

NOTICE OF SUBDIVISION MEETING

The Lewis and Clark County Commissioners Public Meeting will be held on Thursday, February 16, 2006 at 9:00 a.m. in Commission Chambers Room 330 of the City-County Building, 316 North Park Avenue, Helena, Montana.

It is the policy of the Board of County Commissioners to render a decision at a later date after they have had ample time to consider all oral and written public testimony.

1. **Pledge of Allegiance.**

2. **Consent Items.** (Ron Alles)

3. **Public comments on matters not mentioned above.**

4. **Adjourn.**

**CANCELED
COMMISSIONERS ATTENDING MACO CONFERENCE**

LEWIS AND CLARK COUNTY
BOARD OF COMMISSIONERS

Anita L. Varone, Chair

ATTEST:

Paulette DeHart, Clerk of the Board