

2017 4-H MARKET BEEF TAGGING FORM
Tagging Date: Saturday, January 7, 2017
10:00 am – 1:00 pm Behind Bill Hamilton Building

This form must be turned in to the Extension office by January 3, 2017. A \$5 late fee will be assessed on forms turned in through tagging on January 7th. After tagging date **NO forms** will be accepted and the member will not be eligible to enter the market beef in the fair.

There will only be one tagging day. If you miss this day, you will not be able to take the animal to fair. If you cannot make this day, please make prior arrangements to have your steer brought to tagging by someone else.

NUMBERS TO CALL FOR HELP WITH PROJECT:

Shane Tamcke, Beef Superintendent	(406)560-5470
Sean Maharg, Overall Superintendent	443-7394
David Hamilton, Overall Superintendent	431-1948

Beef possession date is January 1, 2017. All market beef project members must have their animal in possession by this date, and the animal must have been born after January 1, 2016.

Per the Brand Inspector:

All beef kids are required to bring a Brand Inspection with them to beef tagging. If you purchased your steer in another county you should already have one in your possession from time of purchase. If you purchased your steer in Lewis & Clark County and have a "Bill of Sale" only please make arrangements to have your steer brand inspected prior to weigh in on January 7th and bring the brand inspection with you to tagging. If you plan to travel to any jackpot shows you can request that the brand inspector provide you with a "show permit" good for travel to jackpot shows also when he writes out your inspection.

Brand Inspector Mark Williams will schedule appointments to visit you and inspect your steer before Jan 7th. He is out of town until Dec 6th and can be reached after that date at: 406-227-6941

Again this year, steers will be led across the scale at tagging. If you are having any halter breaking issues or have any other questions please feel free to call me.

RULES, EXPECTATIONS AND CONDITIONS OF 4-H MARKET BEEF PROJECT:

1. The animal that is tagged will be owned by the 4-H member.
2. A form is required for each animal that will be tagged on Saturday, January 7th.
3. 4-H member will care for and feed the animal until shipped.
4. 4-H member will complete Lewis & Clark County Quality Assurance (QA) requirement and follow QA practices while working with the animal.
4. 4-H member will comply with all rules in the Lewis and Clark County 4-H Exhibitor's Handbook.

4-H Member: _____ 4-H Club: _____

Phone Number: _____ Email: _____

Breeder Name: _____

Breeder Mailing Address (*complete address*): _____

Birth Date of Animal: _____ Purchase Date of Animal: _____

Breed of Animal: _____

FOR OFFICE USE ONLY

Date received: _____ Tag Number: _____ Animal Weight at Tagging: _____