dates
<b>Indoor</b>	<b>Superintendent</b> <i>Dora Lindner</i> 406-475-3640		

Please check out the "Schedule of 4-H Events" located in the "Exhibitor's Handbook" starting on page 4-H: 5 through 4-H: 7 to know when Judge's Workshop, Indoor Set up/Clean Up, and Interview Judging will take place.

4-H Clubs - please participate in the **Indoor Silent Auction** by bringing a basket of goodies to be auctioned off. We would like each club to have a poster to be displayed in the indoor area.

Good luck to all the 4-H youth who participate in the fair and most important Have Fun! Dora

## 4-H FAIR Exhibitor's Handbook 2016

Please refer to the [4-H Fair Exhibitor's Handbook](#) for all the dates and times you need to have your projects to the Fair and what is required in terms of set up, tear down, and exhibitor meeting, etc.

Project	4-H Leadership	Next Meeting	Important Dates
<b>Cloverbuds</b>	<b>Superintendent</b> <i>Dora Lindner</i> 406-475-3640		

See you for the interview judging at the fair on Tuesday, July 26, starting at 8:30a.m. Please let me know if you have any questions. Good luck to you.

Project	4-H Leadership	Next Meeting	Important Dates
<b>Teen Leadership</b>	<b>Superintendents</b> <i>Catherine McNeil</i> 406-439-8570 <i>Dora Lindner</i> 406-475-3640	Day at the Lake August	<u><a href="#">Fair Entry Form</a></u> June 15, 2016

Teen Leaders we will be having a lake day in August. Watch for information in future newsletters

## Outdoor Project Updates

Project	4-H Leadership	Next Meeting	Important Dates
<b>Outdoor</b>	<b>Superintendent</b> <i>David Hamilton</i> 406-475-3640 <u><a href="mailto:davidhamilton431@gmail.com">davidhamilton431@gmail.com</a></u> <i>Sean Maharg</i> 406-438-2647 <u><a href="mailto:mahargs@mt.net">mahargs@mt.net</a></u> <b>Jr. Superintendents</b> <i>Kyler Maharg</i>	July 11, 2016 5:30 PM - BHB	

Hopefully everyone's projects are going well. The next meeting will be **July 11th at the BHB at 5:30**. We will be talking about the fair and making sure that we are getting everything lined up and ready. We would like to let everyone know that there are big changes coming to the pig barn. We have decided to move all of the swine to shavings on the concrete floor. With this will come some major changes so everyone will need to be watching for announcements on a couple requirements for the fair as we move closer and finalize the details of the barn. If you have concerns please feel free to contact Sean or David on the changes.

### 4-H FAIR Exhibitor's Handbook 2016

Please refer to the [4-H Fair Exhibitor's Handbook](#) for all the dates and times you need to have your projects to the Fair and what is required in terms of set up, tear down, and exhibitor meeting, etc.

## Community Livestock Auction Presentations

**ATTENTION 4-H MARKET ANIMAL MEMBERS!** My name is Kyler Maharg and I am one of the junior outdoor superintendents. I am looking for a few members to put together a presentation on the 4-H Livestock Auction. Then the group will present to various community groups such as Hometown Helena, Rotary, Kiwanis, Toastmasters, etc. If you would like to be part of the group, please contact me at 202-1560. Additionally, if family members are involved in various community groups that would be interested in having a presentation, please send contact information for that group to me at [mahargs@mt.net](mailto:mahargs@mt.net) so I can schedule a presentation. Thanks!

## Reader Board Campaign

**ATTENTION 4-H LIVESTOCK MARKET ANIMAL MEMBERS!** Big Sky 4-H Club challenges every 4-H member with a market animal to contact a local business owner that has a reader board. Have that business advertise the 4-H Livestock Auction from July 22nd through July 30th on their reader board. The form on the website has information for the business owner. Also, each 4-Her can complete the bottom section for each business you contact and return it to the extension office for a chance at a \$25 Murdoch's gift card. Please go to the link on the county website and indicate which business you contacted so multiple 4-Hers are not contacting the same business owner. Let's get the community involved and get more buyers to the Livestock Auction. Any questions, please contact Kyler Maharg 202-1560 or Marla Maharg 202-1137.

## Adult Round Robin

The Canyon Creek Stock 4-H Club is excited to announce the 2nd Annual Adult Round Robin!! This event will be held Thursday, July 28th at 6:00 p.m. in the Multipurpose Arena. This is a fundraising event that will profit the Outdoor Committee and the Clubs that score the highest in each division. Nomination forms and rules will be posted on the 4-H website. Now is the time to start discussing with your members who your club wants to nominate for this fun filled event. If you have any questions, please contact Katie Grady-Selby at 202-1802 or Andrea Corbally at 459-9900

## Herdsmanship Award

This year again we are happy to announce we will be giving 4-H Herdsmanship awards each day in each of the six categories (Beef/Dairy, Swine, Lamb, Poultry, Rabbit, & Goats). The 4-H members will be judged on how well they keep their pens cleaned, animals watered and feed, and show respect when interacting with the public. We will also be judging the decoration and attractiveness of the animal's exhibit area. Please remember the theme is "Boots, Chaps, and Cowboy Hats"! Contact Katie GradySelby 202-1802 or Lisa Grady 368-2308

## Round Robin & Rate of Gain

The buckles are in! Hone in your showmanship skills for a chance to win the Round Robin (showmanship of all species) and learn more about Rate of Gain Contest.

### Who's Gaining Now?

What: Pounds gained per day are computed for all market beef, goat, and sheep entered. This is done by subtracting the animal's weigh day weight from the County Fair weight and dividing the difference by the number of days between the two events. Members are encouraged to feed their animals to have a high rate of gain, to use feed efficiently, and produce a good quality meat product.

Who: All 4-H members involved in the market beef, goat, and sheep projects



## New 4-Her Sponsor

McDonald's of Helena is welcoming New 4-Hers to raise animals, please share with your friends, at school, or in other groups you are in. We have three new 4-Hers for this year and hope to have more for 2017! Find the [application online](#).

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Project	4-H Leadership	Animals Shown	Important Dates
<b>Jackpot</b>	<b>Superintendent</b> <i>Jeff Patten</i> 406-422-3796	Goat, sheep, swine, beef	

I want to personally thank everyone that helped out with the Helena Jackpot Show. It was a huge success with over 220 animals being shown by about 80 participants. Jeff Patten

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Project	4-H Leadership	Next Meeting	Important Dates
<b>Livestock Judging</b>	<b>Superintendent</b> <i>Georgana Webster</i> 360-319-2093		

Watch for the return of the livestock judging box scavenger hunt at the fair!

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Project	4-H Leadership	Next Meeting	Important Dates
<b>Poultry</b>	<b>Superintendent</b> <i>Val Williams</i> 406-475-5345 <i>Nicole Newman</i> 406-422-6136 <b>Jr. Superintendent</b> <i>Kaitlyn Edwards</i>	July 10, 12-1 PM BHB	

Hi from the hen house. Our next poultry meeting will be July 10th at 12:00-1:00 in the BHB. Bring your showmanship bird to practice showmanship. Bring your books to work in and ask questions. Please have a list of the birds you will be bringing to fair. I apologize for any inconvenience it caused last meeting as we had changed date. Please send Nicole your current email address for future notices.

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Project	4-H Leadership	Next Meeting	Important Dates
<b>Rabbit</b>	<b>Superintendent</b> <i>Vanessa Olson</i> 406-431-1598 <i>Sheri Onstott</i> 406-431-1014 <b>Jr. Superintendent</b> <i>Clancy Olson Alexis Sandoval</i>	July 5, 2016 6:00 PM, BHB	

The next rabbit meeting is July 5 at 6:00 pm in the BHB. We will work on showmanship and preparing for fair. Anyone interested in learning rabbit showmanship is welcome to come to the meeting. Rabbits are now part of the Round Robin and this will be an opportunity to learn a little bit before fair. We had a great time making posters and building jumps for Rabbit Jumping. Thank you to everyone who was able to attend.

Set-up for Fair is July 24. If you have any questions, please contact Sheri at [nighthorse1970@gmail.com](mailto:nighthorse1970@gmail.com) or Vanessa at [2qtrcircle@gmail.com](mailto:2qtrcircle@gmail.com)

Project	4-H Leadership	Next Meeting	Important Dates
<b>Sales</b>	<b>Superintendent</b> <i>Karyn Hamilton</i> 406-461-7536		<b>Livestock Auction</b> July 30, 2016 <b>Buyer's Dinner</b> August 9, 2016 5-7 PM Entry Hall

We are working hard to get everything set for fair. Things may be just a little different than the last few years but all of us are trying our best to make it a good sale. If you have any questions call Karyn @ 461-7536

Project	4-H Leadership	Next Meeting	Important Dates
<b>Sheep</b>	<b>Superintendent</b> <i>Jeff Patten</i> 406-442-3796 <b>Jr. Superintendents</b> <i>Hannah Diehl</i> <i>Justin Patten</i>		

Things to focus on before the fair:

1. Plenty of good clean water
2. Exercise in the cool of the day
3. Make sure you can set up your lamb and brace the lamb. Should be hold the lamb for about 10 minutes, which will be similar to what will happen in the show.
4. Get supplies ready for the fair of lamb blanket or sock, soap, towels, water buckets, and feed pan.
5. Line someone up to shear your sheep a few days before the fair or rent the 4-H sheep shear for \$5.00. Contact Janet for use of shears. If you have problems with the shears or need advice using them contact Jeff Patten at 422-3796

Project	4-H Leadership	Next Meeting	Important Dates
<b>Horse</b>	<b>Superintendent</b> <i>Dawn Schneider</i> 406-458-4877 <b>Jr. Superintendent</b> <i>Sidney Gates</i> <i>Savannah Schneider</i>	<b>See below</b>	

Thank you to all who participated in the Practice Show. We had a great turnout - 48 entries including some out of county youth!

We are now in the final preparatory stages for the remaining fair events - County Ranch Horse Competition (July 17) and the County Horse Show (July 22 & 23). **The July meeting to finalize things for these events will be held July 12 @ 5:30 PM.**

**Community Service Fundraiser:** All horse project members are asked to participate in the Community Service Fundraiser for our project July 7 – 10. Members will be cleaning the East Helena rodeo grounds after/before the rodeo performances. Each cleanup time should take approximately 2 hours or less – depending on how many workers we have. All supplies will be provided by EHRC to the project except the manpower and rakes. The schedule is as follows:

July 7 @ 9:00 PM

July 9 @ 7:00 AM

July 10 @ 10:00 AM & 4:00 PM

These times have also been posted to our project FB page. Also individual emails have been sent requesting assistance/signups. All members participating in Sunday's clean-up will receive a free pass to the rodeo that day. This is a great way to support our fellow horse community. Please try to make this a priority and lend a helping hand.

**Friday Fun Night @ the County Horse Show:** To add a little fun for the parents, a Friday Fun Night for all horse project parents has been put together. Parents will be showing in 2 classes of their own – Showmanship and bareback. This is a fundraising event for our project to help with clinician fees and arena rentals for the remainder of this year and our upcoming 2016 – 2017 4-H year. This is a great opportunity to have some fun, build comradery, and fundraise. For those who are not savvy in these areas or for those who are but would like a little more assistance, some fun options have been created to assist you. An award to the top showman in each class will be awarded. This information has also been posted to the project FB page and sent out in the weekly reminder emails. Forms will be available at the time of packet pickup so please be thinking about this event and some of the options you have for the classes.

**Presentation of the Flags:** All youth are asked to participate in the presentation of the flags. We will have 3 members presenting the flags and the other members are asked to fill the arena and show their respects. Members are asked to have their horses ready for their class prior to the presentation of the flags and to have a parent hold their project horse during the ceremony. By doing such our youth members will be at the gate and ready for their class, as classes will start promptly after the flag presentation. Horses will not be in the arena during the flag presentation to minimize the possibility of any accidents. The presentation of the flags starts at 12:00pm on Friday and 9:00am on Saturday. The flag presentation will also take place prior to Ranch Horse on July 17 at 12:00pm.

**Upcoming Events:** As always, be sure to watch your e-mails and Facebook for the latest information on project events.

July 12 ~ Committee Meeting – 5:30 PM @ BHB - Final meeting prior to the remaining County fair events

July 17 ~ County Ranch Horse Competition – See the Fair Premium Book for details

July 22 & 23 ~ County Horse Show – See the Fair Premium Book for details

#### **Additional Horse Related Opportunities:**

July 20 & 21 – Doug Householder Clinic – Hosted by Cascade County. See our projects Facebook page for additional information.

July 22-24 – Kip Fladland Horsemanship Clinic

#### **Horse Project Facebook and E-Mail:**

Facebook: <https://www.facebook.com/Lewis-Clark-County-4-H-Horse-Project>

E-mail: [lc4horseproject@gmail.com](mailto:lc4horseproject@gmail.com)

## Montana 4-H and National 4-H Updates

### Every Kid in a Park

A new White House youth initiative to get all 4th graders and their families to experience the places that are home to our country's natural treasures, rich history, and vibrant culture FREE OF CHARGE!

The Every Kid in a Park pass is good for the 2015-2016 school year, until August 31, 2016. Information on obtaining the pass is available by visiting [www.everykidinapark.gov](http://www.everykidinapark.gov)



Montana 4-H Congress  
July 13-16 . MSU Bozeman

## Montana 4-H Congress | July 13-16, 2016 | MSU Bozeman

- 10 Lewis and Clark County 4-H members are attending this year!



ON TRACK TO 4-H VOLUNTEER SUCCESS

September 30 - October 2, 2016

## Montana 4-H Leadership Forum | September 30-October 2 | Lewistown, MT

Calling all Leaders! Calling all Leaders! First Boarding  
Call for the train to Volunteer Success!

District 3 would like to announce our agenda, workshop list, and tour information for the 2016 Montana 4-H Leadership Forum. This year the Forum will be held in Lewistown, MT. We have over 50 workshops and 11 tours for you to choose from. You may register for a specific workshop track, or pick and choose from all available. Full Workshop and Tour Descriptions available at First Class (Early Bird) Registration opens through 4HOnline August 1, Main Cabin (Regular) Registration continues from September 1<sup>st</sup> – September 14<sup>th</sup>, and Box Car Registration (Late, paper only) continues from September 15<sup>th</sup> – September 23<sup>rd</sup>. No registrations will be accepted after September 23<sup>rd</sup>.

<b>Livestock/Horse Track</b>	Sewing Machine Maintenance	Warm Desserts from the Caboose
Project Animal Selection	Paper Flowers	Hobo-Style Creative Cooking
4-H Meat Goats at the Fair	Engineering a Leather Belt	<b>General Track</b>
What to Expect from a Livestock Judge	All Aboard the Food Preserver Express	MT 4-H... Beyond the County
Stoke up your Rabbit Program	Take the Fast Track to a Pillowcase	Lead Simply
Livestock Nutrition Part 1	Draped HyperTufa	4-H International... What's in it for You
Livestock Nutrition Part 2	All Aboard the Buttercream Express	Promoting Health & Wellness with Youth
Gaining Steam for the 4-H Livestock Sale	Aboard the Train for a Tea Party	De-Rail the Stress Train with Yoga
Livestock Ownership	Fashion Redo	Don't Let Your 4-H Program get Derailed from Lack of Funding
Bunny Boxcar Design (Rabbit Agility)	Beeswax & Colored Baggage	Engineering Your Cloverbud Program
Judging Teams (How & Why)	Choo Choo Chalk Painting	All Aboard for MT 4-H Curriculum
Carcass Judging	<b>Youth Track</b>	Working with 4-H Gifted & Talented Youth
Fuel for Optimum Horsepower	Surviving the Zombie Apocalypse using 4-H Life Skills	Hopping on Board with the New Cloverbud Curriculum
Ranch Horse Project and Competitions	Becoming an Extension Agent	Tech Tools to Keep the Club Train on Track
Horse Fair and Horse Camp	Be the Engine, Not the Caboose	Leadership 1, 2, 3
Painted Horsepower	<b>STEM Track</b>	Conducting 4-H Project Workshops

Successful Horsemanship Patterns	Switching Tracks to EV3 Robotics	Ticket to Successful Youth Officer Training
<b>Family &amp; Consumer Science Track</b>	Mysteries at the Railyard	Vivid Visual Aids
Wood Shop	<b>Outdoor Life Track</b>	Conducting your 4-H Program for All Passengers
Wood Burning Signs	Trolling Right Along: Worm Harnesses	Chaperoning 4-H Members
Destination: Quilting Depot	Planning a Sport Fishing Project	Station Success: Clover Communication Platform

Tours: All tours happen Friday, September 30.

Bear Gulch Pictographs – 4,000 to 5,000 Native American Pictographs dating from A.D. 1000 to 1850. Limit – 30 people, bus will leave from Yogo Inn @ 2pm. Cost \$15 per person

Bos Terra and Speaker Darrell Stevenson – Progressive 15,000 head feedlot located near Hobson, MT. Darrell Stevenson launched Stevenson Sputnik Ranch in Russia in 2010. No Cost, No Limit. Tour will depart from Yogo Inn @ 2pm, or meet at Bos Terra @ 2:30pm.

Slippery Ann Wildlife Viewing Area – Hundreds of elk congregate on the CMR National Wildlife Refuge near the Fred Robinson Bridge North of Lewistown. Bus leaves from Yogo Inn @ 3:30pm. Classroom portion of Shooting Sports Leaders Training will be conducted on the bus, you do NOT have to be signed up for Shooting Sports Training to go on this tour. Limit – 30 people, cost, \$15.

Big Dry Saddlery – Roger Hollowell, the owner of Big Dry, will explain saddle trees and how to measure and fit a saddle. No Cost, No Limit.

Saturday Night Goldens – Dog Kennel – State of the Art breeding, training, and kennel facility for Golden Retrievers. Puppies are usually reserved prior to whelping and can be found all across the US and Canada. No Cost, Limit – 15 people. Tour departs from the Yogo Inn @ 3:30pm.

Historic Home and Quilting – Kitty and Kenny Hageman’s 1905 home is a shining example of the Croatian stonework the Lewistown area is famous for. From there, the group will visit Shawna Crawford and her impressive quilt room that houses her long arm quilting machine. No Cost, Limit – 15 people

Manufacturing – HCR, Inc. engineers and fabricates doorway products for the refrigerated warehouse industry, as well as laser cutting, fabrication and powder coating services. Spika Design & Manufacturing specializes in the design and manufacturing of high quality work platforms. Hi Heat is a custom manufacturer of electric heaters. No Cost, No Limit. Tour leaves from Yogo Inn @ 2:15.

Big Springs Trout Hatchery – Hatchery provides Cutthroat, Rainbow, and Brown Trout, Graylines, and Kokanee Salmon to locations all over Montana. No Cost, No Limit. Tour leaves from Yogo Inn @ 3:30pm.

Amish Community and Spring Creek Hutterite Colony – Rueben & Linda Miller’s farm outside Moore will share their unique farming and livestock practices. Then on to the large grocery, deli, and retail store near Eddie’s Corner. Bring your \$ in case you want to purchase a treat or two! Spring Creek Colony will give tours of the kitchen and communal building where they eat, and show you their dairy, cattle, and pig barns, geese and ducks, slaughter/canning area and their garden. No Cost, No Limit. Tour leaves the Yogo Inn @ 2:45pm.

CMRC Green Share Project – Urban garden nurtured by a group of Lewistown volunteers. No Cost, No Limit. Tour leaves Yogo Inn at 4pm.

Central MT Medical Center – Rural nonprofit facility that serves Lewistown and the surrounding area with quality healthcare. We will tour the operating room department, radiology, Judith Peak Rehab with its therapy pool, and the brand new emergency department. The diabetic educator will also provide insight into diabetes education. No Cost, Limit – 20 people. Meet at the CMMC clinic entrance at 3pm.



The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension Service prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status.



## 4-H Livestock Auction Reader Board Campaign

Dear Helena Business Owner,

Please support the 4-H youth of Helena and Lewis & Clark County by advertising the annual 4-H Livestock Auction on your reader board from July 22<sup>nd</sup> through July 30<sup>th</sup>, 2016 . Information is as follows:

4-H Livestock Auction  
Saturday, July 30, 2016 at 11:00 am  
L & C Fairgrounds  
For more info call: 447-8346

The 4-Hers will receive their name in a drawing for a \$25 Murdoch's gift card for each reader board they obtain, please sign below to indicate that the 4-Her has spoken to you and you agree to put the information on your reader board. If more than one 4-Her contacts you, it is ok to sign more than one form.

Thank you for your support!

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### 4-H Livestock Auction Reader Board Campaign

4-Her: \_\_\_\_\_

Business Name: \_\_\_\_\_

Business Owner signature: \_\_\_\_\_



## Lewis & Clark 4-H Foundation

100 W Custer  
Helena, MT 59602  
(406)447-8346

Dear Lewis & Clark 4-H Leaders,

The L&C 4-H Foundation is proud to announce the second annual "Dream Big Raffle." Last year's raffle was a huge success, due to all the great sponsors and hard work of the 4-H community in selling tickets. Through everyone's generous efforts, the Foundation was able to use the proceeds to continue supporting our local 4-H youth. Please encourage club members to help us build on this success!

This year's raffle includes many exciting items:

1. 14'NRS Outlaw raft package
2. 2016 Pitch sport mountain bike
3. Henry's Rifle 357 Magnum
4. Propane camping package
5. Bowtech Infinity bow
6. Yeti cooler
7. 30-06 rifle package
8. Champion 3500W portable generator
9. Fly rod package
10. Nikon D3300 camera

Through your input, the L&C Foundation has committed to help raise funds for needed improvements to the 4-H Bill Hamilton Building. Those will include a kitchen, classroom and bathroom upgrades to the facility. Tickets are \$20 each or six tickets for \$100. The drawing for prizes will be held July 30, 2016, immediately following the 4-H Market Livestock sale. **The success of this raffle is not possible without your help.** As an additional incentive, the Foundation will give back 10% of ticket sales to your club or project. In order to qualify, a club or project must sign up at the extension office and return a complete set of tickets.

To build on our great success, it will take a combined effort from our local clubs, volunteers and Foundation members. So please stop by the Extension Office and pick up your tickets today. If you have any questions regarding the raffle, please contact the Foundation members or the Extension office.

Thank You,

Cody Mitchell  
President  
L&C Foundation

*The mission of the Lewis & Clark 4-H Foundation is to provide financial support to Lewis & Clark County 4-H in the following areas: Programs, Projects, and People*

# 2016 Jackpot Information

- April 16 - Golden Triangle Preview - Great Falls - Beef Only**   
*Also includes Mt Reg. Angus Steer Series Show & NILE Merit Heifer Class*  
Alena Standley - ffaalenao@yahoo.com - 406-799-9955
- April 24 - Missouri River Royal - Fort Benton - Beef Only**  
Laurie McCullough - shonkin3383@yahoo.com - 406-868-2909
- May 20-21 - Mountain Magic - Bozeman - Beef Only**  
*Also includes Mt Reg Angus Steer Series Show and CHB Steer Show*  
Kari Wagner - 406-670-9619 - jl.wags@hotmail.com
- May 21-22 - Whathaveigottado? Show Pig Camp - Ravalli County Fairgrounds - Hogs Only** 
- June 4 - Golden Triangle Jackpot - Great Falls - Hogs-Lambs-Goats** 
- Alena Standley - ffaalenao@yahoo.com - 406-799-9955
- June 4 - Huntley Eagles Jackpot - Hardin - Hogs-Lambs-Goats-Steers-Heifers**  
Trish Hays - thays@nemont.net - 406-671-7493
- June 10-12 - Kirk Stierwalt fitting clinic - Stevensville, MT** 
- Shelly Brown - lb3539@aol.com - 406-240-4879
- June 11 - Helena Jackpot Show - Helena - Hogs-Lambs-Goats-Steers-Heifers**  
Jeff Patten - Jeff.Patten@dot.gov - 406-449-6947
- June 11-12 - Champion Choice Lamb Camp - Helena**  
Enter NOW at [www.championchoicelambcamp.com](http://www.championchoicelambcamp.com)
- June 12 - Yellowstone Classic - Billings - Beef Only**   
*Also includes Mt Reg. Angus Steer Series Show & NILE Steer & Heifer Futurity Shows*  
Paul Bromenshenk - b.bromenshenk@bresnan.net - 406-855-4465
- June 16-18 - Mt Jr Beef Expo - Lewistown - Beef Only**   
*Two shows for Mt Reg. Angus Steer Series, NILE Merit Heifer Show*  
Mike - 406-366-4668/Mardi - 406-366-4667 - mmcattleservices@yahoo.com
- June 18 - Windy City Classic - Livingston - Hogs-Lambs-Goats-Steers**  
Dale Booth - 406-224-0071 or Jason Frost - 406-223-7063
- June 19 - Blue Ribbon Jackpot - Deer Lodge - Lambs-Goats-Steers-Heifers - (Hogs tentative)**  
Dick Perkins 406-560-0082 or Jodi Pauley - 406-560-5966 - jpauley@montana.edu
- June 24-26 - Western Ranch Spectacular - Billings - Hogs-Lambs-Goats-Steers-Heifers**  
Fitting & Showmanship Camp with Jackpot Show  
Shayne Vandivort - 406-252-6692
- June 25 - Beaverhead Bonanza - Dillon - Hogs-Lambs-Goats-Steers-Heifers**  
Shelli Schuett - shoot@zipmt.com - 406-683-2406
- July 9 - Fred Everson Memorial Livestock Jackpot - Lolo - Hogs-Lambs-Steers-Heifers** 
- Heidi Kneib - 406-396-6105 - irunhorse@yahoo.com
- July 10 - Corvallis FFA Jackpot - Corvallis - Hogs-Lambs-Steers-Heifers-Goats**  
Brandon Braaten - 406-350-1589 - brandonb@corvallis.k12.mt.us
- July 10 - Green & White Jackpot - CIRCLE - Lambs-Steers-Goats** 
- Beth Conroy - 406-974-2022 - bethnkids@hotmail.com
- July 16 - Montana Royal Junior Livestock Show - Kalispell - Hogs-Lambs-Breeding Sheep-Steers-Heifers** 
- Inga Lake - 406-261-3807
- July 23 - Muddy Boots Jackpot - Glendive - Lambs-Breeding Sheep-Steers-Heifers** 
- Carlena Quinn - 406-987-3282 - carlenaq@gmail.com
- July 23-24 - Bronze Bonanza at Big Sky Country State Fair - Bozeman - Lambs-Breeding Sheep-Steers-Heifers**  
Buck Smith - 406-580-3249 - mteb@montana.net
- August 1-5 - Mt State Fair Jr Livestock & Open Shows - Great Falls - Lambs-Hogs-Steers-Heifers-(Goats tentative)** 
- Mike - 406-366-4668/Mardi - 406-366-4667 - mmcattleservices@yahoo.com  
[www.montanastatefair.com](http://www.montanastatefair.com)
- August 12-20 - Montana Fair Open & Open Jackpot Shows - Billings - Lambs-Hogs-Steers-Goats**  
[www.montanafair.com](http://www.montanafair.com)
- October 16-22 - NILE - Billings - Lambs-Hogs-Steers-Goats-Open Beef Shows**  
Shelby Shaw - shelby@thenile.com - [www.thenile.com](http://www.thenile.com)

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## EXPLORE THE WORLD!

“ **From a delegate about her host family experience:** *They helped a lot and treated me like their real daughter. Our biggest problem was that I don't want to go and they don't want me to go!* ”

### Program Basics:

States' 4-H places students from **Eurasia, Eastern Europe, Japan, Korea, and Mexico** through the Academic Year Program. Eurasian and Eastern European students are scholarship recipients participating in the Future Leader Exchange Program (FLEX), which is sponsored by the US Department of State.

### Who can apply:

Anyone who wants to welcome a high school student into their family and is able to provide the student meals and a bed.

### Program Details:

- Host for one academic year (August– June)
- Students are enrolled in public high school and arrive in the USA in August
- Your family and exchange student will be supported by local and state coordinators.

### How to apply:

Contact your State Coordinator!

## HOST FAMILY APPLICATIONS ARE BEING ACCEPTED NOW!