

## **NOTICE OF SUBDIVISION MEETING**

The Lewis and Clark County Commissioners Public Meeting will be held on Thursday, September 29, 2005 at 9:00 a.m. in Commission Chambers Room 330 of the City-County Building, 316 North Park Avenue, Helena, Montana.

It is the policy of the Board of County Commissioners to receive public comment regarding subdivision proposals during the public meeting and render a decision at a later date after they have had ample time to consider all oral and written public testimony.

1. **Pledge of Allegiance.**
2. **Consent Action Items.** (Ron Alles)
  - a.
  - b.
- 3.
4. **Public comments on matters not mentioned above.**
5. **Adjourn.**

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- **Vendor Invoice Claims and Reports are available for public inspection in the County Budget Office.**
  - Lewis and Clark County will provide appropriate auxiliary aids to individuals with hearing, vision, or speech impairments. Availability of these services will be dependent upon sufficient notice to secure them. For assistance, please contact 447-8305 or TDD Relay Services 1-800-253-4093.