

RESOLUTION 2015 - 45

A RESOLUTION DECLARING COUNTY PROPERTY SURPLUS PROPERTY

WHEREAS, Section 7-8-2211, MCA, authorizes the Board of County Commissioners to sell, trade, or exchange any real or personal property, however acquired, belonging to the County that is not necessary to the conduct of county business or the preservation of its property; and

WHEREAS, the County property described on the attached list has been determined by the Board of County Commissioners to be unnecessary to the conduct of county business or the preservation of its property and by such determination has been declared surplus property; and

WHEREAS, the property listed on the attached list reasonably has a value of \$2,500 or more and is indicated therein; and

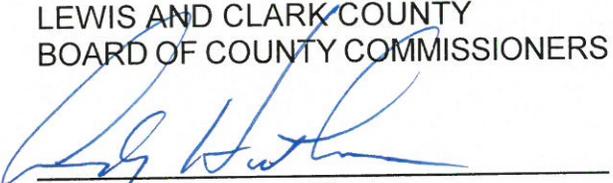
WHEREAS, the vehicle was originally listed on resolution 2015-39 to be sold at auction; and

WHEREAS, the State of Montana, Juvenile Probation Division has requested the ability to purchase this vehicle.

NOW, THEREFORE, BE IT RESOLVED, by the Lewis and Clark County Commissioners, that said vehicle will no longer be available for auction and will be sold to the State of Montana.

DATED this 17th day of March 2015.

LEWIS AND CLARK COUNTY
BOARD OF COUNTY COMMISSIONERS


Andy Hunthausen, Chairman

ATTEST

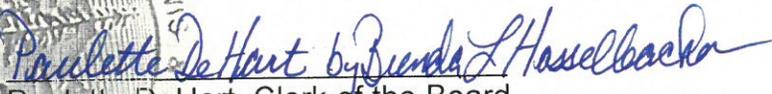


Paulette DeHart, Clerk of the Board



EXHIBIT "A"

<u>Description</u>	<u>Asset #</u>	<u>Vin</u>	<u>Value</u>	<u>Reason</u>	<u>Department</u>
1. 2003 GMC Safari	03-2520-09	1GKEL19X23B509524	\$ 2,750.00	Sale**	Sheriff

** To be sold to the State of Montana